Zechariah 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10

Text

Hebrew

1	וַיַּרְאֵנִי אֶת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל עֹמֵד לִפְנֵי מַלְאַךְ יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְהַשָּׂטָן עֹמֵד עַל יְמִינוֹ לְשִׂטְנוֹ

2	וַיֹּאמֶר יְהוָֹהplugin-autotooltip__default plugin-autotooltip_bigיְהוָֹה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל הַשָּׂטָן יִגְעַר יְהוָֹה plugin-autotooltip__default plugin-autotooltip_bigיְהוָֹה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּךָ֖ הַשָּׂטָן וְיִגְעַ֣ר יְהוָ֑ה plugin-autotooltip__default plugin-autotooltip_bigיְהוָֹה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּךָ֖ הַבֹּחֵ֣ר בִּירוּשָׁלִָ֑ם הֲלֹ֥א זֶ֛ה אוּד־מֻצָּ֥ל מֵאֵֽשׁ
3	וַיהוֹשֻׁ֣עַ הָיָ֗הplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָבֵ֣שׁ בְּגָדִ֔ים צוֹאִ֖ים וְעֹמֵ֑ד לִפְנֵ֥י הַמַּלְאָֽךְ

4	וַיַּ֣עַן וַיֹּ֗אמֶר אֶ֤ל הָעֹמְדִ֙ים לְפָנָ֔יו לֵאמֹ֖ר הָסִ֣ירוּ הַבְּגָדִ֑ים הַצֹּאִ֣ים מֵעָלָ֗יו וַיֹּ֤אמֶר אֵלָיו֙ רְאֵ֣ה הֶעֱבַ֣רְתִּי מֵעָלֶ֔יךָ עֲוֹנֶ֖ךָ וְהַלְבֵּ֣שׁ אֹתְךָ֑plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָ֣א אֱלֹהִ֑ים (מֵחֲלָצוֹת
5	וְאֹמַ֕ר יָשִׂ֥ימוּ צָנִיף֖ טָהֹ֑ורplugin-autotooltip__default plugin-autotooltip_bigטָהוֹר hebrew Meaning * Clean * Pure Adjective. The word טָהוֹר (from the root טהר) can be used to describe physical, ceremonial or moral purity, depending on the context. It is contrasted with the word טָמֵא which means unclean or impure.Leviticus 10:10Numbers 19:19Psalm 12:67Psalm 24:4Proverbs 15:26Exodus 27:20Leviticus 24:4Ezekiel 22:24Psalm 51:1012Ezekiel 36:25Matthew 5:8Psalm 24:4Psalm 51:10Leviticus 11:47Psalms 12:612Leviticus 13:37Numbers 8:7Leviticus 14:74Ezekiel 36:25Leviticus... עַל רֹאשׁ֑וֹ וַיָּשִׂ֣ימוּ הַצָּנִ֗יף הַטָּהֹ֔ורplugin-autotooltip__default plugin-autotooltip_bigטָהוֹר hebrew Meaning * Clean * Pure Adjective. The word טָהוֹר (from the root טהר) can be used to describe physical, ceremonial or moral purity, depending on the context. It is contrasted with the word טָמֵא which means unclean or impure.Leviticus 10:10Numbers 19:19Psalm 12:67Psalm 24:4Proverbs 15:26Exodus 27:20Leviticus 24:4Ezekiel 22:24Psalm 51:1012Ezekiel 36:25Matthew 5:8Psalm 24:4Psalm 51:10Leviticus 11:47Psalms 12:612Leviticus 13:37Numbers 8:7Leviticus 14:74Ezekiel 36:25Leviticus... עַל רֹאשׁ֑וֹ וַיַּלְבִּשֵׁ֖הוּ בְּגָדִ֣ים וּמַלְאַ֣ךְ יְהוָ֔הplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֹמֵד

6	וַיֹּ֣עַד מַלְאַ֣ךְ יְהוָ֗הplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בִּ֣יהוֹשֻׁ֣עַ לֵאמֹֽר

כֹּה אָמַר יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת אִם בִּדְרָכַי תֵּלֵךְ וְאִם אֶת־plugin-autotooltip__default plugin-autotooltip_bigאֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים ׃ מִשְׁמַרְתִּי תִּשְׁמֹרplugin-autotooltip__default plugin-autotooltip_bigExamples

שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

7 The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 וְגַם אַתָּה תָּדִין אֶת־plugin-autotooltip__default plugin-autotooltip_bigאֵת

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For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים ׃ חֲצֵרֵי וְנָתַתִּי לְךָ מַהְלְכִים בֵּין הָעֹמְדִים הָאֵלֶּה

8	שֶׁמַע נָּא יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל אַתָּה וְרֵעֶיךָ הַיֹּשְׁבִים לְפָנֶיךָ כִּי אַנְשֵׁי מוֹפֵת הֵמָּה כִּי הִנְנִי מֵבִיא אֶת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עַבְדִּי צֶמַח
9	כִּי הִנֵּה הָאֶבֶן אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ עַל אֶבֶן אַחַת שִׁבְעָה עֵינָיִם הִנְנִי מְפַתֵּחַ פִּתֻּחָהּ נְאֻם יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת וּמַשְׁתִּי אֶת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עֲוֹן הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הַהֵיא בְּיוֹם אֶחָד
10	בַּיּוֹם הַהוּא נְאֻם יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת תִּקְרְאוּ אִישׁ לְרֵעֵהוּ אֶל תַּחַת גֶּפֶן וְאֶל תַּחַת תְּאֵנָה

