2025/11/11 19:09 1/31 Zechariah 14

Zechariah 14

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigהְנֶּה יְוֹם בָּא לֵיהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלְלֵדְ בְּקרְבֵּךְ plugin-autotooltip_default plugin-autotooltip big

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So קֶּרֶב is a noun form built from the verb Exodus 17:7Psalm 103:1

אָסַפְּתָּׁי אֶת|plugin-autotooltip_default plugin-autotooltip_bigאָמַפְּתָּי

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בָּל הַגּוֹיֶם אֱל יְרוּשְׁלַחַ ֹלַמְּלְחָמֶה וְנְלְכְּדָה הָעִיר וְנָשִׁׁים תַשׁגלנה תִּשְׁכֵבְנָה וְיַבֶּי הָעִיר בְּגוֹלֶה וְיֵתֶר חָעָׁם לְאׁ יָכָּבֶת מִן הָעִיר וְנָשִׁים תשגלנה תִּשְׁכֵבְנָה וְיַבֶּא חֲצִי הָעִיר בַּגוֹלֶה וְיֵתֶר חָעָּם לְאׁ יָכָּבֶת מִן הָעִיר

יָהוָֹה plugin-autotooltip default plugin-autotooltip bigמוַיצֵא יְהוֹה

hebrew

Meaning

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ַפָּגִים אֱשֶּׁר עָל פָּגֵיplugin-autotooltip default plugin-autotooltip big פָּגִים בָּיוֹם הָּהוּא עַל הָּר הָזֶּתִּים אֱשֶּׁר עַל פַּגַי

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְרוּשְׁלַם ֹ מִפֶּדֶם ֹ וְנִבְּקֵעٌ הַׁר הַזֵּיתָים מֵחֶצִיוֹ מִזְרָחָה וָיָּפֶה גֵּיא גִּדוֹלֶה מְאֹֻד וּמָשׁ חֲצֵי הָהֶר צְפִוֹנָה הַבָּעֹ הַׁר הַזֵּיתָים מֵחֶצִיוֹ מִזְרָחָה וָיָּפֶה גֵּיא גִּדוֹלֶה מְאֻד וּמָשׁ חֲצֵי הָהֶר צְפִוֹנָה הַבָּעֹ הַׁר הַזֵּיתָים מֵחֶצִיוֹ מִזְרָחָה וָיָפֶה גֵּיא גִּדוֹלֶה מְאֻד וֹמָצִי הָהֶר צְפִוֹנָה מִּיִּנְים מֵחֶצִיוֹ מִזְרָחָה וָיָפֶה גַּיִא גִּדוֹלֶה מְאֻד וּמָשׁ חְצִיי הָהָר צְפִוֹנָה מִיּיִנְים מֵחֶצִיוֹ מִזְרָחָה וָיָפְיּה הַיִּיתִים מִחָבְיוֹ מִיּלְבָּיה מִיִּבְיִם מִּיִּבְיִים מִחָבִייִּים מִחָבִייִּים מִחָּבְיוֹ מִיּנְבָּה מִּיִּים מִחָבְיִים מִחְצִיוֹ מִיְרָחָה וָיִּבְּים מִחָבִיים מִחָבִים מִחָבְיוֹ מִיִּבְּים מִחָבִים מִחָבִים מִחְצִיוֹ מִזְרָחָה וְיָּפְים מִחְצִיוֹ מִיּבְּהָם מִּיִּבְיִים מִחָבִּים מִחָבִיים מִחְצִיוֹ מִיְרָחָה וְיִבְּיִם מִיּבְים מִחְצִיוֹ מִיְרָבְם עֹּיִים מִיחִבּים מִחָבְיוֹ מִיּבְבָּיע הַבְּיִבְּים מִיחָבִים מִחָבִים מִחְבִּיוֹ מִיּבְּים מִּיִּבְים מִּיִבְּים מִּיִּבְיִים מִחָבִייִּים מִחָבְיּיוֹ מִיּבְּבִּים מִּבְּים מִּבְּבְּים מִיּיִבְּים מִיִּים מִיּיִבְים מִחָבְיּיִּם מִחְצִיוֹ מִיּבְּהָ מִיּים מִינִינְים מִחָבְיּיוֹ מִיּבְּבָּים מִּיִּים מִיִּים מִיּיִים מִיּחָה מִּיְבְּיִּים מִיּיִיתְים מִיּיִיתְים מִיּיִיתְּים מִיּיִיתְים מִיּיִיתְים מִייִּיתְים מִיּיִים מִּיִּים מִיּיִּים מִּיִים מִּיִים מִיּיִים מִּיִים מִיּיִּים מִינִים מִייִּים מִינִים מִיּים מִּיִים מִּיִּיְיִים מִיּיִים מִייִים מִיּיִים מִייִים מִייִּים מִיּים מִיּיִים מִיּיִים מִייִים מִייִים מִייִּים מִיּיִים מִייִים מִיְיִים מִּיִים מְיִים מִייִים מִיּיִים מִייִים מִייִים מִיּיִים מִייִּים מִיּיִים מִּיִּיִים מִייִּיִים מִיּיִים מִּיִים מִּיִים מִּיִים מִייִּים מִּיְיִים מִייִּים מִייִּיִים מִּיִים מִּיִים מִייִים מִּיִים מִייִּייִים מִּיְיִים מִייִים מִּיִים מִייִים מִּיִים מִּיִּים מִּיִים מִּיְיִים מִייִים מִייִים מִּיִייִים מְייִי

