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Zechariah 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

ָהָיָה plugin-autotooltip_default plugin-autotooltip_bigבָּחֹדֶשׁ הַשְּׁמִינִּׁי בִּשְׁנַת שְׁתַּיִם לְדָרְיָ, ֱשׁ הְיָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוֹה 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יָהוֹה 1:3Exodus 3:12Ruth 1:1Isaiah 2:2

1 hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל זְכַרְיָה בֶּן עִדְּוֹ תַּנְּבֶיא

יָהוָה plugin-autotooltip default plugin-autotooltip bigקצף יְהוֶה

hebrew

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יָהוָה plugin-autotooltip_default plugin-autotooltip_bigה אָמֶר יָהוֶה

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הַיָּה plugin-autotooltip default plugin-autotooltip bigאַל תַּהַיִּי

hebrew

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This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כַּאֲבְתֵיכֶּם אֲשֶׁר קָרְאִוּ אֲלֵיהֶם הַנְּבִיאִִים הָרָאשׁנִּים לֵאמֹר כָּה אָמֵר 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יַבְּאֲבְיתִיים הָרָאשׁנִּים לֵאמֹר בָּה אָמֵר 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהַנְּאשׁנִים לֵאמֹר בָּה אָמֵר 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהַנָּאשׁנִים לֵאמֹר בָּה אָמֵר בְּיִא מִּר זְּבִּיאִים הָּנְבִיאִים הָרָאשׁנִּים לֵאמֹר בְּּה אָמֵר זְּיִם בְּאַבְּיתְיה

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אַבְוֹתֵיכֵם אַיָּה הֶם וְהַּנְּבָאִים הַלְעוֹלֵם יָחִיוּ 5

אַת אָשֶׁר אָלִּיתִיּ אַת plugin-autotooltip_default plugin-autotooltip_bigאָד דָּבָרֵי וְחָפַּׁי אֵשֵׁר צְלִּיתִיּ אַת

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (עֲבָדֵי הַנְּבִיאִּים הֲלִוֹא הִשֶּׂיגוּ אֲבֹתֵיכֵם בָּיִשְׁר זְּלֵים יָהְנָה וְיִאִמְרֹוּ בַּאֲשֶׁר זְלֵיִם יְהַנְה יָהְלָּיִם יְהַנָּה plugin-autotooltip_default plugin-autotooltip_bigary.

hebrew

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בְּיוֹם ֶּעֶשְׂרִים וְאַרְבָּעָה לְעַשְׁתֵּי עָשֶׂר חֹׁדֶשׁ הוּא חַׂדֶשׁ שְּׁבֶּט בִּשְׁנֵת שְׁתַּיִם לְדָרְיָ, שֶׁ הְיָה plugin-autotooltip_default plugin-autotooltip_bigהָּיוֹם בּיִּבּוֹם אַרְבָּעָה לְעַשְׁתֵּי עָשֵׂר חֹֹדֶשׁ הוּא חַדֶּשׁ הַּיָּם plugin-autotooltip

hebrew

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- אַרָקּים שְׂדָּמִּים שְׂרָמָּים שְׂרָמָים שְׁרָמָים שְׁרָמָים שְׁרָמָים שְׂרָמָים שְׂרָמָים שְׂרָמָים שְׂרָמָים שְׂרָמָים שְׂרָמָים שְׂרָמָים שְׂרָמָים שְׂרָמָים שְׁרָמָים שְׁרָמִים שְׁרָמָים שְׁרָמָים שְׁרָמָים שְׁרָמָים שְׁרָמָים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמָים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמָים שְׁרָמִים שְּרָמִים שְׁרָמִים שְׁרָמִים שְׁרָּמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָּמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְּרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָמִים שְׁרָּמִים שְׁרָּיִים שִׁרְּיִים שִׁרְּיִים שִׁרְּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְׁרְּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּיִים שְׁרָּים שְׁרָּיִים שְׁרְיִים שְּרָּים שְּרָּיִים שְׁרְיִים שְּיִים שְׁרְיִים שְׁיִי
- וַאֹמֶר מָה אֵלֶה אָדֹנִי וַיִּאֹמֶר אֶלֶי הַמָּלָאֶדְ הָדֹבֵר בָּי אָנֵי אָרָאֶדַ מָה הַמָּה אֵלֶה | 9

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וַיִּאַעָן הָאֶישׁ הָעֹמֵד בֵּין הַהַּדַפֶּים וַיּאֹמֶר אֲשֶׁר שָׁלֵח יְהוְה plugin-autotooltip_default pluginautotooltip_bigהיָהיָ

hebrew

Meaning

* Yahweh - God's personal name

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶרֶץ plugin-autotooltip_default plugin-autotooltip_bigy

