2025/11/11 14:03 1/23 Zechariah 11

Zechariah 11

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

1	פְּתָח לְבָנְוֹן דְּלָתֵידּ וְתאׁכֵל אֵשׁ בּאֲרָזֵידּ ְתִאׁכֵל אֵשׁ בּאֲרָזֵידּ
2	הַילֵל בְּרוֹשׁׁ כִּי נָפַל אֶׁרֶז אֲשֶׁר אַדּרֶים שַׁדֶּדוּ הֵילִילוּ אַלוֹנֵי בָשָּׁן כִּי יָרָד יִעַר הבצור הַבּצְיר
3	קוֹל יָלְלַת הָרֹעִים כֵּי שַׁדְּדָה אַדִּרְתֶּם קוֹל שַׁאֲגַת כְּפִירִים כִּי שַׁדַּד גְּאָוֹן הַיִּרְבֵּן
3	אָמֵר יְהֹנֶה plugin-autotooltip_default plugin-autotooltip_bigהְּה אָמֵר יְהֹנֶה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יְהֹנֶה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
4	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip_default plugin-autotooltip_big אֱלֹהִים
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine אָת plugin-autotooltip_default plugin-autotooltip_big אַת
	hebrew
	The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּ.Genesis 1:1

בָּרַוּדְּ יָּאַלֶּי יָאָשֶׁמוּ וּמֹכְרֵיהֶן יֹאמֵׁר בְּרָוּדְ plugin-autotooltip_default plugin-autotooltip_big

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בְּרַךְּ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 יְהֵוָהַם plugin-autotooltip default plugin-autotooltip big.

5 hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 נַאַעֶּיֶר וְרַעֶּיהֶם לָאׁ יָחְמִוֹל עֶּלֶיהֶן 2025/11/11 14:03 3/23 Zechariah 11

אָרֵץ יוֹשָׁבֵי הָאָרֵץ plugin-autotooltip default plugin-autotooltip bigץבָי לָאֹ אֶחְמִוֹל עָוֹד עַל ישָׁבֵי הַאָרֵץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 יהוֹה plugin-autotooltip default plugin-autotooltip bigהוֹה יהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת מְּצְיָא אֶת plugin-autotooltip default plugin-autotooltip big אַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָאָדָׁם אֻישׁ בְּיֵד רֵעֵהוּ וֹ וּבְיֵד Cenesis 1:1 הָאָדָׁם אֻישׁ בְּיֵד רֵעֵהוּ וֹ וּבְיֵד hugin-autotooltip default plugin-autotooltip bigאָרָם וֹלָהוֹ וֹבְתַּתוֹּ אֶת

hebrew

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hebrew

Meaning:

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The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָצֵּיל מִיָּדֶם

אֱת plugin-autotooltip__default plugin-autotooltip_bigאַרעה אֱת

hebrew

hebrew

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אָתְד אֶת plugin-autotooltip default plugin-autotooltip bigאָבָחֶד אֶת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שְׁלְשֶׁת הָרֹעֵים בְּעֵרֶת אָחֶדּ

אָרֵעָה אָרְעָה אָתְכֵם plugin-autotooltip default plugin-autotooltip bigאַמר לָא אָרְעָה אָתְכֵם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַמֵּתָה תָמִיּת וְהַנְּכְּטֶׁדֶת תִּאֹבֶּלְנָה אָשֶׁה אֶת

hebrew

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2025/11/11 14:03 5/23 Zechariah 11

אָת plugin-autotooltip default plugin-autotooltip bigאָקָת אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מַקְלָּל אֶת plugin-autotooltip default plugin-autotooltip big אתפום שונים אונים אונים שונים שונים אונים שונים שוני

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מוֹן מוֹן בְּיֵלְינֶע אֹתְוֹ 10 autotooltip default plugin-autotooltip bigas.

