

Zechariah 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Hebrew

1	וְאֶשׁוּב וְאֶשָּׂא עֵינַי וְאֶרְאָה וְהִנֵּה מְגִלָּה עָפָה
2	וַיֹּאמֶר אֵלַי מָה אַתָּה רֹאֶה וְאָמַר אֲנִי רֹאֶה מְגִלָּה עָפָה אֶרְכָּבָה עַשְׂרִים בְּאַמָּה וְרֹחֶבָה עֶשֶׂר בְּאַמָּה
3	אֶרֶץ
	plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
3	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
	כִּי כָל הַגִּיב מִזֶּה כְּמוֹת נֶקֶה וְכָל הַנִּשְׁפָּע מִזֶּה כְּמוֹת נֶקֶה

4	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת וַיִּבְרָא אֶל בֵּית הַגִּזְבִּי וְאֶל בֵּית אֶת אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by עָצְיוֹ וְאֶת (עָצְיוֹ וְאֶת) plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּרָא אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big אֶת
5	וַיֵּצֵא הַמַּלְאָךְ הַדְּבָר בֵּי וַיֹּאמֶר אֵלַי שָׂא נָא עֵינֶיךָ וּרְאֵה מָה הַיּוֹצֵאת הַזֹּאת
6	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
7	וְהָיָה כִּכְרַת עֶפְרַת נִשְׁאֵת וְזֹאת אִשָּׁה אֶחָת יוֹשֶׁבֶת בְּתוֹךְ הָאִיפָה

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶל תְּוֹךְ הָאֵיכָה וַיִּשְׁלַךְ אֹתָהּplugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֶבֶן הָעֶפְרַת אֶל פִּיהָ
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	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כִּי־וְהָיָה שָׁנְעָר plugin-autotooltip__default plugin-autotooltip_big כִּי־וְהָיָה
11	Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 וְהָיָה שָׁם עַל מְכַנְתָּהּ

ESV

1	Again I lifted my eyes and saw, and behold, a flying scroll!
2	And he said to me, "What do you see?" I answered, "I see a flying scroll. Its length is twenty cubits, and its width ten cubits."
3	Then he said to me, "This is the curse that goes out over the face of the whole land. For everyone who steals shall be cleaned out according to what is on one side, and everyone who swears falsely shall be cleaned out according to what is on the other side.
4	I will send it out, declares the LORD of hosts, and it shall enter the house of the thief, and the house of him who swears falsely by my name. And it shall remain in his house and consume it, both timber and stones."
5	Then the angel who talked with me came forward and said to me, "Lift your eyes and see what this is that is going out."
6	And I said, "What is it?" He said, "This is the basket that is going out." And he said, "This is their iniquity in all the land."
7	And behold, the leaden cover was lifted, and there was a woman sitting in the basket!
8	And he said, "This is Wickedness." And he thrust her back into the basket, and thrust down the leaden weight on its opening.
9	Then I lifted my eyes and saw, and behold, two women coming forward! The wind was in their wings. They had wings like the wings of a stork, and they lifted up the basket between earth and heaven.
10	Then I said to the angel who talked with me, "Where are they taking the basket?"

11	He said to me, "To the land of Shinar, to build a house for it. And when this is prepared, they will set the basket down there on its base."
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NIV

1	I looked again-and there before me was a flying scroll!
2	He asked me, "What do you see?" I answered, "I see a flying scroll, thirty feet long and fifteen feet wide. "
3	And he said to me, "This is the curse that is going out over the whole land; for according to what it says on one side, every thief will be banished, and according to what it says on the other, everyone who swears falsely will be banished.
4	The LORD Almighty declares, 'I will send it out, and it will enter the house of the thief and the house of him who swears falsely by my name. It will remain in his house and destroy it, both its timbers and its stones.'"
5	Then the angel who was speaking to me came forward and said to me, "Look up and see what this is that is appearing."
6	I asked, "What is it?" He replied, "It is a measuring basket. "And he added, "This is the iniquity of the people throughout the land."
7	Then the cover of lead was raised, and there in the basket sat a woman!
8	He said, "This is wickedness," and he pushed her back into the basket and pushed the lead cover down over its mouth.
9	Then I looked up-and there before me were two women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth.
10	"Where are they taking the basket?" I asked the angel who was speaking to me.
11	He replied, "To the country of Babylonia to build a house for it. When it is ready, the basket will be set there in its place."

NLT

1	I looked up again and saw a scroll flying through the air.
2	"What do you see?" the angel asked."I see a flying scroll," I replied. "It appears to be about 30 feet long and 15 feet wide. "
3	Then he said to me, "This scroll contains the curse that is going out over the entire land. One side of the scroll says that those who steal will be banished from the land; the other side says that those who swear falsely will be banished from the land.
4	And this is what the LORD of Heaven's Armies says: I am sending this curse into the house of every thief and into the house of everyone who swears falsely using my name. And my curse will remain in that house and completely destroy it- even its timbers and stones."
5	Then the angel who was talking with me came forward and said, "Look up and see what's coming."
6	"What is it?" I asked.He replied, "It is a basket for measuring grain, and it's filled with the sins of everyone throughout the land."
7	Then the heavy lead cover was lifted off the basket, and there was a woman sitting inside it.
8	The angel said, "The woman's name is Wickedness," and he pushed her back into the basket and closed the heavy lid again.
9	Then I looked up and saw two women flying toward us, gliding on the wind. They had wings like a stork, and they picked up the basket and flew into the sky.
10	"Where are they taking the basket?" I asked the angel.
11	He replied, "To the land of Babylonia, where they will build a temple for the basket. And when the temple is ready, they will set the basket there on its pedestal."

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπίστροφᾳ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥρα τούς plugin-autotooltip__default plugin-autotooltip_bigὁ
1	greek The definite article ὀφθαλμούς μου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ δρέπανον πετόμενον
2	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με τί οὐ βλέπεις kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπα ἐγὼ ὁρῶ δρέπανον πετόμενον μήκος πήχεων εἰκοσι kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πλάτος πήχεων δέκα

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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξῆλθεν ὁ
	greek
	The definite article ἄγγελος ὁ
	greek
	The definite article λαλῶν ἐν
	greek
	Preposition meaning "in". ἐμοὶ καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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	greek
	The definite article ὀφθαλμοῖς σου καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδὲ τί τὸ
	greek
	The definite article ἐκπορευόμενον τοῦτο / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰνα τί ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰμεν τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μέτρον τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκπορευόμενον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰμεν αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ῃplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδικία αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. νάσηplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καίplugin-autotooltip__default plugin-autotooltip_bigκαί
7	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσοῦ τάλαντον μολ(βου ἐξαιρόμενον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσοῦ μία γυνή ἐκάθῃτο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσω τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μέτρον

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλέν αὐτήplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνομία καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔρριψεν αὐτήplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 8 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μέτρου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔρριψεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λίθον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μολῖβου εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στόμα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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10	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰνα πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁγγελον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡλαοῦντα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐμοὶ ποῦ αὐταιplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀποφέρουσιν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁέτρον	
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰνεν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με οικοδομήσας αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἰκίαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
	11 It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Βαβυλῶνος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτοιμάσαι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θήουσιν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκει ἐν τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁτοιμασίαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

KJV

1	Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.
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2	And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.
3	Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.
4	I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.
5	Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.
6	And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth.
7	And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah.
8	And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
9	Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.
10	Then said I to the angel that talked with me, Whither do these bear the ephah?
11	And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

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