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Zechariah 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14

Text

Hebrew

1	וֹאָשֶׁר יֵעְוֹר מִשְּׁלָאָדְּ הַדֹּבֵר בֶּי וַיְעִיבִּנִי כְּאָישׁ אֲשֶׁר יֵעְוֹר מִשְּׁנָתוֹ
2	וּיָאמֶר אֵלֵי מֶה אַתָּה רֹאֶה ויאמר וָאֹמַׁר רָאַיתִי וְהָנֵּה מְנוֹרַת ゚זָהָב כַּלָּהּ וְגֻלֵּהּ עַל רֹאשָׁהּ וְשִׁבְעֶה נֵרֹעֶיהָ עָלֶיהָ שִׁבְעֶה וְשִּבְעֶה וִיאמר וָאֹמַׁר רָאַיתִי וְהָנֵּה מְנוֹרַת ゚זָהָב כַּלְּהּ וְגֻלֵּה עַל רֹאשֶׁהּ מְוּצְלְּוֹת לַנֵּרְוֹת אֲשֶׁר עַל רֹאשֵׁהּ
3	וּשְׁנַיִם זֵיתֶים עָלֶיהָ אֶחָדׁ מִימֵין הַגָּלָּה וְאֶחֶד עַל שְׂמאׁלֶהּ
4	וָאַעַן וֱאֹמֵּר אֶל הַמַּלְאֶדְּ הַדֹּבֵּר בָּּי לֵאמִר מָה אֵלֶה אֲדֹנְי
5	וַיַען הַפַּלְאָדְ הַדּבֵּר בִּיּ וַיָּאֹמֶר אֵלֵי הֲלְוֹא יָדַעְתָּ מָה הֵפָּה אֲלֶה וָאֹמֶר לְאֹ אֲדֹנְי בָּי

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יָהוָה שָׁלֵי לֶאמֹר אָה דָּבָּר יְהוָֹה plugin-autotooltip_default plugin-autotooltip_bigיַלְן וַיָּאׁמֵר אֶלַי לֶאמֹר אָה דָּבַּר יְהוָֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל זְרָבָּבֶל לֵאמֶר לָאׁ בְּחַיִּל ׁ וְלָאׁ בְּכֹּחַ plugin-autotooltip default plugin-autotooltip bigary רוּחָפוּ

hebrew

Meaning:

6 * Wind * Breath * Spirit

Noun, Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אָהוָה

hebrew

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פַנִּיםplugin-autotooltip default plugin-autotooltip bigמי אַתָּה הַר הַגְּדֵוֹל לְפַנֵי

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אָת וְהוֹצִיאֹ אֶת plugin-autotooltip_default plugin-autotooltip_bigx

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 לָהַּ בְּעָבֶּן הָראֹשֶׁה תְּשֶׁאוֹת חֵן חֵן בָּן

ָהָיָplugin-autotooltip_default plugin-autotooltip_bigוְיְהֵי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהוֹה 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהוֹה 1:3Exodus 3:12Ruth 1:1Isaiah 2:2

8 hebrew

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יְהֵנֶה אָרֶבְּצֶעְנָה וְיָדֵיו תְּבַצֵּעְנָה וְיָדֵיו תְּבַצֵּעְנָה וְיָדֵיו תְּבַצֵּעְנָה וְיָדֵיף plugin-autotooltip_default pluginautotooltip_bigatin.

hebrew

Meaning

9 * Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צבאות שלחני אליכם

את plugin-autotooltip default plugin-autotooltip bigבי מִי בַז' לַיִוֹם קטַנּוֹת וְשְׁמְחוּ וַרְאוּ אַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָאֶבֶן הַבְּדֵיל בְּיֵד זְרַבְּבֶּל plugin-autotooltip default plugin-autotooltip big בְּעָה אֵלֶה עִינֵי יָהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מָבֶל הָאֶרֶץ plugin-autotooltip_default plugin-autotooltip_bigy

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שׁמים), the phrase indicates the entire created order.Genesis 12:1