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּרִיתִּׁי אֲשֶׁר כָּרָתִּי אֶת כָּל

ווּתַפֵּר בַּיָּוֹם הַהָּוּא וַיָּדְעוֹי כֶּן עַנְיֵי הַצּאֹלְ הַשּׁמְרֵים plugin-autotooltip_default plugin-autotooltip_bigExamples

שַׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אָלָיִּג plugin-autotooltip default plugin-autotooltip bigas

hebrew

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hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

נְאֹמֶר אֲלֵיהֶּם אִם סְוֹב בְּעֵינֵיכֶם הָבְוּ שְׂכָרֶי וְאִם לְאֹ חֲדֶלוּ וַיִּשְׁקְלְוּ אֶתplugin-autotooltip_default pluginautotooltip_bigאַ

12 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שׁכֵרִי שׁלשׁיִם כֵּסף

יָהוָה plugin-autotooltip default plugin-autotooltip bigמָר יְהוֹיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלָי הַשְּׁלִיהָּ אֹנֶי הַשְּׁלִיהָם הֵשֶּׁכְים הַשָּׁכֶּף וָאַשְּׁלִידְּ אֹנֶי הַשְּׁלִיהָם וְאֶקְחָהֹ שְׁלֹשִׁים הַבֶּּסֶף וָאַשְׁלִידְּ אֹנֶי מִעְלֵיהֶם וְאֶקְחָהֹ שְׁלֹשִׁים הַבֶּּסֶף וָאַשְׁלִידְּ אֹנֶי autotooltip big אֵתּמּ

13 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָבּית יְהוֶה plugin-autotooltip_default plugin-autotooltip_bigair

hebrew

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אֱגְדַע אֲת plugin-autotooltip__default plugin-autotooltip_bigאַגָדַע אָת

hebrew

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hebrew

14

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּבְּלֵיִם לְּהָפֵּר ׁ אֶת הַבְּלֵיִם לְהָפֵּר ׁ אֶת מוֹם default plugin-autotooltip big אַמּם מוֹם default plugin-autotooltip big אַמּם אָמָם אָמָם אָמָּם אָמָהַפָּר אָמָם לְּהָפֵּר אָמָם לְּהָפֵּר אָמָם לְּהָפָּר אָמָם אָמָבּים אָמָה מַּבְּים אָמָה אַמּם אָמָם אָמָב אָמָם אָמָבּים א

hebrew

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יָהוָה plugin-autotooltip_default plugin-autotooltip_bigיָאׁמֶר יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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אַרץ מּלִים רעה בּאַרץ plugin-autotooltip default plugin-autotooltip bigy: אַרץ

hebrew

Meaning:

16 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 הַנְּכָחָדָוֹת לָאׁ יִפְּקֹדֹ הַנַּעֵר לָאׁ יִבַּלֵּשׁׁ וְהַנִּשְׁבֶּרֶת לָאׁ יִרַבָּאַ הַנִּצְרָ לָאׁ יִבְלֵּשׁׁ וְהַנִּשְׁבָּרֶת לָאֹ יִרָבָּאַ הַנִּצְבָר לָאׁ יִבְּלֵּשׁׁ וְהַנִּשְׁר הַבָּּרִיאָה יֹאֹכָּל וּפַּרְסֵיהָן יְפְבֵק

ָהַוֹי רֹעֵי הֱאֱלִיל עֹזְבֵי הַצֵּאֹן חֱרֶב עַל זְרוֹעָוֹ וְעַל עֵין יְמִינֶוֹ זְרֹעוֹ יָבַוֹשׁ תִּיבָּשׁ וְעֵין יְמִינְוֹ כְּהֶה תְּכְהֶה

ESV

1 Open your doors, O Lebanon, that the fire may devour your cedars!

- Wail, O cypress, for the cedar has fallen, for the glorious trees are ruined! Wail, oaks of Bashan, for the thick forest has been felled!
- The sound of the wail of the shepherds, for their glory is ruined! The sound of the roar of the lions, for the thicket of the Jordan is ruined!
- 4 Thus said the LORD my God: "Become shepherd of the flock doomed to slaughter.
- Those who buy them slaughter them and go unpunished, and those who sell them say, 'Blessed be the LORD, I have become rich,' and their own shepherds have no pity on them.
- For I will no longer have pity on the inhabitants of this land, declares the LORD. Behold, I will cause each of them to fall into the hand of his neighbor, and each into the hand of his king, and they shall crush the land, and I will deliver none from their hand."
- So I became the shepherd of the flock doomed to be slaughtered by the sheep traders. And I took two staffs, one I named Favor, the other I named Union. And I tended the sheep.
- In one month I destroyed the three shepherds. But I became impatient with them, and they also detested me.
- 9 So I said, "I will not be your shepherd. What is to die, let it die. What is to be destroyed, let it be destroyed. And let those who are left devour the flesh of one another."
- And I took my staff Favor, and I broke it, annulling the covenant that I had made with all the peoples.
- So it was annulled on that day, and the sheep traders, who were watching me, knew that it was the word of the LORD.
- Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty pieces of silver.
- Then the LORD said to me, "Throw it to the potter"- the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the LORD, to the potter.
- 14 Then I broke my second staff Union, annulling the brotherhood between Judah and Israel.
- 15 Then the LORD said to me, "Take once more the equipment of a foolish shepherd.
- For behold, I am raising up in the land a shepherd who does not care for those being destroyed, or seek the young or heal the maimed or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs.
- "Woe to my worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! Let his arm be wholly withered, his right eye utterly blinded!"

