

Zechariah 11

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

1	פֶּתַח לְבָנוֹן דִּלְתֵּי־דָוָד וְתֹאכַל אֶשׁ בְּאַרְזֵי־דָוִד
2	הֵילֵל בְּרוֹשׁ כִּי נָפַל אֶרֶז אֲשֶׁר אֲדָרִים שִׁדְּדוּ הִילִילוּ אֱלֹהֵי בֶשֶׁן כִּי יָרַד יַעַר הַבְּצֹר הַבְּצִיר
3	קוֹל יִלְלַת הָרָעִים כִּי שִׁדְּדָה אֲדָרְתָּם קוֹל שִׁאֲגַת כְּפִי־לִים כִּי שִׁדְּדָה גֵּאוֹן הַיַּרְדֵּן
	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהי plugin-autotooltip__default plugin-autotooltip_big 4 autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 צֵאן הַהֲרָגָה

בְּרָדָה אֲשֶׁר קִנְיָהּ יִהְיֶה וְלֹא יִאָּשְׁמוּ וּמִכְרֵיהֶן יֵאמָר בְּרָדָה

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בְּרָדָה marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 יְהוָה יְהוָה

5 hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וְאֵשֶׁר יִרְעִיָּהֶם לֹא יִחְמָזַל עָלֵיהֶן

אָרץ plugin-autotooltip__default plugin-autotooltip_big על יִשְׁבֵּי הָאָרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יהוה אֶת הָאָרֶץ

hebrew

Meaning

* Yahweh - God's personal name

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶת הָאָרֶץ מִמִּצְרַיִם אֶת

6

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָאָדָם אִישׁ בֵּינָד רָעָהוּ וּבֵינָד אֶת הָאָדָם מִלְּפָנֶיךָ

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶת הָאָרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶת הָאָרֶץ

7	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 צֵאן הַרְגָה לָךְ עֲנִי הַצֹּאן שְׁנֵי מַקְלוֹת לְאַחַד קְרָאתִי נָעַם וּלְאַחַד קְרָאתִי חֲבָלִים וְאַרְעָה אֶת אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַצֹּאן
8	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 שְׁלֶשֶׁת הָרָעִים בְּיַרְח אֶחָד וּתְקַצֵּר נֶפֶשִׁי בָהֶם וְגַם נֶפֶשָׁם בְּחֵלָה בִּי
9	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַמִּתָּה תָמוּת וְהַנְכָּחֶדֶת תִּכְחָד וְהַנְשְׂאָרוֹת תֹּאכְלֶנָּה אִשָּׁה אֶת אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 בְּשָׂר רְעוּתָהּ

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hebrew

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hebrew

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10 autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 לְהַפִּיר אֶתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

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	וּתְפֹרֵץ בַּיּוֹם הַהוּא וַיִּדְעוּ כֹּן עַנְנֵי הַצֹּאן הַשְּׂמֵרִים שְׂמֵר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שִׁמַּר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֲתִי אֲתִי hebrew 11 The Hebrew אֲתִי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָיָה דְבַר יְהוָה הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הוּא
12	וַיִּשְׁקְלוּ אֶת אֲתִי hebrew The Hebrew אֲתִי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 שְׂכָרִי שְׂלֵשִׁים כֶּסֶף

יהוה [plugin-autotooltip__default plugin-autotooltip_big](#)יהוה

hebrew

Meaning

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13

hebrew

The Hebrew [את](#) word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 [בְּיְהוָה](#) [plugin-autotooltip__default plugin-autotooltip_big](#)יהוה

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16	אֶרֶץ?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הִנֵּהחֲדָוֹת לֹא יִפְקֹד הַנֶּעַר לֹא יִבְקֹשׁ וְהַנְשִׁבֶרֶת לֹא יִרְפָּא הַנִּצְבָּה לֹא יִכְלֹל וּבִשְׂרַ הַבְּרִיאָה יֵאָכֵל וּפְרִסִּיהוּ יִפְרָק
17	הָיָה רֵעִי הָאֵלִיל עֲזָבִי הַצֵּאן חָרַב עַל זְרוּעוֹ וְעַל עֵינִי יָמִינוּ זָרְעוֹ יָבוֹשׁ תִּיבֹּשׁ וְעֵינִי יָמִינוּ כָּהֵה תִכְהֶה

