Zechariah 10:6

אַתplugin-autotooltip_default plugin-autotooltip_bignپنچېرود پېر

hebrew

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 אַרָּפוֹנוּ מַיּוּלְהַוּ אָמִילוֹ בּיִי מִיּוֹרְהַ וּאַמ 1:1 שִׁרְפֵּוֹיִת מִּיִּוֹרְהְ וַאָּח 1:1

The Hebrew, in word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article חָרָפּים וְהִישְׁ בּיִרְ חָסְמִּים וְהִישְׁ בַּיִר חָסְמִּים וְהִישְׁ בַּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בַּיר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בִּירְ חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בּיִר חָסְמִּים וְהִישְׁ בְּיִר חָמְשִׁהְים בְּיִר חָמְשִׁהִים בְּיִר חָסְמִּים וְהִישְׁ בְּיִר חָסְמִּים וְהִישְׁ בְּיִר חָסְמִּים וְהִישְׁ בְּיר חָסְמִים וְהִישְׁ בְּיר חָסְמִים וְהִישְׁ בְּיר חָסְמִּים וְהִישְׁ בְּיִר חָמְּמִים וְהִישְׁ בְּיר חָסְמִּים וְהִישְׁ בְּיר חָבְּשְׁהִים בְּיִי לְחָמָשִׁהְים וְהִישְׁ בְּיִר חְמִּשְׁתִים וְהִישְׁ בְּבְּחָבְּשִׁתְּים וְלִישְׁ בְּבְּבְּשִׁתְּים וְהִישְׁ בְּבְּבְּשִׁתְּים וְהִישְׁ בְּבְּיִים בְּיִר חָמְמִים וְהִישְׁ בְּיר בְּתְבְּתִים בְּיִר חָבְּשְׁתִּם וְתִים בְּיִים בְּבְּבְּבְּתְּשִׁרְ בְּבְּחָבְּבְּתִים בְּיִי בְּבְּמְבְּתִים בְּיִבְּיִים בְּיִי בְחָמָּבְים בְּיִים בְּעִים וְתָּשְׁ בְּבְּיִים בְּיִים בְּיִים בְּבְּים בְּבְּים בְּיבְּים בְּיִים בְּיִים בְּיבְּים בְּיִים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְּים בְּבְּים בְּיִים בְּיִים בְּבְּים בְּיִים בְּיִים בְּיבְּים בְּיִים בְּיִים בְּיבְּים בְּיִים בְּיִים

hebrew

The word חַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 រក្សាប្រជុំ 🕏 អ្នកប្រជុំ នេះ ក្រុង ខ្លាំង ប្រជុំ នេះ ក្រុង ប្រជុំ នេះ ក្រុង ខ្លាំង ប្រជុំ នេះ ក្រុង ខ្លាំង ប្រជុំ នេះ ក្រុង ខ្លាំង ប្រជុំ នេះ ក្រុង ខ្លាំង ខ្ងាំង ខ្លាំង ខ្លាំង ខ្លាំង ខ្លាំង ខ្លាំង ខ្លាំង ខ្លាំង ខ្លាំង ខ្លា

hebrew

Meaning

lt is not a generic term for "god", but rather the word אָמְהַיִּף (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine DUMN

ESV "I will strengthen the house of Judah, and I will save the house of Joseph. I will pring them back because I have compassion on them, and they shall be as though I had not rejected them, for I am the LORD their God and I will answer them.

NLT "I will strengthen the house of Judah, and save the house of Joseph. I will restore them because I have compassion on them. They will be as though I had not rejected them, for I am the LORD their God and I will answer them.

NLT "I will strengthen pludah and save Israel; I will restore them because of my compassion. It will be as though I had never rejected them, for I am the LORD their God, who will hear their cries.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατισχύσω τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκον Ιουδα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τονριαφία-autotooltip default plugin-autotooltip bigό, ή, τό
Meaning
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκον Ιωσηφ σώσω καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατοικιῶ αὐτούςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἡγάπησα αὐτούς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip_default plugin-autotooltip_bigεiμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. δυρlugin-autotooltip_default plugin-autotooltip bigŏς, ἤ, ὅ
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τρόπον οὐκ ἀπεστρεψάμην αὐτούς plugin-autotooltip default plugin-autotooltip default plugin-autotooltip
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι ἐγὼ κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
* A god or goddess * God αὐτὧνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριμαίη-autotooltip default pluqin-autotooltip biqκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπακούσομαι αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV | And I will strengthen the house of Judah, and I will save the house of Joseph, and I will save the house of Joseph, and I will save the house of Joseph, and I will bear them.

Zechariah 10:5 ← Zechariah 10:6 → Zechariah 10:7

Return to: Home Page → Christianity → Bible → Old Testament → Zechariah → Zechariah 10

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