https://groveserver.com/bible/

ונֵסְתֶּם גֵּיא הָרַי כִּי יַגְּיעַ גֵּי הָרִים ֹ אָל אָצַל ֹוְנַסְתָּׁם כַּאֲשֶׁר נַסְתֶּם מִפְּגֵיplugin-autotooltip__default pluginautotooltip_bigo פּנים

hebrew

Meaning:

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hebrew

Meaning

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בַּל קדשֵׁים עָפֵּוְד

הַיָּה plugin-autotooltip default plugin-autotooltip bigהַיָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַיָּהָא לָא יָהְיָה מְּבָּוֹם הָהָוֹא לָא יִהְיָה מְּבָּוֹם בּוֹלָם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלְם בּוֹלֶם בּוֹלְם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלְם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלֶם בּוֹלְיבִילְם בּוֹלֶם בּוֹלֵם בּוֹלְיבִילְם בּוֹלְיבִילְם בּוֹלְיבִילְם בּוּלְם בּוֹלְיבִילְם בּוֹלֶם בּוֹלְיבִילְם בּוֹלְם בּוֹלְיבִילְם בּילִים בּוֹלְא בּיִילְם בּילִים בּילים בּילִים בּילים בּיל

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ָהָיָהplugin-autotooltip_default plugin-autotooltip_bigוְהַיֵה

hebrew

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hebrew

Meaning

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hebrew

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hebrew

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הַיָּהplugin-autotooltip default plugin-autotooltip big

hebrew

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hebrew

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ָהָיָהplugin-autotooltip_default plugin-autotooltip_bigוְהַיֵה

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hebrew

Meaning

* Yahweh - God's personal name

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֵל כָּל הָאֵבֶץ plugin-autotooltip_default plugin-autotooltip_bigץ שֵל בָּל הָאֵבֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 בַּיִּוֹם הַהֹּוּא הָיָרִם הַהֹּוּא plugin-autotooltip_default plugin-autotooltip_big:הָיָה

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אַרַץplugin-autotooltip default plugin-autotooltip bigyאַרַץ

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ָהָיָהָיָם לָאֹ יָהְיָה plugin-autotooltip_default plugin-autotooltip_big. הָיָהוֹם בוּ בָּהּ וְחֵרֵם לָאֹ