ESV

1 Open your doors, O Lebanon, that the fire may devour your cedars!

2	Wail, O cypress, for the cedar has fallen, for the glorious trees are ruined! Wail, oaks of Bashan, for the thick forest has been felled!
3	The sound of the wail of the shepherds, for their glory is ruined! The sound of the roar of the lions, for the thicket of the Jordan is ruined!
4	Thus said the LORD my God: "Become shepherd of the flock doomed to slaughter.
5	Those who buy them slaughter them and go unpunished, and those who sell them say, 'Blessed be the LORD, I have become rich,' and their own shepherds have no pity on them.
6	For I will no longer have pity on the inhabitants of this land, declares the LORD. Behold, I will cause each of them to fall into the hand of his neighbor, and each into the hand of his king, and they shall crush the land, and I will deliver none from their hand."
7	So I became the shepherd of the flock doomed to be slaughtered by the sheep traders. And I took two staffs, one I named Favor, the other I named Union. And I tended the sheep.
8	In one month I destroyed the three shepherds. But I became impatient with them, and they also detested me.
9	So I said, "I will not be your shepherd. What is to die, let it die. What is to be destroyed, let it be destroyed. And let those who are left devour the flesh of one another."
10	And I took my staff Favor, and I broke it, annulling the covenant that I had made with all the peoples.
11	So it was annulled on that day, and the sheep traders, who were watching me, knew that it was the word of the LORD.
12	Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty pieces of silver.
13	Then the LORD said to me, "Throw it to the potter"- the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the LORD, to the potter.
14	Then I broke my second staff Union, annulling the brotherhood between Judah and Israel.
15	Then the LORD said to me, "Take once more the equipment of a foolish shepherd.
16	For behold, I am raising up in the land a shepherd who does not care for those being destroyed, or seek the young or heal the maimed or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs.
17	"Woe to my worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! Let his arm be wholly withered, his right eye utterly blinded!"

NIV

1	Open your doors, O Lebanon, so that fire may devour your cedars!
2	Wail, O pine tree, for the cedar has fallen; the stately trees are ruined! Wail, oaks of Bashan; the dense forest has been cut down!
3	Listen to the wail of the shepherds; their rich pastures are destroyed! Listen to the roar of the lions; the lush thicket of the Jordan is ruined!
4	This is what the LORD my God says: "Pasture the flock marked for slaughter.
5	Their buyers slaughter them and go unpunished. Those who sell them say, 'Praise the LORD, I am rich!' Their own shepherds do not spare them.
6	For I will no longer have pity on the people of the land," declares the LORD. "I will hand everyone over to his neighbor and his king. They will oppress the land, and I will not rescue them from their hands."
7	So I pastured the flock marked for slaughter, particularly the oppressed of the flock. Then I took two staffs and called one Favor and the other Union, and I pastured the flock.
8	In one month I got rid of the three shepherds. The flock detested me, and I grew weary of them
9	and said, "I will not be your shepherd. Let the dying die, and the perishing perish. Let those who are left eat one another's flesh."

10	Then I took my staff called Favor and broke it, revoking the covenant I had made with all the nations.
11	It was revoked on that day, and so the afflicted of the flock who were watching me knew it was the word of the LORD.
12	I told them, "If you think it best, give me my pay; but if not, keep it." So they paid me thirty pieces of silver.
13	And the LORD said to me, "Throw it to the potter"-the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the LORD to the potter.
14	Then I broke my second staff called Union, breaking the brotherhood between Judah and Israel.
15	Then the LORD said to me, "Take again the equipment of a foolish shepherd.
16	For I am going to raise up a shepherd over the land who will not care for the lost, or seek the young, or heal the injured, or feed the healthy, but will eat the meat of the choice sheep, tearing off their hoofs.
17	"Woe to the worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! May his arm be completely withered, his right eye totally blinded!"

NLT

1	Open your doors, Lebanon, so that fire may devour your cedar forests.
2	Weep, you cypress trees, for all the ruined cedars; the most majestic ones have fallen. Weep, you oaks of Bashan, for the thick forests have been cut down.
3	Listen to the wailing of the shepherds, for their rich pastures are destroyed. Hear the young lions roaring, for their thickets in the Jordan Valley are ruined.
4	This is what the LORD my God says: "Go and care for the flock that is intended for slaughter.
5	The buyers slaughter their sheep without remorse. The sellers say, 'Praise the LORD! Now I'm rich!' Even the shepherds have no compassion for them.
6	Likewise, I will no longer have pity on the people of the land," says the LORD. "I will let them fall into each other's hands and into the hands of their king. They will turn the land into a wilderness, and I will not rescue them."
7	So I cared for the flock intended for slaughter- the flock that was oppressed. Then I took two shepherd's staffs and named one Favor and the other Union.
8	I got rid of their three evil shepherds in a single month. But I became impatient with these sheep, and they hated me, too.
9	So I told them, "I won't be your shepherd any longer. If you die, you die. If you are killed, you are killed. And let those who remain devour each other!"
10	Then I took my staff called Favor and cut it in two, showing that I had revoked the covenant I had made with all the nations.
11	That was the end of my covenant with them. The suffering flock was watching me, and they knew that the LORD was speaking through my actions.
12	And I said to them, "If you like, give me my wages, whatever I am worth; but only if you want to." So they counted out for my wages thirty pieces of silver.
13	And the LORD said to me, "Throw it to the potter "- this magnificent sum at which they valued me! So I took the thirty coins and threw them to the potter in the Temple of the LORD.
14	Then I took my other staff, Union, and cut it in two, showing that the bond of unity between Judah and Israel was broken.
15	Then the LORD said to me, "Go again and play the part of a worthless shepherd.
16	This illustrates how I will give this nation a shepherd who will not care for those who are dying, nor look after the young, nor heal the injured, nor feed the healthy. Instead, this shepherd will eat the meat of the fattest sheep and tear off their hooves.
17	"What sorrow awaits this worthless shepherd who abandons the flock! The sword will cut his arm and pierce his right eye. His arm will become useless, and his right eye completely blind."

