

Zechariah 14:11

	הָיָה הָיָה וְיָשְׁבוּ בָּהּ וְחָרָם לֹא יִהְיֶה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עוֹד וַיֵּשְׁבָה יְרוּשָׁלַם לְבֶטֶח
ESV	And it shall be inhabited, for there shall never again be a decree of utter destruction. Jerusalem shall dwell in security.
NIV	It will be inhabited; never again will it be destroyed. Jerusalem will be secure.
NLT	And Jerusalem will be filled, safe at last, never again to be cursed and destroyed.

LXX	κατοικήσουσιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀνάθεμα ἔτι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατοικήσει Ιερουσαλημ πεποιθότως
KJV	And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

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