2025/11/08 19:03 1/19 Zechariah 2

Zechariah 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

אָת plugin-autotooltip_default plugin-autotooltip_bigאָשָא אָת

hebrew

1

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַנְיֵנִי נְאֶרֶא וְהַנֵּה אַרְבַּע קְרָנְוֹת. Genesis 1:1 עֵינֵי וָאֶרֶא וְהַנֵּה אַרְבַּע

אָת plugin-autotooltip default plugin-autotooltip bignאָמר אָל הַמּלְאַדְּ הַדּבֵּר בֵּי מָה אָלָה וַיִּאמֶר אָלי אָלָה הַקּרָנוֹת אָשֶׁר זָרוּ אָת

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יְשְׂרָאֵל וְיִרוּשְׁלֶם

יְהֹוָה plugin-autotooltip_default plugin-autotooltip_bigויַרְאֵנִי יְהוְּה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹנָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

אַת plugin-autotooltip_default plugin-autotooltip bigאָמֶּר מֶה אֵלֶּה בָאֶים לְעֲשֻׂוֹת וַיָּאֹמֶר אֵלֶּה הַקְּרָנֿוֹת אֲשֶׁר זֵרוּ אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 אתפונות היים אלה להחריד אֹתם ביי אלם מון איני איש לא נשא ראשון ויבאן אלה להחריד אֹתם default plugin-autotooltip big. אתפונות היים אונים אונים איש לא נשא ראשון ויבאן אוני אונים אונים אונים וויבאן אונים אונים אונים וויבאן אונים אונים אונים אונים אונים וויבאן אונים אונים וויבאן אונים אונים וויבאן אונים אונים וויבאן אונים וויבאן אונים אונים וויבאן או

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בּ,Genesis 1:1 אֵת פָּלוּ מִיּבָּי plugin-autotooltip default plugin-autotooltip big.

4 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּלַכּפָרְנֵּיִת הָּגִּיִּיִם הַנְּשָּׁאֵים בֻּרָן אֵל אֶרֶץ. Genesis 1:1 אָרָאָרָיִים הָנִּשְּׁאֵים בַּרָן אֶל אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אַרָץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שׁמִים), the phrase indicates the entire created order.Genesis 12:1 יהודה לזרוֹתה

וָאֵשֶּׂא עֵינֵי וָאֲרֵא וִהנָּה אֶישׁ וּבִיָדְוֹ חֲבֵל מְדֶּה | 5

אָת אַלָּי נְמִאֹר אָלֵי נְמִדֹּ אָת plugin-autotooltip default plugin-autotooltip big,אָת אָלִי לָמִד אָת

hebrew

6

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּלָם לַרָאָוֹת כָּמֶּה נָחְבָּהְּ וַבְּמֶּה אַרְכֶּהְּ הַ בַּחְבָּה נָבְמָּה אַרְכֶּהְּ בִּחְבָּה נִבְּמָּה אַרְכֶּהְּ הַּ בִּחְבָּה נִבְּמָּה אַרְכֶּהְּ וֹ

- וְהִנֵּה הַמַּלְאֶדְ הַדּבֵּר בָּי יֹצֵא וּמַלְאֶדְ אַחֵּר יֹצֵא לִקְרָאתְוֹ 7
- וַיָּאֹמֶר אֵלָּו רָץ דַבֵּר אֶל הַנַּעַר הַלָּז לֵאמֶר פְּרָזוֹת תַּשֵׁב יְרוּשָׁלַּם מֵרְב אָדֶם וּבְהַמֶּה בְּתוֹכֶהּ 🏿 8

2025/11/08 19:03 3/19 Zechariah 2

הַיָּה plugin-autotooltip default plugin-autotooltip bigאַני אֱהְיֶה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוֹה plugin-autotooltip default plugin-autotooltip bigה יָהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַּיָּהְפוֹם הַּיָּבְיִם וֹלְכָבְוֹד אֲהָיֵה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּתוֹכֵה

