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Zechariah 5:9

רוּהָם in-autotooltip_default plugin-autotooltip_big אַינִּי וְאַרָא וְהַגַּל שְׁתִּׁיִם נְשָׁים יְזִּצְאוֹת וְרָוּ

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, אין אימאן א feminine, אין אימאן א sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (אין איראן א 123Genesis 1:13Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Ger 1:2Genesis 8:1 איראן א אוי א איראן א 1:3Genesis 8:1 איראן איראן

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אַרֵץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (אֶפִיִים), the phrase indicates the entire created order.Genesis 12:1 אָפֵייִם plugin-autotooltip_default plugin-autotooltip_big

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in :9:) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3

ESV Then I lifted my eyes and saw, and behold, two women coming forward! The wind was in their wings. They had wings like the wings of a stork, and they lifted up the basket between earth and heaven.

NIV Then I looked up-and there before me were two women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth.

NLT Then I looked up and saw two women flying toward us, gliding on the wind. They had wings like a stork, and they picked up the basket and flew into the sky.

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αlplugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦρα τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁφθαλμούς μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίδοὺ δύο γυναῖκες ἐκπορευόμεναι καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πνεῦμα ἐνρlugin-autotooltip_default plugin-autotooltip_bigἑν
Preposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πτέρυξιν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip default plugin-autotooltip bigκαί
 * And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὖταιρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὔτη /τοῦτο
areek
 *These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶχον πτέρνγας ὡς πτέρνγας Ἐποπος καἰριωgin-autotolotip_default plugin-autotoltip_bigκαί
 * And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέλαβον τὸρΙορία-autotooltip default plugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μέτρον ἀνὰ μέσον τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology"
tt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 xaiplugin-autotooltip_default plugin-autotooltip_bigxaí
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὑρανοῦplugin-autotooltip_default plugin-autotooltip_bigoὑρανός
 * The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9
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KIV Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven

Zechariah 5:8 ← Zechariah 5:9 → Zechariah 5:10

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