2025/11/08 03:33 1/3 Zechariah 1:7

Zechariah 1:7

הָיָהplugin-autotooltip_default plugin-autotooltip_bigבִּיוֹם עֶשְׁרֵּים וְאַרְבָּעָה לְעַשְׁתֵי עָשֵׂר חֹדֶשׁ הוא חָדֶשׁ שְׁבְּט בִּשְׁנַת שְׁתָּיִם לְדְרָזֵגֵשׁ הְיֶה The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהָּהָּם Lipain-autotooltip_default plugin-autotooltip_bigar-* Yahweh - God's personal name It is not a generic term for "god", but rather the word הְּהַה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַל זַבְּרָילְהוּ בַּן בַּרְיַלְהוּ בַּן בַּיִלְהוּ בַּן בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּבְּיִבְּיִא הַבָּיֵא הַבָּיֵא הַבָּיֵא הַבָּיִא לַחְבֵּיִר אַרְרָּבְּיַר אַ בַּרְיַלְהוּ בַּרְיַלְהוּ בַּרְיַלְהוּ בַּן בַּיְלְהוּ בַּן בַּרְיַלְהוּ בַּן בַּרְיַלְהוּ בַּוְבַיִּא הַבָּיֵא הַבְּיִלְהוּ בַּן בַּרְיַלְהוּ בַּוּבְּיִלְ אַתְּבָּיִא לַחְבִּיִלְ הַּנְּבָּיִא הַבְּיִלְהוּ בַּוְבַיִּא הַבָּיִלְהוּ בַּן בַּיְרָהוּ בַּן בַּיְרָהוּ בַּוְבִּיא הַבָּיִבְּיא הַבָּיִבְּיִא הַבְּיִבְּיא הַבְּיִבְּיִא הַבְּיִבְּיא הַבְּיִרְ בַּיִרְ בַּיִרְ בַּיְרָה בַּיְבִּיא הַבְּיִבְּיא הַבְּיִא הַבְּיִא הַבְּיִל הִבְּיִלִּה בַּיִר בְּיִבְּיִה לִּבְּיִלְה בַּיִר בַּיְרָבְיִּה בַּיִר בְּבָּיִיא הַבְּיִבְּיִיא הַבְּיִבְּיִיא הַבְּיִיא הַבְּיִיא הַבְּיִיא הַבְּיא הַבְּיא הַבְּיא הַבְּיא הַבְּיא הַבְּיא הַבְּיא הַבְּיִיא הַבְּיִיא הַבְּיא הַבְּיִבְּיא הַבְּיִיּיִילְ הַיִּבְּיִיּבְּיִיא הַבְּיִבְּיִים בְּיִבְּיִים בְּיִבּיִיא הַבְּיִבְיּא הַבְּיִבְּיִים בְּיִבּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְּיִבְּיִבְּיִים בְּבִּיא הַּיִבָּיִים בְּיִבְּיִים בְּיִבְיּיִבְּיִבְּיִּבְּיִים בְּיִבְּיִבְּיִבְּיִבְּיִבְּיִים בְּיבִּיִים בְּיִבְּיִבְּיִבְּיִים בְּיבִּיִבְיִים בְּיבִּיִבְּיִבְּיִים בְּיבְּיִבְּיִים בְּיבִּיִבְּיִים בְּיבְּיִבְיּיִבְּיִבְּיִבְּיִים בְּיבִּיּבְיִים בְּיִבְּיִבְיּיבִּיְיִבְּיִבְיִיבְּיִים בְּיבְיִיבְיּבְיּיִבְּיִבְּיִבְיִּבְיִב ESV On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying,

NIV On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Davids, the word of the LORD came to the prophet Zechariah son of Bereklah, the son of iddo.

NLT Three months later, on February 15, the LORD sent another message to the prophet Zechariah son of Bereklah and grandson of iddo.

	τῆρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The deficiency addition
	The definite article.
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	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τετράδι καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰκάδι τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	is a conjunction that connects single words or terms of sentences. It is most requestly admistated as and conductively admistated as and conductively admistated as and conductively admistated as an admission and admission and admission admission and admission and admission admission and admission admission and admission admission and admission
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	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	r itese or this firm one, this person, this thing if they or ne or it
	Demonstrative pronoun.
	ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστινρίυgin-autotooltip_default plugin-
	autototip bjetju
	greek
	εlμί is the first person singular verb for "to be" (είναι [the infinitive form] = "to be").
	It as irresults used, and like English shapes cignificantly between pages and base. For example sluff, it the used for an and λ_i is the used for use of a fallering autotecities, default plusing autotecities, default plusing autotecities.
	lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ὁρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
	greek
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	rtcaling.
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	Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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	*The
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2025/11/08 03:33 3/3 Zechariah 1:7

KJV | Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zechariah 1:6 ← Zechariah 1:7 → Zechariah 1:8

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