ארץplugin-autotooltip default plugin-autotooltip bigy ארץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אַרָץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָפּוֹן נְאָם יְהֹוֶה autotooltip default plugin-autotooltip bigהַוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְחֹנָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בּיִּהְלֵּע רַיּחָוֹת plugin-autotooltip default plugin-autotooltip bigภาว

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ, sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 שְׁמֵּיִם plugin-autotooltip_default plugin-autotooltip_bigם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 בְּיִשְׂתָּי אֶתְכֶם 115:3 plugin-autotooltip default plugin-autotooltip bigpא

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָהַנָּהְם.Genesis 1:1 יָהוָהְם וּמַוֹם default plugin-autotooltip biga.

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְחֹנָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

2025/11/08 19:03 5/19 Zechariah 2

הוי צַיּוֹן הַמַּלְטֵי יוֹשֵׁבֵת בַּת בַּבֵל 11

יָהוָה plugin-autotooltip default plugin-autotooltip bigמָי כָה אָמֶר יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַתְּכָם אַתְּלַלֶּיִם אֶתְּכֵם בּשׁלְלֵיִם אֶתְּכֵם בּשׁלְלֵיִם אֶתְּכֵם אָתְּכָם אָתְכָם אָתְּכָם אָתְּכָם אָתְּכָם אָתְּבָם אָתְּבָם אָתְּבָּם אָתְּבָם אָתְּבָם אָתְּבָם אָתְבִּם אָתְּבָם אָתְבּים אָתְבָּם אָתְבָּם אָתְבִּם אָתְבָּם אָתְבִּם אָתְבָּם אָתְבּים אָתְבִּם אָתְבּים אָתִבּים אָתְבּים אָתְבּים אָתִבּים אָתְבּים אָתְבּים אָתְבּים אָתִבּיּים אָתְבּיּים אָתְבּיּים אָתִבּיּים אָתִבּיּים אָתִבּיּים אָתִבּיּים אָתִבּיּים אָתְבּיּים אָּתְבּיּים אָּתְבִּים אָּתְבּיּים אָּתִים אָּתְבּיּים אָתִבּיים אָּתְבּיּים אָתִים אָּתְבּיּים אָתְבּיּים אָתִבּיּים אָּתְבּיּים אָּתִבּיּים אָּיבּים אָּתְבּיים אָּתְבּיּים אָּיבּים אָּתְבּיּים אָתְבּיּים אָּיבּים אָּתְבּיים אָּתִבּיים אָּתִבּיּים אָּיבּים אָּיבּים אָּיבּי

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּנְעָ בְּבֶבֶּת עִינִי 1:1 Genesis 1:1.

אָת plugin-autotooltip default plugin-autotooltip bigבְּי הַנְנִּי מֵנֵיף אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָנָה Genesis 1:1 מָנָה plugin-autotooltip default plugin-autotooltip big.

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהֵוֶה פֵּי יְהְוֶה יִּדְעְהֶּם בֵּי יְהְוֶה יִּרְאָרָהְם בִּי יְהְוֶה default plugin-autotooltip bigה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְּבָאָוֹת שִׁלְחֵנִי

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigרְגֵּי וְשִׂמְחֵי בַּת צִיֶּוֹן כֵּי הִנְנִי בֵא וְשָׁכַנְתָּי בְתוֹכֵךְ נָאָם יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְחֹנָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

יהוֹה plugin-autotooltip default plugin-autotooltip bighונלווי גוֹים רבּים אל יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word بِمَانِه (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old 15 Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהוֹה בּי יהוֹה בּיי יהייה בּיי יהייה בּיי יהייה בּיי יהייה בּיייה בּיייה בּיייה בּיייה בּיייה בּיייה בּיייה בּיייה בּייה בּיייה בּיייה בּיייה בּיייה בּיייה בּיייה בּיייה בּייה בּיייה בּיי

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְחֹנָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָבָאָוֹת שְׁלְחֵנִי אֶלֵיךְ אַלֵּיךְ