NIV

- 1 Open your doors, O Lebanon, so that fire may devour your cedars!
- Wail, O pine tree, for the cedar has fallen; the stately trees are ruined! Wail, oaks of Bashan; the dense forest has been cut down!
- Listen to the wail of the shepherds; their rich pastures are destroyed! Listen to the roar of the lions; the lush thicket of the Jordan is ruined!
- 4 This is what the LORD my God says: "Pasture the flock marked for slaughter.
- Their buyers slaughter them and go unpunished. Those who sell them say, 'Praise the LORD, I am rich!' Their own shepherds do not spare them.
- For I will no longer have pity on the people of the land," declares the LORD. "I will hand everyone over to his neighbor and his king. They will oppress the land, and I will not rescue them from their hands."
- 7 So I pastured the flock marked for slaughter, particularly the oppressed of the flock. Then I took two staffs and called one Favor and the other Union, and I pastured the flock.
- 8 In one month I got rid of the three shepherds. The flock detested me, and I grew weary of them
- and said, "I will not be your shepherd. Let the dying die, and the perishing perish. Let those who are left eat one another's flesh."

- Last update: 2025/08/14 06:15
- Then I took my staff called Favor and broke it, revoking the covenant I had made with all the nations.
- It was revoked on that day, and so the afflicted of the flock who were watching me knew it was the word of the LORD.
- 12 I told them, "If you think it best, give me my pay; but if not, keep it." So they paid me thirty pieces of silver.
- And the LORD said to me, "Throw it to the potter"-the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the LORD to the potter.
- 14 Then I broke my second staff called Union, breaking the brotherhood between Judah and Israel.
- 15 Then the LORD said to me, "Take again the equipment of a foolish shepherd.
 - For I am going to raise up a shepherd over the land who will not care for the lost, or seek the
- young, or heal the injured, or feed the healthy, but will eat the meat of the choice sheep, tearing off their hoofs.
- "Woe to the worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! May his arm be completely withered, his right eye totally blinded!"

NLT

- 1 Open your doors, Lebanon, so that fire may devour your cedar forests.
- Weep, you cypress trees, for all the ruined cedars; the most majestic ones have fallen. Weep, you oaks of Bashan, for the thick forests have been cut down.
- Listen to the wailing of the shepherds, for their rich pastures are destroyed. Hear the young lions roaring, for their thickets in the Jordan Valley are ruined.
- 4 This is what the LORD my God says: "Go and care for the flock that is intended for slaughter.
- The buyers slaughter their sheep without remorse. The sellers say, 'Praise the LORD! Now I'm rich!' Even the shepherds have no compassion for them.
- Likewise, I will no longer have pity on the people of the land," says the LORD. "I will let them fall into each other's hands and into the hands of their king. They will turn the land into a wilderness, and I will not rescue them."
- So I cared for the flock intended for slaughter- the flock that was oppressed. Then I took two shepherd's staffs and named one Favor and the other Union.
- 8 I got rid of their three evil shepherds in a single month.But I became impatient with these sheep, and they hated me, too.
- So I told them, "I won't be your shepherd any longer. If you die, you die. If you are killed, you are killed. And let those who remain devour each other!"
- Then I took my staff called Favor and cut it in two, showing that I had revoked the covenant I had made with all the nations.
- That was the end of my covenant with them. The suffering flock was watching me, and they knew that the LORD was speaking through my actions.
- And I said to them, "If you like, give me my wages, whatever I am worth; but only if you want to." So they counted out for my wages thirty pieces of silver.
- And the LORD said to me, "Throw it to the potter" this magnificent sum at which they valued me! So I took the thirty coins and threw them to the potter in the Temple of the LORD.
- Then I took my other staff, Union, and cut it in two, showing that the bond of unity between Judah and Israel was broken.
- 15 Then the LORD said to me, "Go again and play the part of a worthless shepherd.
- This illustrates how I will give this nation a shepherd who will not care for those who are dying, nor look after the young, nor heal the injured, nor feed the healthy. Instead, this shepherd will eat the meat of the fattest sheep and tear off their hooves.
- "What sorrow awaits this worthless shepherd who abandons the flock! The sword will cut his arm and pierce his right eye. His arm will become useless, and his right eye completely blind."