ESV

1	Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him.
2	And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?”
3	Now Joshua was standing before the angel, clothed with filthy garments.
4	And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.”
5	And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.
6	And the angel of the LORD solemnly assured Joshua,
7	“Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here.
8	Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch.
9	For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day.
10	In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.“

NIV

1	Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him.
2	The LORD said to Satan, “The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?”
3	Now Joshua was dressed in filthy clothes as he stood before the angel.
4	The angel said to those who were standing before him, “Take off his filthy clothes.” Then he said to Joshua, “See, I have taken away your sin, and I will put rich garments on you.”
5	Then I said, “Put a clean turban on his head.” So they put a clean turban on his head and clothed him, while the angel of the LORD stood by.
6	The angel of the LORD gave this charge to Joshua:
7	“This is what the LORD Almighty says: 'If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.
8	“'Listen, O high priest Joshua and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.
9	See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,' says the LORD Almighty, 'and I will remove the sin of this land in a single day.
10	“'In that day each of you will invite his neighbor to sit under his vine and fig tree,' declares the LORD Almighty.”

NLT

1	Then the angel showed me Jeshua the high priest standing before the angel of the LORD. The Accuser, Satan, was there at the angel's right hand, making accusations against Jeshua.

2	And the LORD said to Satan, “I, the LORD, reject your accusations, Satan. Yes, the LORD, who has chosen Jerusalem, rebukes you. This man is like a burning stick that has been snatched from the fire.”
3	Jeshua's clothing was filthy as he stood there before the angel.
4	So the angel said to the others standing there, “Take off his filthy clothes.” And turning to Jeshua he said, “See, I have taken away your sins, and now I am giving you these fine new clothes.”
5	Then I said, “They should also place a clean turban on his head.” So they put a clean priestly turban on his head and dressed him in new clothes while the angel of the LORD stood by.
6	Then the angel of the LORD spoke very solemnly to Jeshua and said,
7	“This is what the LORD of Heaven's Armies says: If you follow my ways and carefully serve me, then you will be given authority over my Temple and its courtyards. I will let you walk among these others standing here.
8	“Listen to me, O Jeshua the high priest, and all you other priests. You are symbols of things to come. Soon I am going to bring my servant, the Branch.
9	Now look at the jewel I have set before Jeshua, a single stone with seven facets. I will engrave an inscription on it, says the LORD of Heaven's Armies, and I will remove the sins of this land in a single day.
10	“And on that day, says the LORD of Heaven's Armies, each of you will invite your neighbor to sit with you peacefully under your own grapevine and fig tree.”

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδειξέν μοι Ἰησοῦν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἱερέα τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μέγαν ἑστῶτα πρὸ προσώπου ἀγγέλου κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
1	greek
	The definite article διάβολος εἱστήκει ἐκ δεξιῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀντικεῖσθαι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
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	* He, she, it * Himself, herself, itself * Same
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2	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διάβολον ἐπιτιμήσαι κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σοί διάβολε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιτιμήσαι κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σοὶ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκλεξάμενος τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ιερουσαλημ οὐκ ἰδοὺ τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός
3	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰησοῦς ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνδεδυμένος ἱμάτια ῥυπαρὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἱστήκει πρὸ προσώπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγγέλου

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκρίθη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

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greek

The definite article ἑστηκότας πρὸ προσώπου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

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* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων ἀφέλετε τὰplugin-autotooltip__default plugin-autotooltip_bigό

greek

The definite article ἱμάτια τὰplugin-autotooltip__default plugin-autotooltip_bigό

greek

The definite article ῥυπαρὰ ἀπ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

4 * He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδοὺ ἀφῄρηκα τὰςplugin-autotooltip__default plugin-autotooltip_bigό

greek

The definite article ἀνομίας σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνδύσατε αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποδήρη

5	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπίθετε κίδαριν καθαρὰν ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεφαλὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιέβαλον αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἱμάτια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέθηκαν κίδαριν καθαρὰν ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεφαλὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄγγελος κυρίου εἱστήκει
6	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διεμαρτύρατο ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄγγελος κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἰησοῦν λέγων

7	τάδε λέγει κύριος παντοκράτωρ ἐὰν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδοῖς μου πορεύῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προστάγματά μου φυλάξῃς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σὺ διακρινεῖς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἶκόν μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν διαφυλάξῃς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γε τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αὐλήν μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δώσω σοι ἀναστρεφομένους ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσῳ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἑστηκότων τούτωνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

8	ἄκουε δή Ἰησοῦ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἱερεὺς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μέγας σὺ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλησίον σου οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καθήμενοι πρὸ προσώπου σου διότι ἄνδρες τερατοσκόποι εἰσίplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διότι ἰδοὺ ἐγὼ ἄγω τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δοῦλόν μου Ἀνατολήν
9	διότι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λίθος ὃν ἔδωκα πρὸ προσώπου Ἰησοῦ ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λίθον τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἕνα ἑπτὰ ὀφθαλμοί εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἰδοὺ ἐγὼ ὀρύσσω βόθρον λέγει κύριος παντοκράτωρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ψηλαφήσω πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδικίαν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐκείνης ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέρᾳ μιᾷ

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέρᾳ ἐκείνῃ λέγει κύριος παντοκράτωρ συγκαλέσετε ἕκαστος τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλησίον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek
10	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑποκάτω ἀμπέλου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑποκάτω συκῆς

KJV

1	And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.
2	And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?
3	Now Joshua was clothed with filthy garments, and stood before the angel.
4	And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.
5	And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
6	And the angel of the LORD protested unto Joshua, saying,
7	Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
8	Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.
9	For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
10	In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

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