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שַׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1

אתplugin-autotooltip default plugin-autotooltip bigאת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by מַלְאַדּ יְהֹוָה (מַלְאַדּ יְהֹוָה plugin-autotooltip_default plugin-autotooltip_big יְהוֹפּהוֹם

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11

hebrew

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יָהוָה lugin-autotooltip default plugin-autotooltip bigמְיַעֶן מֵלְאַדְּ יָהוָה

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hebrew

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For example, in Genesis 1:1 the word is preceded by אָלהֵים (יְרוּשָׁלֵּם וְאֵת plugin-autotooltip default plugin-autotooltip big את

hebrew

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For example, in Genesis 1:1 the word is preceded by ברא אלהים (ערי יהוּדה אשׁר זעמתּה זה שׁבעים שׁנה

יהוֹה plugin-autotooltip default plugin-autotooltip big

hebrew

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For example, in Genesis 1:1 the word is preceded by נחמים (הַמַּלְאֶדְ הַדֹּבֵר בָּי דְּבָרֵים טוֹבֵים דְּבָרֵים טוֹבֵים (הַמַּלְאֶדְ הַדּבֹר בָּי דְּבָרֵים טוֹבֵים הַמָּרָים טוֹבֵים וּ

ווַיָּאמֶר אֵלֵי הַמַּלְאָדְּ הַדֹּבֵר בִּּי קְרָא לֵאמֹר כְּה אָמֵר יְהוָה plugin-autotooltip__default pluginautotooltip_big.יִּאמֶר אֵלֵי הַמַּלְאָדְּ הַדּבֹבֵר בִּּי קְרָא לֵאמֹר כְּה אָמֵר יְהוָה

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וָקָצֶף גָּדוֹל אֲנֵי קֹצֶּף עַל הַגּוֹיֵם הַשַּׁאֲנָגַים אֲשֶׁר אֲנָי קַצֶּפְתִּי מְעָט וְהֵמָה עָזְרִוּ לְרָעֵה 15

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יָהוָה plugin-autotooltip default plugin-autotooltip bigקבֿן כָּה אָמֶר יְהוָה

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יָּבֶנֶה בִּיִתְיִּ יָבֶנֶה plugin-autotooltip default plugin-autotooltip bigation.

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The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בַּרָא אֱלֹהֵים (צִיּיוֹן וּבָחֶר עוֹד בִּירוּשֶׁלָם

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ESV

- In the eighth month, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying,
- 2 "The LORD was very angry with your fathers.
- Therefore say to them, Thus declares the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts.
- Do not be like your fathers, to whom the former prophets cried out, 'Thus says the LORD of hosts, Return from your evil ways and from your evil deeds.' But they did not hear or pay attention to me, declares the LORD.
- 5 Your fathers, where are they? And the prophets, do they live forever?

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- But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? So they repented and said, As the LORD of hosts purposed to deal with us for our ways and deeds, so has he dealt with us."
- On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying,
- 8 "I saw in the night, and behold, a man riding on a red horse! He was standing among the myrtle trees in the glen, and behind him were red, sorrel, and white horses.
- Then I said, 'What are these, my lord?' The angel who talked with me said to me, 'I will show you what they are.'
- So the man who was standing among the myrtle trees answered, 'These are they whom the LORD has sent to patrol the earth.'
- And they answered the angel of the LORD who was standing among the myrtle trees, and said, 'We have patrolled the earth, and behold, all the earth remains at rest.'
- Then the angel of the LORD said, 'O LORD of hosts, how long will you have no mercy on Jerusalem and the cities of Judah, against which you have been angry these seventy years?'
- 13 And the LORD answered gracious and comforting words to the angel who talked with me.
- So the angel who talked with me said to me, 'Cry out, Thus says the LORD of hosts: I am exceedingly jealous for Jerusalem and for Zion.
- And I am exceedingly angry with the nations that are at ease; for while I was angry but a little, they furthered the disaster.
- Therefore, thus says the LORD, I have returned to Jerusalem with mercy; my house shall be built in it, declares the LORD of hosts, and the measuring line shall be stretched out over Jerusalem.
- Cry out again, Thus says the LORD of hosts: My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.'"
- 18 And I lifted my eyes and saw, and behold, four horns!
- And I said to the angel who talked with me, "What are these?" And he said to me, "These are the horns that have scattered Judah, Israel, and Jerusalem."
- 20 Then the LORD showed me four craftsmen.
- And I said, "What are these coming to do?" He said, "These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it."