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hebrew

Meaning

12 Meanin

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hebrew

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ָהָיָהplugin-autotooltip_default plugin-autotooltip_bigוְהַיָה

hebrew

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hebrew

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hebrew

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וְגָּם יָהוּדָּה תִּלָּחֵם בִּירִוּשָׁלֶם וָאִפֶּף חֶיל כָּל הַגוּיִם סָבִיב זָהֵב וַכֵּסֵף וּבָגָדִים לַרב מָאָד

הַיָּה plugin-autotooltip default plugin-autotooltip bigמְלֵן תַּהְיָה

hebrew

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hebrew

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hebrew

16 Meaning

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hebrew

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הָיָה plugin-autotooltip_default plugin-autotooltip_big

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hebrew

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* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 هِرْ יְרָוּשָׁלֵּם יָהוָהַplugin-autotooltip__default plugin-autotooltip_bigה יְהוָה יְהֵנֶה יְהְנֶה plugin-autotooltip__default plugin-autotooltip

17

hebrew

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The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1

היהplugin-autotooltip default plugin-autotooltip big

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָר לָאׁ יַגְעֵלוּ לָחֹג אֶת בָּל הַגּוֹיִם אֲשֶׁר לָאׁ יַגְעֲלוּ לָחֹג אֶת plugin-autotooltip_default plugin-autotooltip_big.»

hebrew

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hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

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hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בְּמִיּבְּתַ

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ESV

- Behold, a day is coming for the LORD, when the spoil taken from you will be divided in your midst.
 - For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the
- 2 houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city.
- 3 Then the LORD will go out and fight against those nations as when he fights on a day of battle.

- On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.
- And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to
 Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then
 the LORD my God will come, and all the holy ones with him.
- 6 On that day there shall be no light, cold, or frost.
- And there shall be a unique day, which is known to the LORD, neither day nor night, but at evening time there shall be light.
- On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.
- 9 And the LORD will be king over all the earth. On that day the LORD will be one and his name one.
 - The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But
- Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses.
- And it shall be inhabited, for there shall never again be a decree of utter destruction. Jerusalem shall dwell in security.
- And this shall be the plague with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.
- And on that day a great panic from the LORD shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other.
- Even Judah will fight against Jerusalem. And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance.
- And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps.
- Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths.
- And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them.
- And if the family of Egypt does not go up and present themselves, then on them there shall be no rain; there shall be the plague with which the LORD afflicts the nations that do not go up to keep the Feast of Booths.
- This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths.
- And on that day there shall be inscribed on the bells of the horses, "Holy to the LORD." And the pots in the house of the LORD shall be as the bowls before the altar.
- And every pot in Jerusalem and Judah shall be holy to the LORD of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a trader in the house of the LORD of hosts on that day.

NIV

- 1 A day of the LORD is coming when your plunder will be divided among you.
- I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city.
- 3 Then the LORD will go out and fight against those nations, as he fights in the day of battle.
- On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives
- will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.

- You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.
- 6 On that day there will be no light, no cold or frost.
- It will be a unique day, without daytime or nighttime-a day known to the LORD. When evening comes, there will be light.
- On that day living water will flow out from Jerusalem, half to the eastern sea and half to the western sea, in summer and in winter.
- The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.
- The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But
- 10 Jerusalem will be raised up and remain in its place, from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal winepresses.
- 11 It will be inhabited; never again will it be destroyed. Jerusalem will be secure.
 - This is the plague with which the LORD will strike all the nations that fought against Jerusalem:
- Their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.
- On that day men will be stricken by the LORD with great panic. Each man will seize the hand of another, and they will attack each other.
- Judah too will fight at Jerusalem. The wealth of all the surrounding nations will be collected-great quantities of gold and silver and clothing.
- A similar plague will strike the horses and mules, the camels and donkeys, and all the animals in those camps.
- Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty, and to celebrate the Feast of Tabernacles.
- If any of the peoples of the earth do not go up to Jerusalem to worship the King, the LORD Almighty, they will have no rain.
- 18 If the Egyptian people do not go up and take part, they will have no rain. The LORD will bring on them the plague he inflicts on the nations that do not go up to celebrate the Feast of Tabernacles.
- This will be the punishment of Egypt and the punishment of all the nations that do not go up to celebrate the Feast of Tabernacles.
- On that dayHOLY TO THE LORD will be inscribed on the bells of the horses, and the cooking pots in the LORD's house will be like the sacred bowls in front of the altar.
- Every pot in Jerusalem and Judah will be holy to the LORD Almighty, and all who come to sacrifice will take some of the pots and cook in them. And on that day there will no longer be a Canaanite in the house of the LORD Almighty.

