

Zechariah 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14

Text

Hebrew

1	וַיָּשֶׁבֶת הַמֶּלֶאךָּ הַדִּבֶּר בִּי וַיַּעֲיִרְנִי כְּאִישׁ אֲשֶׁר יַעֲזֹר מִשְׁנֵתוֹ
2	וַיֹּאמֶר אֵלַי מָה אַתָּה רֹאֶה וַיֹּאמֶר רְאִיתִי וְהִנֵּה מְנוֹרָתָ זָהָב כְּלָה וְגִלָּה עַל רֹאשָׁהּ וְשִׁבְעָה נֵרֹתֶיהָ עָלֶיהָ וְשִׁבְעָה מוֹצְקוֹת לְנֵרוֹת אֲשֶׁר עַל רֹאשָׁהּ
3	וּשְׁנַיִם זֵיתִים עָלֶיהָ אֶחָד מִיְמִין הַגִּלָּה וְאֶחָד עַל שְׂמאלָהּ
4	וְאָעַן וַאֲמַר אֶל הַמֶּלֶאךָּ הַדִּבֶּר בִּי לֵאמֹר מָה אֵלֶּה אֲדֹנָי
5	וַיַּעַן הַמֶּלֶאךָּ הַדִּבֶּר בִּי וַיֹּאמֶר אֵלַי הֲלוֹא יִדְעַתָּ מָה הִנֵּמָה אֵלֶּה וַאֲמַר לֹא אֲדֹנָי

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶל זָרְבָבֶל לֵאמֹר לֹא בְחַיִּל וְלֹא בִכְחַ plugin-autotooltip__default plugin-autotooltip_big רִיחַי

hebrew

Meaning:

6 * Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רִיחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 יְהוָה לֵאמֹר יְהוָה plugin-autotooltip__default plugin-autotooltip_big יהוה

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7	פְּנִים plugin-autotooltip__default plugin-autotooltip_big מִי אֵתָהּ הָרָה הַגָּדוֹל לִפְנֵי hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֵתָהּ הַגָּדוֹל לִפְנֵי מִי אֵתָהּ hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָאֱבֹן הָרֵאשִׁי תִשְׁאֹת תֶּן תֶּן לָהּ
8	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הִיָּה דְבַר יְהוָה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵלֵי לְאִמֶּר

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	את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 הָאָדָם הַבְּדִיל בֵּין זָרְבָבֶל יהוהה hebrew Meaning * Yahweh - God's personal name 10 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 11 וַאֲנִי וְאַמְרָא אֱלֹהֵי מַה שֶׁנִּי הַזֵּיתִים הָאֵלֶּה עַל יְמִין הַמְּנוּחָה וְעַל שְׂמֹאלָהּ 12 וַאֲנִי שְׁנֵית וְאַמְרָא אֱלֹהֵי מַה שֶׁנִּי שְׂבָלֵי הַזֵּיתִים אֲשֶׁר בִּיד שְׁנֵי צִנְתָּרוֹת הַזֵּהָב הַמְּרִיקִים מֵעֲלֵיהֶם הַזֵּהָב 13 וַיֹּאמֶר אֵלֵי לֹאמֹר הֲלֹא יָדַעְתָּ מַה אֵלֶּה וְאַמְרָא לֹא אֲדַנִּי

	אֶרֶץ וְאָמַר אֵלָהּ שְׁנֵי בָנֵי הַיְצָהָר הָעֹמְדִים עַל אֲדוֹן כָּל הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
14	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
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ESV

1	And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep.
2	And he said to me, "What do you see?" I said, "I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it.
3	And there are two olive trees by it, one on the right of the bowl and the other on its left."
4	And I said to the angel who talked with me, "What are these, my lord?"
5	Then the angel who talked with me answered and said to me, "Do you not know what these are?" I said, "No, my lord."
6	Then he said to me, "This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts.
7	Who are you, O great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of 'Grace, grace to it!'"
8	Then the word of the LORD came to me, saying,
9	"The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you.
10	For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel. "These seven are the eyes of the LORD, which range through the whole earth."
11	Then I said to him, "What are these two olive trees on the right and the left of the lampstand?"
12	And a second time I answered and said to him, "What are these two branches of the olive trees, which are beside the two golden pipes from which the golden oil is poured out?"
13	He said to me, "Do you not know what these are?" I said, "No, my lord."
14	Then he said, "These are the two anointed ones who stand by the Lord of the whole earth."

NIV

1	Then the angel who talked with me returned and wakened me, as a man is wakened from his sleep.
2	He asked me, "What do you see?" I answered, "I see a solid gold lampstand with a bowl at the top and seven lights on it, with seven channels to the lights.
3	Also there are two olive trees by it, one on the right of the bowl and the other on its left."
4	I asked the angel who talked with me, "What are these, my lord?"
5	He answered, "Do you not know what these are? No, my lord," I replied.

6	So he said to me, "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by my Spirit,' says the LORD Almighty.
7	"What are you, O mighty mountain? Before Zerubbabel you will become level ground. Then he will bring out the capstone to shouts of 'God bless it! God bless it!'"
8	Then the word of the LORD came to me:
9	"The hands of Zerubbabel have laid the foundation of this temple; his hands will also complete it. Then you will know that the LORD Almighty has sent me to you.
10	"Who despises the day of small things? Men will rejoice when they see the plumb line in the hand of Zerubbabel. "(These seven are the eyes of the LORD, which range throughout the earth.)"
11	Then I asked the angel, "What are these two olive trees on the right and the left of the lampstand?"
12	Again I asked him, "What are these two olive branches beside the two gold pipes that pour out golden oil?"
13	He replied, "Do you not know what these are?No, my lord," I said.
14	So he said, "These are the two who are anointed to serve the Lord of all the earth."

