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## Zechariah 3:3

	הָיָה plugin-autotooltip_default plugin-autotooltip_bigוִיהוֹשֶּׁעַ הָיֶה
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
Hebrew	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָבֵשׁ בְּגָדֵים צוֹאֵים וְעֹמֵד לִפְּגֵי plugin-autotooltip_default plugin- autotooltip_big פָּנִים
	hebrew
	Meaning:
	* Face * Presence * Front or surface
	Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הַמֵּלְאֶדּ
ESV	Now Joshua was standing before the angel, clothed with filthy garments.
NIV	Now Joshua was dressed in filthy clothes as he stood before the angel.
NLT	Jeshua's clothing was filthy as he stood there before the angel.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰησοῦς ἦνρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνδεδυμένος ἱμάτια ῥυπαρὰ καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

LXX

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰστήκει πρὸ προσώπου τοῦplugin-autotooltip\_\_default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγγέλου

KJV Now Joshua was clothed with filthy garments, and stood before the angel.

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