NLT

- Watch, for the day of the LORD is coming when your possessions will be plundered right in front of you!
- I will gather all the nations to fight against Jerusalem. The city will be taken, the houses looted, and the women raped. Half the population will be taken into captivity, and the rest will be left among the ruins of the city.
- 3 Then the LORD will go out to fight against those nations, as he has fought in times past.
- On that day his feet will stand on the Mount of Olives, east of Jerusalem. And the Mount of Olives will split apart, making a wide valley running from east to west. Half the mountain will move toward the north and half toward the south.
- You will flee through this valley, for it will reach across to Azal. Yes, you will flee as you did from the earthquake in the days of King Uzziah of Judah. Then the LORD my God will come, and all his holy ones with him.

- 6 On that day the sources of light will no longer shine,
- yet there will be continuous day! Only the LORD knows how this could happen. There will be no normal day and night, for at evening time it will still be light.
- 8 On that day life-giving waters will flow out from Jerusalem, half toward the Dead Sea and half toward the Mediterranean, flowing continuously in both summer and winter.
- 9 And the LORD will be king over all the earth. On that day there will be one LORD- his name alone will be worshiped.
- All the land from Geba, north of Judah, to Rimmon, south of Jerusalem, will become one vast plain.

 But Jerusalem will be raised up in its original place and will be inhabited all the way from the

 Benjamin Gate over to the site of the old gate, then to the Corner Gate, and from the Tower of

 Hananel to the king's winepresses.
- 11 And Jerusalem will be filled, safe at last, never again to be cursed and destroyed.
- And the LORD will send a plague on all the nations that fought against Jerusalem. Their people will become like walking corpses, their flesh rotting away. Their eyes will rot in their sockets, and their tongues will rot in their mouths.
- On that day they will be terrified, stricken by the LORD with great panic. They will fight their neighbors hand to hand.
- Judah, too, will be fighting at Jerusalem. The wealth of all the neighboring nations will be captured- great quantities of gold and silver and fine clothing.
- This same plague will strike the horses, mules, camels, donkeys, and all the other animals in the enemy camps.
- In the end, the enemies of Jerusalem who survive the plague will go up to Jerusalem each year to worship the King, the LORD of Heaven's Armies, and to celebrate the Festival of Shelters.
- Any nation in the world that refuses to come to Jerusalem to worship the King, the LORD of Heaven's Armies, will have no rain.
- If the people of Egypt refuse to attend the festival, the LORD will punish them with the same plague that he sends on the other nations who refuse to go.
- Egypt and the other nations will all be punished if they don't go to celebrate the Festival of Shelters.
- On that day even the harness bells of the horses will be inscribed with these words: HOLY TO THE LORD. And the cooking pots in the Temple of the LORD will be as sacred as the basins used beside the altar.
- In fact, every cooking pot in Jerusalem and Judah will be holy to the LORD of Heaven's Armies. All who come to worship will be free to use any of these pots to boil their sacrifices. And on that day there will no longer be traders in the Temple of the LORD of Heaven's Armies.