NIV

- In the eighth month of the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo:
- 2 | "The LORD was very angry with your forefathers."
- Therefore tell the people: This is what the LORD Almighty says: 'Return to me,' declares the LORD Almighty, 'and I will return to you,' says the LORD Almighty.
- Do not be like your forefathers, to whom the earlier prophets proclaimed: This is what the LORD Almighty says: 'Turn from your evil ways and your evil practices.' But they would not listen or pay attention to me, declares the LORD.
- 5 Where are your forefathers now? And the prophets, do they live forever?
- But did not my words and my decrees, which I commanded my servants the prophets, overtake
- your forefathers? "Then they repented and said, 'The LORD Almighty has done to us what our ways and practices deserve, just as he determined to do.'" The Man Among the Myrtle Trees
- On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo.
- 8 During the night I had a vision-and there before me was a man riding a red horse! He was standing among the myrtle trees in a ravine. Behind him were red, brown and white horses.

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- I asked, "What are these, my lord?" The angel who was talking with me answered, "I will show you what they are."
- Then the man standing among the myrtle trees explained, "They are the ones the LORD has sent to go throughout the earth."
- And they reported to the angel of the LORD, who was standing among the myrtle trees, "We have gone throughout the earth and found the whole world at rest and in peace."
- Then the angel of the LORD said, "LORD Almighty, how long will you withhold mercy from Jerusalem and from the towns of Judah, which you have been angry with these seventy years?"
- 13 So the LORD spoke kind and comforting words to the angel who talked with me.
- Then the angel who was speaking to me said, "Proclaim this word: This is what the LORD Almighty says: 'I am very jealous for Jerusalem and Zion,
- but I am very angry with the nations that feel secure. I was only a little angry, but they added to the calamity.'
- "Therefore, this is what the LORD says: 'I will return to Jerusalem with mercy, and there my house will be rebuilt. And the measuring line will be stretched out over Jerusalem,' declares the LORD Almighty.
- "Proclaim further: This is what the LORD Almighty says: 'My towns will again overflow with prosperity, and the LORD will again comfort Zion and choose Jerusalem.'"
- 18 Then I looked up-and there before me were four horns!
- I asked the angel who was speaking to me, "What are these?" He answered me, "These are the horns that scattered Judah, Israel and Jerusalem."
- 20 Then the LORD showed me four craftsmen.
- I asked, "What are these coming to do?" He answered, "These are the horns that scattered Judah so that no one could raise his head, but the craftsmen have come to terrify them and throw down these horns of the nations who lifted up their horns against the land of Judah to scatter its people."

NLT

- In November of the second year of King Darius's reign, the LORD gave this message to the prophet Zechariah son of Berekiah and grandson of Iddo:
- 2 "I, the LORD, was very angry with your ancestors.
- Therefore, say to the people, 'This is what the LORD of Heaven's Armies says: Return to me, and I will return to you, says the LORD of Heaven's Armies.'
- Don't be like your ancestors who would not listen or pay attention when the earlier prophets said to them, 'This is what the LORD of Heaven's Armies says: Turn from your evil ways, and stop all your evil practices.'
- 5 | "Where are your ancestors now? They and the prophets are long dead.
- But everything I said through my servants the prophets happened to your ancestors, just as I said.
- As a result, they repented and said, 'We have received what we deserved from the LORD of Heaven's Armies. He has done what he said he would do.'"
- 7 Three months later, on February 15, the LORD sent another message to the prophet Zechariah son of Berekiah and grandson of Iddo.
- In a vision during the night, I saw a man sitting on a red horse that was standing among some myrtle trees in a small valley. Behind him were riders on red, brown, and white horses.
- 9 I asked the angel who was talking with me, "My lord, what do these horses mean?" "I will show you," the angel replied.
- The rider standing among the myrtle trees then explained, "They are the ones the LORD has sent out to patrol the earth."
- Then the other riders reported to the angel of the LORD, who was standing among the myrtle trees, "We have been patrolling the earth, and the whole earth is at peace."

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- Upon hearing this, the angel of the LORD prayed this prayer: "O LORD of Heaven's Armies, for seventy years now you have been angry with Jerusalem and the towns of Judah. How long until you again show mercy to them?"
- 13 And the LORD spoke kind and comforting words to the angel who talked with me.
- Then the angel said to me, "Shout this message for all to hear: 'This is what the LORD of Heaven's Armies says: My love for Jerusalem and Mount Zion is passionate and strong.
- But I am very angry with the other nations that are now enjoying peace and security. I was only a little angry with my people, but the nations inflicted harm on them far beyond my intentions.
- " 'Therefore, this is what the LORD says: I have returned to show mercy to Jerusalem. My Temple will be rebuilt, says the LORD of Heaven's Armies, and measurements will be taken for the reconstruction of Jerusalem. '
- 17 "Say this also: 'This is what the LORD of Heaven's Armies says: The towns of Israel will again overflow with prosperity, and the LORD will again comfort Zion and choose Jerusalem as his own.'"
- 18 Then I looked up and saw four animal horns.
- "What are these?" I asked the angel who was talking with me.He replied, "These horns represent the nations that scattered Judah, Israel, and Jerusalem."
- 20 Then the LORD showed me four blacksmiths.
- "What are these men coming to do?" I asked. The angel replied, "These four horns- these nations- scattered and humbled Judah. Now these blacksmiths have come to terrify those nations and throw them down and destroy them."