NLT

1	Then the angel who had been talking with me returned and woke me, as though I had been asleep.
2	"What do you see now?" he asked.I answered, "I see a solid gold lampstand with a bowl of oil on top of it. Around the bowl are seven lamps, each having seven spouts with wicks.
3	And I see two olive trees, one on each side of the bowl."
4	Then I asked the angel, "What are these, my lord? What do they mean?"
5	"Don't you know?" the angel asked."No, my lord," I replied.
6	Then he said to me, "This is what the LORD says to Zerubbabel: It is not by force nor by strength, but by my Spirit, says the LORD of Heaven's Armies.
7	Nothing, not even a mighty mountain, will stand in Zerubbabel's way; it will become a level plain before him! And when Zerubbabel sets the final stone of the Temple in place, the people will shout: 'May God bless it! May God bless it!' "
8	Then another message came to me from the LORD:
9	"Zerubbabel is the one who laid the foundation of this Temple, and he will complete it. Then you will know that the LORD of Heaven's Armies has sent me.
10	Do not despise these small beginnings, for the LORD rejoices to see the work begin, to see the plumb line in Zerubbabel's hand." (The seven lamps represent the eyes of the LORD that search all around the world.)
11	Then I asked the angel, "What are these two olive trees on each side of the lampstand,
12	and what are the two olive branches that pour out golden oil through two gold tubes?"
13	"Don't you know?" he asked."No, my lord," I replied.
14	Then he said to me, "They represent the two heavenly beings who stand in the court of the Lord of all the earth."

LXX

BibleWiki - <https://groveserver.com/bible/>

2

	kai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ὁ καὶ ἄλλοι ἐπὶ αὐτῆς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐγώ
gree	
Meaning:	
* One * First * One thing * Alone * Individual * One ma * Someone	
είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30	ἐκ δεξιῶν τοῦ
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς Dative τῷ τῇ λαμπροῖς	kai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	καὶ
gree	
Meaning:	
* One * First * One thing * Alone * Individual * One ma * Someone	
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kai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐπηρώτησα καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	εἰμον πρός
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	τοῦ
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς Dative τῷ τῇ ἀγγέλων τόν	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς Dative τῷ τῇ λαλοῦντα ἐν	
greek	
Preposition meaning "in".	ἐμοὶ λέγων τί ἐστιν
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ᾔην is the word for was, e.g.	ταῦτα
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:91John 5:1Matthew 3:17John 7:26Luke 22:19	κύριε

5

καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνεκρίθη καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰνευ πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. 6 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγος plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ζοροβὰβελ λέγων οὐκ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δυνάμει μετὰ οὐδὲ plugin-autotooltip__default plugin-autotooltip_bigοὐδὲ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ισχύι ἀλλ ἢ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πνεύματί μου λέγει κύριος παντοκράτωρ

	τίς είplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (είναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. ού τόplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη δρος τόplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη μέγα πρό προσώπου Ζοροβαβελ τοίplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έξοισωplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη λίθον τήςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη κληρονομία ισότης χάρις χάρις αότηςplugin-autotooltip__default plugin-autotooltip_bigαότης greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω.
8	λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων

αἰplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χεῖρες Ζοροβαβελ ἐθεμελίωσαν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄκον τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning: * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἰplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek 9 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χεῖρες αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning: * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπιτελέσουσιν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning: * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning: * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιγνώσῃ διότι κύριος παντοκράτωρ ἐξαπέσταλκέν με πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning: * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αἶ
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ὁὕτι τις ἐξουδένωσεν εἰς ἡμέρας μικράς καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χαρὸνταὶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄγονταὶ τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λίθον τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κασιτέρινον ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". χεῖρὶ Ζοροβαβέλ ἐν τὰ οὐ τοὶplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
10 οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ φθαλμοὶ κυρίου εἰδὶplugin-autotooltip__default plugin-autotooltip_bigεἶμι	
greek	
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμ β λ ἐ νοντες ἐ ν λ ἡ σοανplugin-autotooltip__default plugin-autotooltip_bigἡ	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ἡ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό	
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Meaning:	
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Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

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13	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical. s... με οὐκ οἶδας τί ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτως / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴτα οὐχί κύριε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰςplugin-autotooltip__default plugin-autotooltip_bigοὔτως / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὖο οὖοί τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πούτηςτος παρεστήσαν τῷplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό 14 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίω πάσηςplugin-autotooltip__default plugin-autotooltip_bigμάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of μάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16 τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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KJV

1	And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,
2	And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

3	And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.
4	So I answered and spake to the angel that talked with me, saying, What are these, my lord?
5	Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.
6	Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
7	Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.
8	Moreover the word of the LORD came unto me, saying,
9	The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
10	For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.
11	Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?
12	And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?
13	And he answered me and said, Knowest thou not what these be? And I said, No, my lord.
14	Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

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