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διάνοιξον ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
   The
 The definite article.
 Meaning:
  * The
 The definite article.
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θύρας σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning:
  * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κέδρους σου
ὁλολυξάτω πίτυς διότι πέπτωκεν κέδρος ὅτι μεγάλως μεγιατάνες ἐταλαιπώρησαν όλολύξατε δρύες τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
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  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Βασανίτιδος ὅτι κατεσπάσθη ὀplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
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greek
Meaning:
  * The
The definite article.
greek
Meaning:
  * The
The definite article.
 * He, she, it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φωνή ώρυομένων λεόντων ὅτι τεταλαιπώρηκεν τὸplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_
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 Meaning:
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Meaning:
  * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιορδάνο
Τάδε λέγει κύριος παντοκράτωρ ποιμαίνετε τὰplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
 Meaning:
  * The
 The definite article.
 Forms
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόβατα τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning:
  * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σφαγῆσ
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	apugin-autototitpdefault plugin-autototitp_bigic, 市, 6
	greek
	Meaning:
	* Who * Which * What:
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	k is distinct from δτι ("that." introducing indirect speech) and from δς as an interrogative in older Greek (meaning olphugin-autotooltip_bigō, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς κτροάμενοι κατέσφαζον κατβοράζον καιρίμομι-audotoolitip_bignαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μετεμέλοντο καὶρλισία-αυτοιούίτρ_ default plugin-autotoolitp_ default plugin-autotoolitp_ bigwαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ciplugin-audotoolitip_bigo, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentive τοῦ τῆς τοῦ Dative τὰ τῆ πωλοίντες αὐτὰρίμgin-autotooltip_default plugin-autotooltip, bigαὐτός
	greek
5	Meaning
	He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ελεγου εύλογητός κύριος καίριμοβια-autotooltip_default plugin-autotooltip_bigκαί
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλεγον εὐλογητὸς κύριος καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί greek
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	greek Meaning
	greek Meaning * And * Also * Both * Even * Too * So
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πεπλουτήκαμεν καίρθυgin-autotooltip_default plugin-autotooltip_bigκαί greek
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	greek Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nem\u00e4outfykapto v kolphugin-autotooltip_default plugin-autotooltip_bigkal greek Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olphugin-autotooltip_bigkal Sa conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olphugin-autotooltip_default plugin-autotooltip_bigo, ń, τó
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	greek Meaning *And *A laso * Both * Even * Too * So *so conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πετιλουτήκαμεν καϊρίμιση»-autotooltip_bigκαι greek Meaning *And *A laso * Both * Even * Too * So *so conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olphugin-autotooltip_default plugin-autotooltip_bigk, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιμένες αὐτῶνρθugin-autotooltip_default plugin-autotooltip_bigaörtὸς greek
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	Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πεπλουτήκαμεν καὶ plugin-autotooltip_biguci greek Meaning *And *Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigo, ή, το greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιμένες αὐτῶνρίμgin-autotooltip_default plugin-autotooltip_bigoύτος greek Meaning: *He, she, ὰ * Himself, herself, Itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	greek Maning *And *Also *Both *Even* *Too *So *So a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* mankovr/yequev kaiplugin-autotooltip_default plugin-autotooltip_bigsoi greek Maning *And *Also *Both *Even* *Too *So *So a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* oliplugin-autotooltip_default plugin-autotooltip_bigo, n, ro greek Meaning: *The The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative ô n ro Gentive roo rn; roo Dative roi rn; roo
	greek Maning *And *And *Both * Even * Too * 50 *s a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* next-corrivague ealplugin-autotooltip_default plugin-autotooltip_bigs.if greek Maning *And *And * Both * Even * Too * 50 *s a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* olplugin-autotooltip_default plugin-autotooltip_bigs. \(\hat{n}\), \(\tau\) to greek Maning: *The The the definite article. Forms Singular Case Masculine Ferninne Neuter Nominative \(\hat{o}\) \(\pi\) \(\pi\) Genitive \(\tau\) \(\pi\) \(\pi\) \(\pi\) \(\pi\) \(\pi\) \(\pi\) \(\pi\) \(\pi\) greek Maning: *He, she, \(\pi\) * Hissofic herself, itself * Same Personal protour (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Fluction English Equivalent Typical Translation Example (Greek) Example (English) ook franzyov older in obtoic/plugin-autotooltip_default plugin-autotooltip_bigolivicy greek Meaning

* Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 τοῦτορμαμία-autotooltip default pluqin-autotooltip biqoῦτος / αῦτη /τοῦτο greek *These or this * This one, this person, this thing * They or he or she or it ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:161 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικοῦντας τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) minine noun. Connected to the English words "ground", "geometry" and "geology" It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:7Genesis 1:21 λέγει κύριος καἰριλισία-autotolitip_default plugin-autotolotip_bigκαί * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ίδου ἐγὼ παραδίδωμι τοὺςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defa areek Meaning: * The The definite article. ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπους ἔκαστον εἰς χεῖρας τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό The The definite article. singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλησίον αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός * He, she, it * Himself, herself, itself * Same ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" εἰς χεῖρας βασιλέως αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατακόψουσω τὴνρίυσία-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 xciplugin-autotooltip_default plugin-autotooltip_default plugin-a * And * Also * Both * Even * Too * So greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

xalplugin-autotooltip_default plugin-autotooltip_bigxaf
greek
Meaning
*And *Also *Both *Even *Too *So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιμανώ ταρlugin-autotooltip_ default plugin-autotooltip, bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόβατα τῆς plugin-autotootip_ default plugin-autotootip, bigò, ἡ, τὸ
greek
Meaning:
regards.
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ô ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ομαγής εἰς τὴνρίμομι-autotooltip_default plugin-autotooltip_dif a
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χανασιὰτιν καἰριμοjn-autotooltip_default plugin-autotooltip_bigxaí
greek
Meaning
*And *Also * Both * Even * Too * So
"And " Also " Both " Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμιφομι έμιστή δίο ράβδους τήγρθυσίπ-autotooltip_default plugin-autotooltip_bigó, ή, τό
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is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμφομαι έμαυτῷ δύο ῥάβδους τὴγρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek 7 Meaning: *The
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμφομαι έμαυτῷ δύο ῥάβδους τὴγρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek 7 Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίαγρlugin-autotooltip_default plugin-autotooltip_bigó, que productive plugin-autotooltip_bigó, que plugin-autotooltip_bigó, que productive plugin-autotooltip_bigó, que plugin-autotooltip_big
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμφομαι έμαυτῷ δύο ῥάβδους τὴγρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek 7 Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίαγρlugin-autotooltip_default plugin-autotooltip_bigó, gree Meaning: *One *First *One thing * Alone * Individual * One ma * Someone of cis the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8.19john 10.30 ἐκάλτος Κάλλος καίρθυσίn-autotooltip default plugin-
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμφυμαι έμαυτιζό δύο βάβδους τήγρθυσία-autotooltip_bigó, ή, τό greek 7 Meaning: 1 The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ μίανρθυσία-autotooltip_default plugin-autotooltip_bigó, queen default plugin-autotooltip_bigó.
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2025/11/11 14:03 15/23 Zechariah 11

* And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έξαρῶ τοὐς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: Meaning: * One * First * One thing * Alone * Individual * One ma * Someone elc, is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19john 10:30 xaiplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. * And * Also * Both * Even * Too * So Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχή μου ἐπ αὐτούςplugin-autotooltip_default plugin-autotooltip_bigαὐτός * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ αlplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχαὶ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπωρύοντο ἐπ ἐμέ