יהוֹה plugin-autotooltip default plugin-autotooltip bigain

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת plugin-autotooltip_default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָּGenesis 1:1 יָהוּדָה מָלְלֹּוֹ עֵל אַדְמֶת הַקְּדֵּשׁ וּבְחֵר עִוֹד בִּירוּשְׁלָםְם.Genesis 1:1

2025/11/08 19:03 7/19 Zechariah 2

פניםplugin-autotooltip default plugin-autotooltip bigם כל בשר מפני

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -יםי), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְהַנְּהנֵאָם:plugin-autotooltip_default plugin-autotooltip_big-הַנָּה

17 hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word מְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 פּי נַעוֹר מְמְעוֹךְ קְדְשׁוֹ

And I lifted my eyes and saw, and behold, a man with a measuring line in his hand!

ESV

Then I said, "Where are you going?" And he said to me, "To measure Jerusalem, to see what is its width and what is its length." And behold, the angel who talked with me came forward, and another angel came forward to meet him and said to him, "Run, say to that young man, 'Jerusalem shall be inhabited as villages without walls, because of the multitude of people and livestock in it. And I will be to her a wall of fire all around, declares the LORD, and I will be the glory in her 5 midst.'" Up! Up! Flee from the land of the north, declares the LORD. For I have spread you abroad as the four winds of the heavens, declares the LORD. Up! Escape to Zion, you who dwell with the daughter of Babylon. For thus said the LORD of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye: "Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the LORD of hosts has sent me. Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the 10 LORD. And many nations shall join themselves to the LORD in that day, and shall be my people. And I will dwell in your midst, and you shall know that the LORD of hosts has sent me to you. 12 And the LORD will inherit Judah as his portion in the holy land, and will again choose Jerusalem." 13 Be silent, all flesh, before the LORD, for he has roused himself from his holy dwelling. 14 15 16 17

- 1 Then I looked up-and there before me was a man with a measuring line in his hand!
- I asked, "Where are you going?" He answered me, "To measure Jerusalem, to find out how wide and how long it is."
- 3 Then the angel who was speaking to me left, and another angel came to meet him
- and said to him: "Run, tell that young man, 'Jerusalem will be a city without walls because of the great number of men and livestock in it.
- 5 And I myself will be a wall of fire around it,' declares the LORD, 'and I will be its glory within.'
- 6 "Come! Come! Flee from the land of the north," declares the LORD, "for I have scattered you to the four winds of heaven," declares the LORD.
- 7 | "Come, O Zion! Escape, you who live in the Daughter of Babylon!"
- 8 For this is what the LORD Almighty says: "After he has honored me and has sent me against the nations that have plundered you-for whoever touches you touches the apple of his eye-
- 9 I will surely raise my hand against them so that their slaves will plunder them. Then you will know that the LORD Almighty has sent me.
- "Shout and be glad, O Daughter of Zion. For I am coming, and I will live among you," declares the LORD.
- "Many nations will be joined with the LORD in that day and will become my people. I will live among you and you will know that the LORD Almighty has sent me to you.
- 12 The LORD will inherit Judah as his portion in the holy land and will again choose Jerusalem.
- 13 Be still before the LORD, all mankind, because he has roused himself from his holy dwelling."
- 14
- 15
- 16
- 17

NLT

- 1 When I looked again, I saw a man with a measuring line in his hand.
- 2 "Where are you going?" I asked.He replied, "I am going to measure Jerusalem, to see how wide and how long it is."
- 3 Then the angel who was with me went to meet a second angel who was coming toward him.
- The other angel said, "Hurry, and say to that young man, 'Jerusalem will someday be so full of people and livestock that there won't be room enough for everyone! Many will live outside the city walls.
- Then I, myself, will be a protective wall of fire around Jerusalem, says the LORD. And I will be the glory inside the city!"
- The LORD says, "Come away! Flee from Babylon in the land of the north, for I have scattered you to the four winds.
- 7 Come away, people of Zion, you who are exiled in Babylon!"
- After a period of glory, the LORD of Heaven's Armies sent me against the nations who plundered you. For he said, "Anyone who harms you harms my most precious possession.
- 9 I will raise my fist to crush them, and their own slaves will plunder them." Then you will know that the LORD of Heaven's Armies has sent me.
- 10 The LORD says, "Shout and rejoice, O beautiful Jerusalem, for I am coming to live among you.
- Many nations will join themselves to the LORD on that day, and they, too, will be my people. I will live among you, and you will know that the LORD of Heaven's Armies sent me to you.
- The land of Judah will be the LORD's special possession in the holy land, and he will once again choose Jerusalem to be his own city.
- 13 Be silent before the LORD, all humanity, for he is springing into action from his holy dwelling."

