## Zechariah 13:4

Hebrew	plugin-autotooltip_default plugin-autotooltip_bign;הְ
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בּיָוֹם הָהֹוּא יֵבְשׁוּ הַנְּבִּאְתִי וְלָא יִלְבְּשִׁוּ אַדְרֶת שֶׁעֵר לְמָעֵן
ESV	"On that day every prophet will be ashamed of his vision when he prophesies. He will not put on a hairy cloak in order to deceive,
NIV	"On that day every prophet will be ashamed of his prophetic vision. He will not put on a prophet's garment of hair in order to deceive.
NLT	"On that day people will be ashamed to claim the prophetic gift. No one will pretend to be a prophet by wearing prophet's clothes.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρΙαgin-autotooltip_default plugin-autotooltip_bigείμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
       It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default
       plugin-autotooltip_bigev
        greek
        Preposition meaning "in". τῆρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρᾳ ἐκείνη καταισχυνθήσονται οἰρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        * The
       The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφῆται ἔκαστος ἐκ τῆςplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
        Meaning:
        * The
        The definite article.
        Forms
LXX
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀράσεως αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
       greek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Évplugin-autotooltip_default plugin-autotooltip_bigév
        greek
        Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
         * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφητεύειν αὐτόνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        areek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδύσονται δέρριν τριχίνην ἀνθ ὧνρlugin-autotooltip_default plugin-
        autotooltip_bigőς, ἥ, ὅ
       greek
        Meaning:
        * Who * Which * What
        The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
        lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐψεύσαντο
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KJV And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

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