

Titus 3:1

Greek	ὑπομίνησκε αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἀρχαῖςplugin-autotooltip__default plugin-autotooltip_bigἀρχή
	greek
	Meaning:
	* Beginning * First * Elementary * Rulers, rule, domain
Greek	Noun, feminine (first declension)
	Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ἔξουσίαις ὑποτάσσεσθαι, πειθαρχεῖν, πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πάνplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
Greek	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔργον ἀγαθὸν ἐτοίμους εἶναι,plugin-autotooltip__default plugin-autotooltip_bigεἶμι
	greek
	εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.

ESV	Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work,
NIV	Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good,
NLT	Remind the believers to submit to the government and its officers. They should be obedient, always ready to do what is good.
KJV	Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

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