LXX

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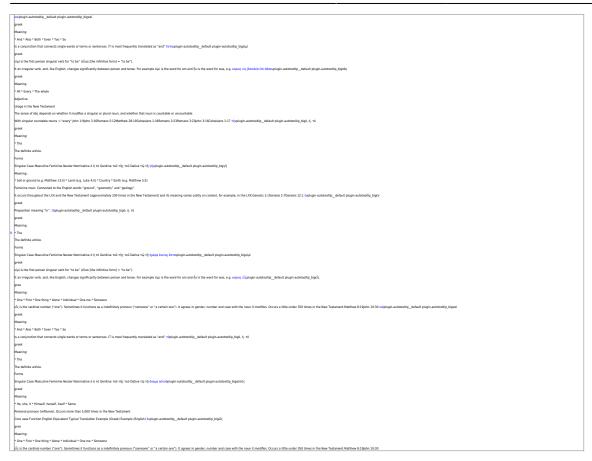
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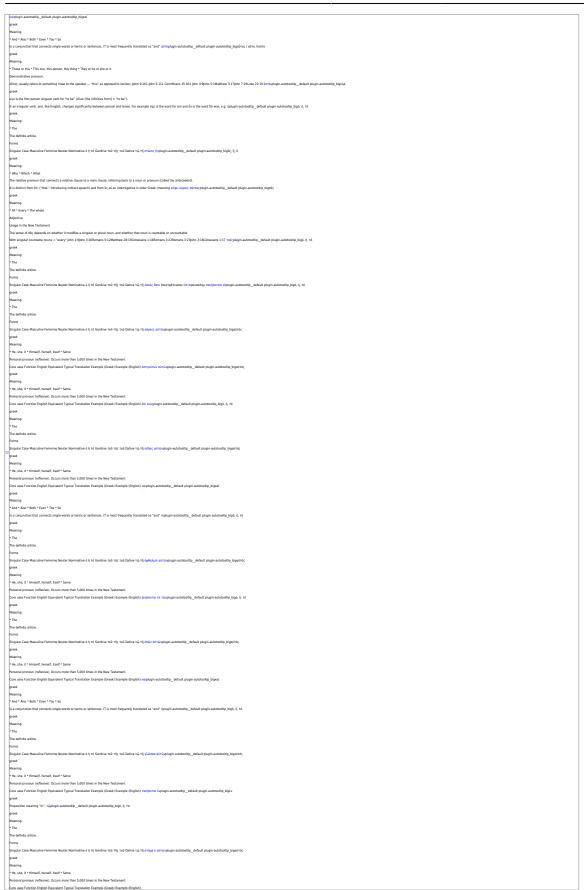
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2025/11/11 19:09 21/31 Zechariah 14