Γ	ral plugin-autotoolitp_default plugin-autotoolitp_bigxal
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	[s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπα οὐ ποιμανώ ὑμᾶς τὸρἰωρία-autotooltip_default plugia-autotooltip_bigò, ἡ, τό
	greek greek
	Meaning:
	*The
	The definite article.
	ine centure andre. Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τὴ ἀπαθήσκον ἀποθησκέτω καϊρίυgin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default
	greek
	Meaning
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	greek
	Meaning:
	*The
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	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκλείπον ἐκλειπέτω καίρθυσία-autotoolity_default plugin-autotoolity_bigκαί
	greek
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	*Add *Nor *Both *Even *Too *So
9	FAIL T - AND TEACH T - EVEN T - 100 - 30 Is a compact of a control of the control
	greek
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	The definite article.
	Forms
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	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuder Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σύρκας τοῦplugin-autototip, default plugin-autototolip, bigó, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κλησίον σὐτοῦρlugin-autotootip, default þlugin-autotootip, biggárτός
	greek
	Meaning
	* He, she, it * Himself, herself, fixelf * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (Findish)

scilplugin-autotooltip_default plugin-autotooltip_bigsxi
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μμυριμα τ/γγρίμαjn-autotooltip, default plugin-autotooltip, bigd, ή, τό
The contract of the contract o
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ἀξόδου μου τήφρισμα-autotooltip_loệd μη, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καλήν κοὶplugin-autotooltip, default plugin-autotooltip, bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" ἀπορρήψω αὐτήγριμgin-autotooltip_default plugin-autotooltip_digaύτός
greek
Meaning
*He, She, it. *Himself, herself, itself *Same
Personal promout (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (Greek) Example (Greek) Example (English) toliplugin-autotoolitip_default plugin-autotoolitip_digh, ft, tó
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Mominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ διασκεδόσαι τήγορωση autotoolitip_default plugin-autotoolitip_d
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Mominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ διαθήκην μου ἢιγρίυσία-autotooltip_default plugin-autotooltip_default
greek
Meaning:
*Who *Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from 6'rt ("that," introducing indirect speech) and from 6c as an interrogative in older Greek (meaning 6u8/µm paccplugin-autotoothp_default plugin-autotoothp_default plugin-autotoothp_
greek
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s πάντος plugin-autotoolitp, _default plugin-autotoolitp, _bignāς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of môc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:19john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τούς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαούς

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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διασκεδασθήσεται ἐψρlugin-autotooltip_default plugin-autotooltip_bigἐν
 greek
 Preposition meaning "in". τῆρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
 Meaning:
 The definite article.
 Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσονται olplugin-autotooltip_default plugin-autotooltip_deja, ή, τό
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χαναναῖοι τὰplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 greek
Meaning:
The definite article.
  ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόβατα τὰplugin-autotooltip_default plugin-autotooltip_bigỏ, ἡ, τό
 Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλασσόμενα διότι λόγοςplugin-autotooltip_default plugin-autotooltip_bigλόγος
 λόγος in Greek Thought
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καϊρλισμιπ-autotooltip_default plugin-autotooltip_bigκαϊ
greek
Meaning
 * And * Also * Both * Even * Too * So
 Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. αύτούς plugin-autotoolitip_default plugin-autotoolitip_ligativoς
* He. she. it * Himself. herself. itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εξ καλὸν ἐνώπιον ὑμῶν ἐστινρluqin-autotooltip default pluqin-autotooltip bigetμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. δότε στήσαντες τὸνρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μισθόν μου ἣ ἀπείπασθε καὶplugin-autotooltip_default plugin-autotooltip_bigκαi
greek
 Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστησαν τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μισθόν μου τριάκοντα ἀργυ
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2025/11/11 14:03 19/23 Zechariah 11

* And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρός plugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Impor, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. autrophysical, s. autrophysical properties of the common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. autrophysical, s. autrophysical properties of the common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. autrophysical properties of the common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something. greek Meaning Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χωνευτήριον καὶplugin-autotooltip_default plugin-autotooltip_bigκα * And * Also * Both * Even * Too * So | είμ(is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦv is the word for was, e.g. övplugin-autotooltip_default plugin-autotooltip_bigöc, ἤ, ὄ greek Meaning: Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning τρόπον έδοκιμάσθην ὑπὲρ αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα\plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τριάκοντα ἀργυροῦς καἰplugin-autotooltip_default plugin-autotooltip_bigκαί * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέβαλον αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό Meaning: The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκον κυρίου εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χωνευτήριον

