

Zechariah 3:8

Hebrew	שְׁמַע נָא יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל אֶתְּה וְרֵעֶיךָ הַיֹּשְׁבִים לְפָנַיִךְ כִּי אֲנֹשִׁי מוֹפֶת הָמָּה כִּי הִנְנִי מֵבִיא אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (עֲבָדֵי צֶמַח
ESV	Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch.
NIV	“Listen, O high priest Joshua and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.
NLT	“Listen to me, O Jeshua the high priest, and all you other priests. You are symbols of things to come. Soon I am going to bring my servant, the Branch.

	ἄκουε δὴ Ἰησοῦ ὁ greek The definite article ἱερεὺς ὁ greek The definite article μέγας σὺ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ LXX greek The definite article πλησίον σου οἱ greek The definite article καθήμενοι πρὸ προσώπου σου διότι ἄνδρες τερατοσκόποι εἰσὶ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διότι ἰδοὺ ἐγὼ ἄγω greek The definite article δοῦλόν μου Ἀνατολήν
KJV	Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

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