

Zechariah 13

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9

Text

Hebrew

הִיְהִיָּה

הִיְהִיָּה

hebrew

1The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2מְקוֹר וּפְתִיחַ לְבֵית דִּין וְלִישׁוֹבֵי יְרוּשָׁלַם לְחֻטְאֹת וּלְנִדָּה

הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיוֹם הַהוּא נָאֵם הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת אַתָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֶלֶּהֶם) שְׁמֹת הָעֲצָבִים מִן הָאָרֶץ הָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. 2 When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶת וְגַם אֶת אֶתְּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶתְּ (הַנְּבִיאִים וְאֶתְּ) אֶתְּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by רוּחַ (אֶלֶּהֶם) רוּחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אֶרֶץ מִן הָאָרֶץ אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
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3	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְדִקְרָהוּ אֶבְיָהוּ וְאִמּוֹ יִלְדֻּנִי בְהִנָּבְאוֹ
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4	ואֲמַר אֱלֹהֵינוּ מַה הַפְּכוֹת הָאֵלֹה בְּיוֹ דְּיִיד וְאָמַר אֲשֶׁר הִקְיַתִּי בֵּית מִאֲהָבִי
	הִיְהוּהַplugin-autotooltip__default plugin-autotooltip_big והִנֵּה עוֹרִי עַל רַעִי וְעַל גִּבּוֹר עֲמִיתִי נָאִם יְהוָה׃ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
7	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָרֶעֱה וּתְפוּצִין הַצֹּאן וְהַשְּׂבִתִּי יָדִי עַל הַצִּעְרִים בְּרָא אֱלֹהִים)

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּכַל אָרָץ plugin-autotooltip__default plugin-autotooltip_big אָרָץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country 8 The word אָרָץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָאֵם הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָיָה יְהוָה יִגְעֹלוּ הָיָה הָיָה יְהוָה יִגְעֹלוּ

אֶת־	plugin-autotooltip__default plugin-autotooltip_bigאֶת־
hebrew	
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For example, in Genesis 1:1 the word is preceded by אֶת (הַשְּׁלִישִׁית בָּאֵשׁ וּצְרָתֶיךָ כָּצָרְךָ אֶת־) plugin-autotooltip__default plugin-autotooltip_bigאֶת־	
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hebrew	
Meanings:	
* God * god * goddess * divine ones * angels	
Noun, masculine	

ESV

1	"On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.
2	"And on that day, declares the LORD of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more. And also I will remove from the land the prophets and the spirit of uncleanness.
3	And if anyone again prophesies, his father and mother who bore him will say to him, 'You shall not live, for you speak lies in the name of the LORD.' And his father and mother who bore him shall pierce him through when he prophesies.
4	"On that day every prophet will be ashamed of his vision when he prophesies. He will not put on a hairy cloak in order to deceive,
5	but he will say, 'I am no prophet, I am a worker of the soil, for a man sold me in my youth.'
6	And if one asks him, 'What are these wounds on your back?' he will say, 'The wounds I received in the house of my friends.'

7	"Awake, O sword, against my shepherd, against the man who stands next to me," declares the LORD of hosts. "Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones.
8	In the whole land, declares the LORD, two thirds shall be cut off and perish, and one third shall be left alive.
9	And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, 'They are my people'; and they will say, 'The LORD is my God.'"

NIV

1	"On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.
2	"On that day, I will banish the names of the idols from the land, and they will be remembered no more," declares the LORD Almighty. "I will remove both the prophets and the spirit of impurity from the land.
3	And if anyone still prophesies, his father and mother, to whom he was born, will say to him, 'You must die, because you have told lies in the LORD's name.' When he prophesies, his own parents will stab him.
4	"On that day every prophet will be ashamed of his prophetic vision. He will not put on a prophet's garment of hair in order to deceive.
5	He will say, 'I am not a prophet. I am a farmer; the land has been my livelihood since my youth. '
6	If someone asks him, 'What are these wounds on your body?' he will answer, 'The wounds I was given at the house of my friends.'
7	"Awake, O sword, against my shepherd, against the man who is close to me!" declares the LORD Almighty. "Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.
8	In the whole land," declares the LORD, "two-thirds will be struck down and perish; yet one-third will be left in it.
9	This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'"

NLT

1	"On that day a fountain will be opened for the dynasty of David and for the people of Jerusalem, a fountain to cleanse them from all their sins and impurity.
2	"And on that day," says the LORD of Heaven's Armies, "I will erase idol worship throughout the land, so that even the names of the idols will be forgotten. I will remove from the land both the false prophets and the spirit of impurity that came with them.
3	If anyone continues to prophesy, his own father and mother will tell him, 'You must die, for you have prophesied lies in the name of the LORD.' And as he prophesies, his own father and mother will stab him.
4	"On that day people will be ashamed to claim the prophetic gift. No one will pretend to be a prophet by wearing prophet's clothes.
5	He will say, 'I'm no prophet; I'm a farmer. I began working for a farmer as a boy.'
6	And if someone asks, 'Then what about those wounds on your chest?' he will say, 'I was wounded at my friends' house!'
7	"Awake, O sword, against my shepherd, the man who is my partner," says the LORD of Heaven's Armies. "Strike down the shepherd, and the sheep will be scattered, and I will turn against the lambs.

8	Two-thirds of the people in the land will be cut off and die," says the LORD. "But one-third will be left in the land.
9	I will bring that group through the fire and make them pure. I will refine them like silver and purify them like gold. They will call on my name, and I will answer them. I will say, 'These are my people,' and they will say, 'The LORD is our God.'"