2025/11/08 19:03 9/19 Zechariah 2

14	
15	
16	
17	

LXX

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤρα τοὺςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμούς μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [δοὺ ἀνὴρ καὶρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ¿vplugin-autotooltip_default plugin-autotooltip_bigèv Preposition meaning "in". $\tau \tilde{\eta}$ plugin-autotooltip_default plugin-autotooltip_bigó, $\dot{\eta}$, $\tau \acute{o}$ greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χειρὶ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σχοινίον γεωμετρικόν

```
καλplugin-autotooltip_default plugin-autotooltip bigκαί
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπα πρὸς pluqin-autotooltip default pluqin-autotooltip bigπρός
areek
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its
core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip_default plugin-autotooltip_bigαὐτόι
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποῦ σὺ πορεύη καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρόςplugin-autotooltip default plugin-autotooltip bigπρός
greek
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με διαμετρῆσαι τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιερουσαλημ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰδεῖν πηλίκον τὸplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλάτος αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
areek
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
areek
εlμί is the first person singular verb for "to be" (εlναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶρμαμία-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πηλίκον τὸplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
areek
Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μῆκος
```

2025/11/08 19:03 11/19 Zechariah 2

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ιδοῦ ὁρlugin-autotooltip_default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγγελος ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλῶν ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐμοὶ εἰστήκει καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄγγελος ἔτερος ἐξεπορεύετο εἰς συνάντησιν αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

Last update: 2025/08/14 06:15 zechariah 2 https://groveserver.com/bible/doku.php?id=zechariah 2 καιρlugin-autotooltip default plugin-autotooltip bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸς plugin-autotooltip default plugin-autotooltip bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων δράμε καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λάλησον πρὸςplugin-autotooltip default plugin-autotooltip bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεανίαν ἐκεῖνον λέγων κατακάρπως κατοικηθήσεται Ιερουσαλημ ἀπὸ πλήθους ἀνθρώπων καὶpluginautotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κτηνῶν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". μέσψ αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

2025/11/08 19:03 13/19 Zechariah 2

καιρlugin-autotooltip default plugin-autotooltip bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ ἔσομαιρlugin-autotooltip default plugin-autotooltip bigelμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῆρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει κύριος τεΐχος πυρὸς κυκλόθεν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είς δόξαν ἔσομαιρlugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigείμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσω αὐτῆς plugin-autotooltip default plugin-autotooltip bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ω ω φεύγετε ἀπὸ γῆς plugin-autotooltip_default plugin-autotooltip_bigyῆ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 βορρᾶ λέγει κύριος διότι ἐκ τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τεσσάρων ἀνέμων τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὑρανοῦplugin-autotooltip_default plugin-autotooltip_bigoὑρανός Meaning * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 συνάξω ὑμᾶς λέγει κύριος εἰς Σιων ἀνασώζεσθε oἰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικοῦντες θυγατέρα Βαβυλῶνος

	διότι τάδε λέγει κύριος παντοκράτωρ ὀπίσω δόξης ἀπέσταλκέν με ἐπὶ τὰplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔθνη τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκυλεύσαντα ὑμᾶς διότι ὁplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
2	Forms
,	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπτόμενος ὑμῶν ὡς ἀπτόμενος τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κόρης τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμοῦ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