- וַאָעַן וַאֹמֶר אֶלֶיו מָה שָׁנֵי הַזֵּיתִים הָאֶלֶה עַל יִמֵין הַמְּנוֹרֶה וְעַל שָׁמֹאולֶה 11
- וַאַעַן שֵׁנִּית וַאֹמֵר אֵלֵיו מַה שִׁתֵּי שִׁבֵּלֵי הַזֵּיתִים אֲשֵׁר בְּיַד שָׁנֵי צַנִתִּרְוֹת הַזְּהָב הְמְרִיקִים מֵעֲלֵיהֶם הַזְּהֶב|12
- וַיָּאמֵר אֵלַי לֵאמֹר הַלְּוֹא יָדַעָתָּ מָה אֱלֶּה וָאֹמֶר לְאֹ אֱדֹנְי|13

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ני הָאֶרֶץ פָּל הָאֶרֶץplugin-autotooltip_default plugin-autotooltip bigץוּאֹמֶר אֵלֶּה שְׁנֵי בְנֵי הַיִּצְהֵר הָעֹמְדֵים עַל אֲדְוֹן כָּל הָאֶרֶץ

hebrew

Meaning:

14

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שַׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1

ESV

- And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep.
- And he said to me, "What do you see?" I said, "I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it.
- 3 And there are two olive trees by it, one on the right of the bowl and the other on its left."
- 4 And I said to the angel who talked with me, "What are these, my lord?"
- Then the angel who talked with me answered and said to me, "Do you not know what these are?" I said, "No, my lord."
- Then he said to me, "This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts.
- Who are you, O great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of 'Grace, grace to it!'"
- 8 Then the word of the LORD came to me, saying,
- 9 "The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you.
- For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel. "These seven are the eyes of the LORD, which range through the whole earth."
- 11 Then I said to him, "What are these two olive trees on the right and the left of the lampstand?"
- And a second time I answered and said to him, "What are these two branches of the olive trees, which are beside the two golden pipes from which the golden oil is poured out?"
- 13 He said to me, "Do you not know what these are?" I said, "No, my lord."
- 14 Then he said, "These are the two anointed ones who stand by the Lord of the whole earth."

NIV

- Then the angel who talked with me returned and wakened me, as a man is wakened from his sleep.
- He asked me, "What do you see?" I answered, "I see a solid gold lampstand with a bowl at the top and seven lights on it, with seven channels to the lights.
- 3 Also there are two olive trees by it, one on the right of the bowl and the other on its left."
- 4 | I asked the angel who talked with me, "What are these, my lord?"
- 5 He answered, "Do you not know what these are?No, my lord," I replied.

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- So he said to me, "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by my Spirit,' says the LORD Almighty.
- 7 What are you, O mighty mountain? Before Zerubbabel you will become level ground. Then he will bring out the capstone to shouts of 'God bless it! God bless it!'"
- 8 Then the word of the LORD came to me:
- 9 "The hands of Zerubbabel have laid the foundation of this temple; his hands will also complete it. Then you will know that the LORD Almighty has sent me to you.
- "Who despises the day of small things? Men will rejoice when they see the plumb line in the hand of Zerubbabel." (These seven are the eyes of the LORD, which range throughout the earth.)"
- Then I asked the angel, "What are these two olive trees on the right and the left of the lampstand?"
- Again I asked him, "What are these two olive branches beside the two gold pipes that pour out golden oil?"
- 13 He replied, "Do you not know what these are?No, my lord," I said.
- 14 So he said, "These are the two who are anointed to serve the Lord of all the earth."