kaiplugin-autotooltip_default plugin-autotooltip_bigkai	
greek	
Meaning	
*And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἀπέρριψα τήγριψα ήγγριψα στουσίθες, Δέσα με βρίσκε το του δεστουσίθες διαθού του δεστουσίδες διαθού του δεστουσίθες διαθού του δεστουσίθες διαθού του δεστουσίθες διαθού του δεστουσίθες διαθού του δεστουσίδες διαθού του δεστουσίδε	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑαβδον τὴνρίμgin-autotooltip_default plugin-autotooltip, bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δευτέραν τὸρίυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
14 Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τὰ τῆ Σχοίνκημα τοῦρlugin-autotooltip_default plugin-autotooltip, bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ διασκεδάσαι τἦφρίμgin-autotoòlip_default plugin-autotoòlip_bigò, ἡ, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ κατάσχεον ἀνὰ μέσον Ιουδα καiplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigsaci	
greek	
Meaning	
*And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" dvd µtoov toi/plugin-autotooltip_default plugin-autotooltip_bigò, ń, to	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ Ιοραηλ	
xolplugin-autotooltip_default plugin-autotooltip_bigxol	
greek	
Meaning	
*And *Also *Both *Even *Too *So	
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εξιτεν κύριος πρόςρίμση» autotooltip_default plugin-autotooltip_bignpóς	
15 greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
npóc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s µ	ἔτι
λαβέ σεαυτώ σκεύη ποιμενικά ποιμένος άπείρου	

2025/11/11 14:03 21/23 Zechariah 11

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_	Biddri (Sob kylu Egyripu mourkva fili trhyplugin-audotoolitig_default plugin-audotoolitig_bigo, ń, ró
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆγριμαίρι-autotooltip_default plugin-autotooltip_bigyň
	Meaning:
	* Soil or ground (e.g., Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LDX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LDX.Genesis 1:1Genesis 1:21 triplugin-audotolity_default plugin-audotolity_default plugin-audotolity_bigó, ñ, to
	orek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκλιμπάνου οὐ μὴ ἐπιοκέφηται καὶρλυgin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "tiplugin-autotooltip_default plugin-sutotooltip_default plugin-sutotooltip_bigh, \(\hat{\chi}\), \(\tau\)
	orack and the state of the stat
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διεσκορπωμένον οὐ μή ζητήση καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "tiplugin-autotooltip_default plugin-autotooltip bigö, ñ, to
	greek
	Meaning:
	recomp. *The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ở ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συντιτημμένον οὐ μή ἀσηται καὶριυσία-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigon.
	greek
	Meaning
16	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "ròplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_to, in order to the confidence of the confi
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ὀλόκληρον οῦ μὴ κατευθύη καὶρίμgin-autotooltip_Jefault plugin-autotooltip_Jūgκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταρμαίρια-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τῆς τοῦ Dative τῷ τῆς κρία τῶνρlugin-autotooltip_ default plugin-autotooltip, μίος δ
	greek
	Maning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἐκλεκτῶν «ατοράγεται «καίρισμία» αυτοιοίτρη_default plugin-autotooltp, Δέσαι με με με το καίστη καιστή και καιστή καιστ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τούς plugin-autotooltip_default plugin-autotooltip, by, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Đative τῷ τῇ ἀστραγάλους αὐτῶρθυρία-autotooltip_default plugin-autotooltip, bigaὐτός
	greek
	Meaning Maning
	He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκστρέψει

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* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιμαίνοντες τὰρΙυσίη-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
The definite article.
Meaning
* And * Also * Both * Even * Too * So
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταλελοιπότες τὰplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
The definite article.
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βραχίονας αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτό:
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
areek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τὸνρlugin-autotooltip_default plugin-autotooltip_deja, ἡ, τό
greek
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμὸν τὸνplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
greek
Meaning:
The definite article.
Singular Case
Meaning
* He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip default plugin-autotooltip biqō, ή, τό
greek
Meaning:
The definite article.
Meaning
* He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ξηραινόμενος ξηρανθήσεται καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
greek
Meaning:
* The
The definite article.
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δεξιὸς αὐτοῦplugin-autotooltip default plugin-autot
greek
Meaning
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκτυφλούμενος ἐκτυφλωθήσεται
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2025/11/11 14:03 23/23 Zechariah 11

KIV

- 1 Open thy doors, O Lebanon, that the fire may devour thy cedars.
- Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.
- There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
- 4 Thus saith the LORD my God; Feed the flock of the slaughter;
- Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.
- For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.
- And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
- Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.
- Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
- And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
- And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD.
- And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.
- And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them.

 And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.
- Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between ludah and Israel.
- 15 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.
- For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
- Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Zechariah 10 ← Zechariah 11 → Zechariah 12

Return to: Home Page → Christianity → Bible → Old Testament → Zechariah

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