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In greek Meaning

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iplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπα τί οὖτοιρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αῦτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κύριε καἰριἰσμι-autotooltip_default plugin-autotooltip_default greek Meaning * And * Also * Both * Even * Too * So Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament. inpox is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or so whether physical, s... ut oplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. greek The definite article ἄγγελος ὁplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article λαλῶν ἐνρlugin-autotooltip_default plugin-autotooltip_bigέν Preposition meaning "in". έμοί έγὼ δείξω σοι τί έστινplugin-autotooltip_default plugin-autotooltip_bigelμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ταῦταρlυgin-autotooltip_default plugin-autotooltip_default greek Meaning: * These or this * This one, this person, this thing * They or he or she or it ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καi plugin-autotooltip_default plugin-autotooltip_bigsαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη ὁplugin-autotooltip_default plugin-autotooltip_bigó The definite article ἀνὴρ ὁplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article ἐφεστηκὼς ἀνὰ μέσον τῶνplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article ὀρέων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning s is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. npóc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... µe obroipingin-autotoolitip_ default plugin-autotoolitip_ bigotroc; /autrn/rouro greek * These or this * This one, this person, this thing * They or he or she or it ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰσυγρμαjin-autotooltig_default plugin-autotooltig_bigeiμί greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. οῦς ἔξαπίσταλεεν κύριος τοῦρἰυρία-autotooltip_default plugin-autotooltip_bigö The definite article περιοδεΰσαι τὴνplugin-autotooltip_default plugin-autotooltip_bigò The definite article γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology"

t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

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greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθησαν τῷρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article ἀγγέλω κυρίου τῷplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ἐφεστῶτι ἀνὰ μέσον τῶνplugin-autotooltip_default plugin-autotooltip_bigò
greek
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greek
Meaning
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπον περιωδεύκαμεν πἄσανρlugin-autotoltip_default plugin-autotoltip_bignἄς
greek
Meaning
* All * Every * The whole
Adjective
Usage in the New Testament
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 rijvplugin-autotooltip_default plugin-autotooltip_bigö
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The definite article yŋ̃yplugin-autotooltip default plugin-autotooltip bigyŋ̃
Meaning:
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greek
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The definite article ἄγγελος κυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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The definite article Ιερουσαλημ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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The definite article πόλεις Ιουδα ᾶς ὑπερεῖδες τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
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δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. συνεπέθεντο είς κακά

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àplugin-autotooltip_default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
When used with the genitive case, 6xid emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 roo roplugin-autotooltip_default plugin-autotooltip_bigoo roc / ao rn /roo ro
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος ἐπιστρέψω ἐπὶ Ιερουσαλημ ἐνρίυσϳα-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
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greek
The definite article λαλῶν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". ἀγαθοῖς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλεήσει κόριος ἔτι τὴνplugin-autotooltip_default plugin-autotooltip_bigd
The definite article Σιων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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* And * Also * Both * Even * Too * So
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Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Present tense Person Greek Form καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
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The definite article διασκορπίσαντα τὸνplugin-autotooltip_default plugin-autotooltip_bigò
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greek
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦρεν κεφαλήν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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 Feminine noun. Connected to the English words "ground", "geometry" and "geology"
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 xupiou tooplugin-autotoolitip_default plugin-autotoolitip_bigo
The definite article διασκορπίσαι αὐτήνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He. she. it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV

	1	In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the
1	1	son of Berechiah, the son of Iddo the prophet, saying,

- 2 The LORD hath been sore displeased with your fathers.
- Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
- Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the
- 4 LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
- 5 Your fathers, where are they? and the prophets, do they live for ever?
- But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
- Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
- 8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.
- Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.
- And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth.
- And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.
- Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
- 13 And the LORD answered the angel that talked with me with good words and comfortable words.
- 14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
- And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.
- Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.
- Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
- 18 Then lifted I up mine eyes, and saw, and behold four horns.
- And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.
- 20 And the LORD shewed me four carpenters.
- Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

Haggai 2 ← Zechariah 1 → Zechariah 2

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