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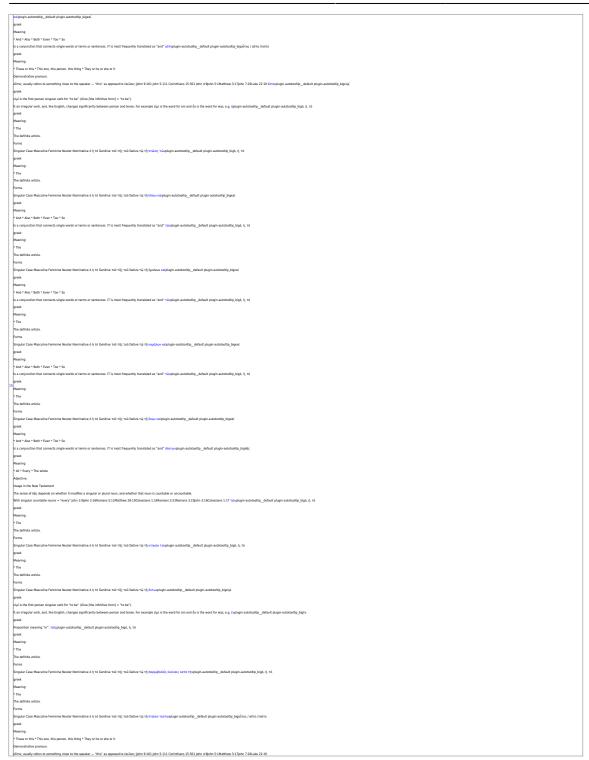
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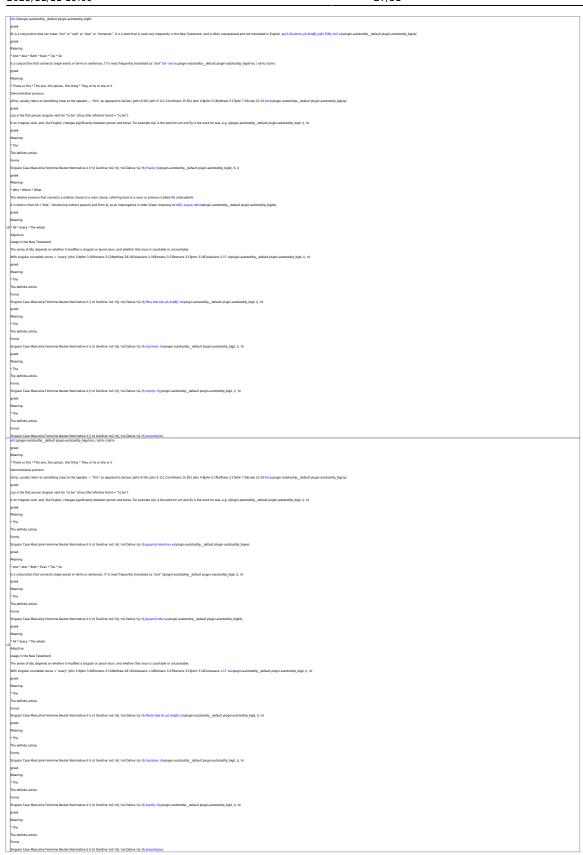
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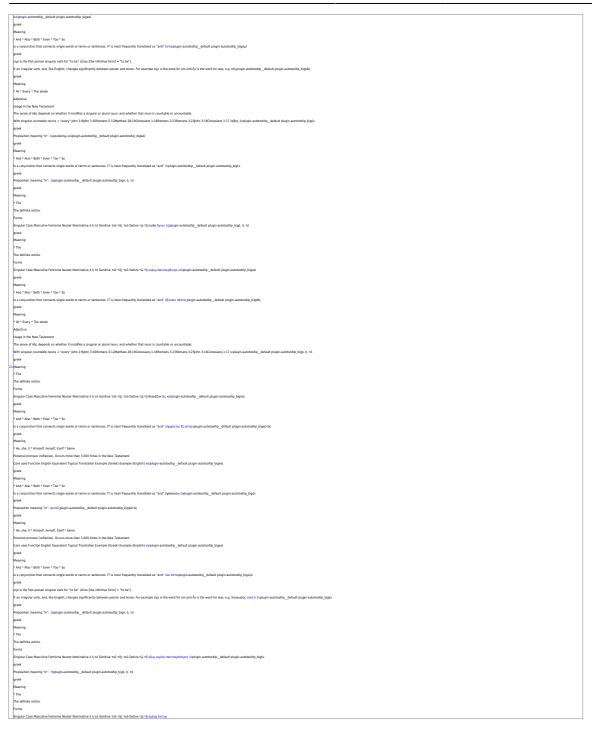
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2025/11/11 19:09 29/31 Zechariah 14



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- Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.
- For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
- Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.
- And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

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- And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.
- 6 And it shall come to pass in that day, that the light shall not be clear, nor dark:
- But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.
- And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
- 9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.
- All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.
- And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.
- And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
- And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.
- And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
- And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.
- And it shall come to pass, that every one that is left of all the nations which came against

 Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
- And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
- And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.
- This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.
- In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
- Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Zechariah 13 ← Zechariah 14 → Zephaniah 1

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