LXX

	ὁὐνοῦτον ὅplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀἰθνας τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article.
1	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥῥας σου καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταφαγίτω πῶρ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κέρους σου
	ὁλοῦστω πῖτος ὅστις πεπτῶκεν κέρους ὅτι μεγάλως μεγατῶνες ἐταλαιώρησαν ὁλοῦσate ὅςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θασονίτιδος ὅτι κατασάσθη ὅςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article.
2	* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀρυμῶς ὅςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σῶμυτος
	φυνή θρηνοῦντων πομμένων ὅτι τεταλαιώρηκεν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μεγαλωσύνῃ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
3	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φυνή ὀρυμμένων κόντων ὅτι τεταλαιώρηκεν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φρύγμα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰαδῶν
	τῶς λέγει κύριος παντοκράτωρ ποιμνιετε τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms
4	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρῶβατε τῆς τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σφαιγίς

plugin-autotooltip__default plugin-autotooltip_bigδς, ἡ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning olplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡτηρόμενοι κατόφαζον καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μετεμέλοντο καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πολλοὶντες αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 5 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλεγον εὐλογητός κύριος καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πεπλουτήκαμεν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποιμένες αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἔπασχον οὐδέν ἐν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ὅδε	plugin-autotooltip__default plugin-autotooltip_bigὅδε
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, ὅδε emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὗτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ φείσεσθαι οὐκ ἔτι ἐνι τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατοικοῦντας τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 λέγει κύριος καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ ἐγὼ παραδίδωμι τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώπους ἕκαστον εἰς χεῖρας τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλῆθυν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς χεῖρας βασιλέως αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατοικοῦσιν τῇνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ἐξέλθωσι ἐκ χειρὸς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

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κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰμα οὐ ποιμανῶ ὁμῶς το
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁποθνήσκον ὁποθνησκέτω
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκλείπον ἐκλειπέτω
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατάλοιμα κατεσθῆτων ἑκαστος τῶς
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σῆρκας τοῦ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλησιον αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

κα

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐσέplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καλῶν κα

greek

Meaning:

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλάplugin-autotooltip__default plugin-autotooltip_bigαὐτό

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διασκεδάσαι τήplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαθήκην μου ἡplugin-autotooltip__default plugin-autotooltip_bigός, ή, ὁ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εὐθέμην πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, ... πάνταplugin-autotooltip__default plugin-autotooltip_bigνάς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τούςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καούς

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κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek Meaning * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰςεν κύριος plugin-autotooltip__default plugin-autotooltip_bigκύριος
greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament. κύριος is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με κἀδὲς αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek Meaning * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ
greek Meaning: * The
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χυνευτήριον κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek Meaning * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐδένα εἰ δόκῃδὲν ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek Meaning: εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτι plugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὁ
greek Meaning: * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τὸν ὅσον ἐσκαμμένον) ἡμεῖς αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek Meaning * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek Meaning * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβον τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ
greek Meaning: * The
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τράκοντα ἀνθρώπους κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek Meaning * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέβαλον αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek Meaning * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ
greek Meaning: * The
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰκὸν κυρίου εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ
greek Meaning: * The
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χυνευτήριον

	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάπτυξη plugin-autotooltip__default plugin-autotooltip_bigή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Σχολίασμα plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διακεδάζει plugin-autotooltip__default plugin-autotooltip_bigή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατάσχων ἐνὰ μέσον ουδα κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὰ μέσον plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσπανᾷ
13	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... μὲ ἐτι

	ἡ δὲ γῆ ἐξῆντι (ἡ γῆ) plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τό plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκλυμάνων οὐ μὴ ἐπισκῆψῃται και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τό plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεωροῦμαι οὐ μὴ ζητήσῃ και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τό plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συντετριμμένον οὐ μὴ ἴδωται και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τό plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀλόκληρον οὐ μὴ κατενόηῃ και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τό plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κρεῖτα τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκλεκτῶν καταφάγεται και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεσπράγδους αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτόρς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκστρέφει
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KJV

1	Open thy doors, O Lebanon, that the fire may devour thy cedars.
2	Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.
3	There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
4	Thus saith the LORD my God; Feed the flock of the slaughter;
5	Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.
6	For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.
7	And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
8	Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.
9	Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
10	And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
11	And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD.
12	And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.
13	And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.
14	Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.
15	And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.
16	For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
17	Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

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