NLT

- Then the angel who had been talking with me returned and woke me, as though I had been asleep.
- "What do you see now?" he asked. I answered, "I see a solid gold lampstand with a bowl of oil on top of it. Around the bowl are seven lamps, each having seven spouts with wicks.
- 3 And I see two olive trees, one on each side of the bowl."
- 4 Then I asked the angel, "What are these, my lord? What do they mean?"
- 5 "Don't you know?" the angel asked. "No, my lord," I replied.
- Then he said to me, "This is what the LORD says to Zerubbabel: It is not by force nor by strength, but by my Spirit, says the LORD of Heaven's Armies.
- Nothing, not even a mighty mountain, will stand in Zerubbabel's way; it will become a level plain before him! And when Zerubbabel sets the final stone of the Temple in place, the people will shout: 'May God bless it! May God bless it!' "
- 8 Then another message came to me from the LORD:
- 9 "Zerubbabel is the one who laid the foundation of this Temple, and he will complete it. Then you will know that the LORD of Heaven's Armies has sent me.
- Do not despise these small beginnings, for the LORD rejoices to see the work begin, to see the plumb line in Zerubbabel's hand." (The seven lamps represent the eyes of the LORD that search all around the world.)
- 11 Then I asked the angel, "What are these two olive trees on each side of the lampstand,
- 12 and what are the two olive branches that pour out golden oil through two gold tubes?"
- 13 "Don't you know?" he asked. "No, my lord," I replied.
- Then he said to me, "They represent the two heavenly beings who stand in the court of the Lord of all the earth."

LXX

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέστρεψεν ὀplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγγελος ὁplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλῶν ἐνρlugin-autotooltip_ default plugin-autotooltip_ bigἐν greek Preposition meaning "in". ἐμοὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήγειρέν με ὂνρlugin-autotooltip_default plugin-autotooltip_bigὄς, ῆ, ὄ Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from Ϭς as an interrogative in older Greek (meaning τρόπον ὅταν ἔξεγερθῆ ἄνθρωπος ἔξ ὕπνον αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" εἶπεν πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με τί ού βλέπεις καὶρισμίσ-autotooltip_default plugin-autotooltip_bigκαί * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπα ἐώρακα καὶρlugin-autotooltip_default plugin-autotooltip_bigκαι greek Meaning ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (δοὺ λυχνία χρυσῆ ὅλη καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαμπάδιον ἐπάνω αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιρlugin-autotooltip_default plugin-autotooltip_bigκαί greek And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπτὰ λύχνοι ἐπάνω αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Roth * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπτὰ ἐπαρυστρίδες τοῖςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: The definite article. Sinqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ λύχνοις τοῖςplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπάνω αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κύριε

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	kai plugin-autotooltip_default plugin-autotooltip_bigxxl
	greek
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	*The
	The definite article.
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		Feminine noun. Connected to the English words "ground", "geometry" and "geology".
		It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 12:1

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθην καιρισμία-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπα πρὸς plugin-autotooltip_default plugin-autotooltip_default greek *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About indoc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόγρίμαjn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί αlplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δύο ἐλαῖαι αὖταιplugin-autotooltip_default plugin-autotooltip_bigoῦτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 aliplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. greek Meaning: The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκ δεξιῶν τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λυχνίας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So

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Meaning:
* The
The definite article.
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Meaning:
* The
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* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιχεόντων καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπαναγόντων τὰςρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
areek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὧ τῆ ἐπαρυστρίδας τὰςpluqin-autotooltip default pluqin-autotooltip biqó, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χρυσᾶς
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	xaiplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	s is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπεν πρός plugin-autotooltip_default plugin-autotooltip_bignpóς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	inpóc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward
	someone or something, whether physical, s με ούν οίδας τί ἐστινρίμαjn-autotooltip_default plugin-autotooltip_bigelμί
L3	greek
	είμί is the first person singular verb for "to be" (είναι [the infinitive form) = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ήν is the word for was, e.g. ταῦταρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
	greek
	Meaning:
	These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun.
	obroc, usually refers to something close to the speaker — "this" as opposed to ἐκεἴνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰρμαgin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπα οὐχί κύριε
	xalplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	s is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν οὖτουρμοgin-autotololity_default plugin-autotololitp bigoὖτος / αὕτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	- * The
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὀ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δόο uloὶ τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πιότητος παρεστήκασιν τῷplugin-autotooltip_default plugin-autotooltip bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ πάσης plugin-autotooltip_default plugin-autotooltip_bignāς
	greek
	Meaning
	*All Every *The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆς plugin-autotooltip_default plugin-autotooltip_logó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip bigyῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".

KJV

And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

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- And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.
- 4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?
- Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.
- Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
- Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.
- 8 Moreover the word of the LORD came unto me, saying,
- The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
- For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.
- Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?
- And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?
- 13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.
- 14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

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