LXX

ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article ἡμὶς ἐκείνη ἑστῶplugin-autotooltip__default plugin-autotooltip_bigἐμὶ greek ἐμὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμὶ is the word for am and ἦν is the word for was, e.g. ἡμὶςplugin-autotooltip__default plugin-autotooltip_bigἡμῶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡμῶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὸς ὁμοῦ ὁμοῦ ἑστῶplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article οὗ ὁμοῦ ὁμοῦ	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑστῶplugin-autotooltip__default plugin-autotooltip_bigἐμὶ greek ἐμὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμὶ is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article ἡμὶς ἐκείνη ἡμῶς ἐξ ὁμοῦ ὁμοῦ τῷplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article ὁμοῦ ὁμοῦ ὁμοῦplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article εἰς ὁμοῦ ὁμοῦ τῷplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article ἡμῶς ἐκείνη ἡμῶς ἐξ ὁμοῦ ὁμοῦ τῷplugin-autotooltip__default plugin-autotooltip_bigὶ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐν ἑστῶplugin-autotooltip__default plugin-autotooltip_bigἐμὶ greek ἐμὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμὶ is the word for am and ἦν is the word for was, e.g. αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὲν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article ψευδοπροφήτας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article πνεῦμα τῶνplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article ὁμοῦ ὁμοῦ ἐξ ὁμοῦ ὁμοῦ τῷplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article ἡμῶς ἐκείνη ἡμῶς ἐξ ὁμοῦ ὁμοῦ τῷplugin-autotooltip__default plugin-autotooltip_bigὶ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί	
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είμι is the first person singular verb for "to be" (είναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. εἶν προφητεΐᾳ ὁδύμωος έτι kaiplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έπί ηὖξή plugin-autotooltip__default plugin-autotooltip_bigηὖξός	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
ηὖξός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ό plugin-autotooltip__default plugin-autotooltip_bigό	
greek	
The definite article νατήρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip__default plugin-autotooltip_bigό	
greek	
The definite article μίτηρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip__default plugin-autotooltip_bigό	
greek	
The definite article μίτηρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οιplugin-autotooltip__default plugin-autotooltip_bigό	
greek	
The definite article γεωνίσαντες αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ενplugin-autotooltip__default plugin-autotooltip_bigtv	
greek	
Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigό	
greek	
The definite article πορηγίτευεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καιplugin-autotooltip__default plugin-autotooltip_bigειμί greek ειμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἡμέτε ἐκείνη κατασχυνθήσονται οἱplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἡ ἑκάστος ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ὁ δοσεως αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek 4 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἡ ἑαυτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν δοσανται ἑρπον την ἐν ἐπεσαντο kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπε ὅκ ἐμplugin-autotooltip__default plugin-autotooltip_bigειμί greek ειμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡ ἐν δοσαν ἐν δοσαν τηνplugin-autotooltip__default plugin-autotooltip_bigο 5 greek The definite article ἡ ἑαυτῶνplugin-autotooltip__default plugin-autotooltip_bigειμί Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐν ἐμplugin-autotooltip__default plugin-autotooltip_bigειμί greek ειμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτι ἐν δοσαν ἐν δοσαν με ἐκ νεότητός μου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν δοσανplugin-autotooltip__default plugin-autotooltip_bigειμί greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἡ ἐν δοσαν is a common preposition in Kaine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τι αἱplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἡ ἑαυτῶν αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτό 6 greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:11Matthew 3:17John 7:26Luke 22:19 ἐν δοσαν αὐτόplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἡ ἑαυτῶν καίplugin-autotooltip__default plugin-autotooltip_bigο greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπε ὅκ ἐν δοσανplugin-autotooltip__default plugin-autotooltip_bigειμί greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ὁ ἐν δοσανplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἡ ἑαυτῶν μου

ἡτοιμασία ἐξενεργήθη ἐν τοῖς greek The definite article νομίνης μου greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν ἁνδρα πολίτην μου λέγει κύριος παντοκράτωρ πατάξατε τοὺς greek The definite article νομίνης καὶ greek Meaning 7 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκμάσσετε τὰ greek The definite article πρόβατα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδύω τὴν greek The definite article χρῖσά μου ἐν τοῖς greek The definite article νομίνης καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐστρα greek ειμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning "in". ἐν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἐν; depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἐν greek The definite article γῆ Meaning: 8 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 λέγει κύριος τὰ greek The definite article ὅσο μέρη ἐπολεθρεύθησεται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκλείπει τὸ greek The definite article ὅ greek ὅ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τρίτον ὁνομαζέθησεται ἐν greek Preposition meaning "in". οὐτὶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	kaiplugin-autotooltip__default plugin-autotooltip_bigkai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δᾶξω τὸplugin-autotooltip__default plugin-autotooltip_bigὲ	
greek	
The definite article τῷτὸν δὲplugin-autotooltip__default plugin-autotooltip_bigδᾶ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, δᾶ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 μὴδὲ kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴὡς αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥς μὴοὔτοι τὸplugin-autotooltip__default plugin-autotooltip_bigὲ	
greek	
The definite article ἀγύριον kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δοκιμᾷ αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥς δοκιμᾶται τὸplugin-autotooltip__default plugin-autotooltip_bigὲ	
greek	
The definite article γυναικὶ αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγκαλεῖται τὸplugin-autotooltip__default plugin-autotooltip_bigὲ	
greek	
The definite article θυγάτηρ μου καὶἐπ' αὐτῇ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ λαός μου οὗτοςplugin-autotooltip__default plugin-autotooltip_bigουτός / αὐτή / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεστιν	
greek	
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπεὶ κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὲ	
greek	
The definite article θεόςθεόςplugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or no goddess * God ὁθεός	

KJV

1	In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.
2	And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

3	And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.
4	And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:
5	But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.
6	And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.
7	Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.
8	And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.
9	And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

[Zechariah 12](#) ← [Zechariah 13](#) → [Zechariah 14](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Zechariah](#)

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