2025/11/08 19:03 15/19 Zechariah 2

διότι ἰδοὺ ἐγὼ ἐπιφέρω τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρά μου ἐπ αὐτούςplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιριαμοι-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip_default plugin-autotooltip_bigείμί greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σκῦλα τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δουλεύουσιν αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιριμgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσεσθε διότι κύριος παντοκράτωρ ἀπέσταλκέν με τέρπου καlplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐφραίνου θύγατερ Σιων διότι ίδου ἐγὼ ἔρχομαι καὶρlugin-autotooltip_default plugin-autotooltip_default 10 greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατασκηνώσω ένρlugin-autotooltip_default plugin-autotooltip_bigέν Preposition meaning "in". μέσω σου λέγει κύριος

καιρlugin-autotooltip default plugin-autotooltip bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταφεύξονται ἔθνη πολλά ἐπὶ τὸγρίμαjn-autotooltip default pluqin-autotooltip default pluqin-autotooltip bigó, ή, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριον ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρᾳ ἐκείνη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip_default plugin-autotooltip_bigεiμί 11 greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς λαὸν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατασκηνώσουσιν ἐυρlugin-autotooltip_default plugin-autotooltip_default greek Preposition meaning "in". μέσω σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγνώση ὅτι κύριος παντοκράτωρ ἐξαπέσταλκέν με πρὸςplugin-autotooltip_default pluginautotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ

https://groveserver.com/bible/

2025/11/08 19:03 17/19 Zechariah 2

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατακληρονομήσει κύριος τὸνριαgin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιουδαν τὴνplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μερίδα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: |12|_{* The} The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίαν καἰplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰρετιεῖ ἔτι τὴνplugin-autotooltip_default plugin-autotooltip_default greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιερουσαλημ

	εὐλαβείσθω πἄσαρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
	greek
	Meaning
13	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σὰρξ ἀπὸ προσώπου κυρίου διότι ἐξεγήγερται ἐκ νεφελῶν ἀγίων αὖτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
14	
15	
16	
17	

KJV

1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. 6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. 7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon. 8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. 9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. 10 Sing and rejoice, O daughter of Zion: for, Io, I come, and I will dwell in the midst of thee, saith the LORD. 11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. 12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. 13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.		
breadth thereof, and what is the length thereof. And, behold, the angel that talked with me went forth, and another angel went out to meet him, And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. Deliver thyself, O Zion, that dwellest with the daughter of Babylon. For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.	1	l lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.
And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. Deliver thyself, O Zion, that dwellest with the daughter of Babylon. For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.	2	
without walls for the multitude of men and cattle therein: For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. Deliver thyself, O Zion, that dwellest with the daughter of Babylon. For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.	3	And, behold, the angel that talked with me went forth, and another angel went out to meet him,
of her. Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. Deliver thyself, O Zion, that dwellest with the daughter of Babylon. For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.	4	
abroad as the four winds of the heaven, saith the LORD. Deliver thyself, O Zion, that dwellest with the daughter of Babylon. For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. Sing and rejoice, O daughter of Zion: for, Io, I come, and I will dwell in the midst of thee, saith the LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.	5	
For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.	6	
you: for he that toucheth you toucheth the apple of his eye. For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.	7	Deliver thyself, O Zion, that dwellest with the daughter of Babylon.
shall know that the LORD of hosts hath sent me. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.	8	
LORD. And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation. Id In In In In In In In In In	9	· · · · · · · · · · · · · · · · · · ·
12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. 13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation. 14 15 16	10	
13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation. 14 15 16	11	And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
14 15 16	12	And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.
15 16	13	Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.
16	14	
	15	
17	16	
	17	

Zechariah $1 \leftarrow Zechariah 2 \rightarrow Zechariah 3$

Return to: Home Page \rightarrow Christianity \rightarrow Bible \rightarrow Old Testament \rightarrow Zechariah

2025/11/08 19:03 19/19 Zechariah 2

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=zechariah_2

Last update: **2025/08/14 06:15**

