

Zechariah 6

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

1	וְאִשָּׁב וְאִשָּׂא עֵינַי וְאָרָאָה וְהִנֵּה אַרְבַּע מְרֻכְבוֹת וְצִאֹת מִבֵּין שְׁנֵי הַהָרִים וְהָהָרִים הָרִי נִחֲשֶׁת
2	בַּמְּרֻכְבָּה הָרְאִשְׁנָה סוּסִים אֲדָמִים וּבַמְּרֻכְבָּה הַשְּׁנִית סוּסִים שְׁחֹרִים
3	וּבַמְּרֻכְבָּה הַשְּׁלִישִׁית סוּסִים לְבָנִים וּבַמְּרֻכְבָּה הָרְבַּעִית סוּסִים בְּרָדִים אֲמָצִים
4	וְאָעֵן וְאָמַר אֶל הַמֶּלֶאךָ הַדֹּבֵר בִּי מַה אֵלֶּה אֲדֹנָי
רוּחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big hebrew 5 Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1	

	אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ הַסּוּסִים הַשְּׁחֹרִים יֵצְאוּ אֶל אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 צִפּוֹן וְהַלְבָּנִים אֶרֶץ יֵצְאוּ אֶל אַחֲרֵיהֶם וְהַבְרָדִים יֵצְאוּ אֶל אֶרֶץ 6 hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הַתִּימָן
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	אָרֶץplugin-autotooltip__default plugin-autotooltip_bigוְהָאֲמָצִים יָצְאוּ וַיִּבְקְשׁוּ לְלָכֶת לְהַתְּהַלֵּךְ בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַיֹּאמֶר לְכֹ וְהָאֲרָץ אָרֶץplugin-autotooltip__default plugin-autotooltip_bigוְהָאֲרָץ hebrew Meaning: 7 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְהָאֲרָץ אָרֶץplugin-autotooltip__default plugin-autotooltip_bigוְהָאֲרָץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
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אתְּ [plugin-autotooltip__default plugin-autotooltip_big](#) וְיִזְעַק אֶתְּ

hebrew

The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [plugin-autotooltip__default plugin-autotooltip_big](#) אֶל אֶרֶץ (וַיְדַבֵּר אֵלַי לֵאמֹר רְאֵה הַיּוֹצְאִים אֶל אֶרֶץ

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* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 [צִפּוֹן הַנִּיחוּ](#) [plugin-autotooltip__default plugin-autotooltip_big](#) אֶתְּ

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Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 [plugin-autotooltip__default plugin-autotooltip_big](#) בָּאֶרֶץ

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	הִיְהָיַ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהָי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיוּ plugin-autotooltip__default plugin-autotooltip_big
9	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ
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11	לְקַח חֲסִיד כְּסִף וְזָהָב וְעָשִׂיתָ עֲטֹרוֹת וְשִׂמְתָּ בְּרֹאשׁ יְהוֹשֻׁעַ בֶּן נֹחֲדָךְ הַכֹּהֵן הַגָּדוֹל

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵלֹהִים יְהוָה יִצְחָק וְבִנְיָמִן אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

12

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הַיְכָל יְהוָה (הַיְכָל יְהוָה) אֶלֶּהֶם plugin-autotooltip__default plugin-autotooltip_big אֶלֶּהֶם

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את־הוא יבִנֶה אֶת־

hebrew

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For example, in Genesis 1:1 the word is preceded by הִכָּל יְהוָה (אֱלֹהִים) הִכָּל יְהוָה

hebrew

Meaning

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hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה עַל כְּסֵאוֹ וְעָצַת שְׁלֹם תְּהִיָּה

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הִיְהוּהַּ plugin-autotooltip__default plugin-autotooltip_big

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14

hebrew

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	אלהים hebrew Meanings: * God * god * goddess * divine ones * angels
	אלהים Noun, masculine

ESV

1	Again I lifted my eyes and saw, and behold, four chariots came out from between two mountains. And the mountains were mountains of bronze.
2	The first chariot had red horses, the second black horses,
3	the third white horses, and the fourth chariot dappled horses- all of them strong.
4	Then I answered and said to the angel who talked with me, "What are these, my lord?"
5	And the angel answered and said to me, "These are going out to the four winds of heaven, after presenting themselves before the LORD of all the earth.
6	The chariot with the black horses goes toward the north country, the white ones go after them, and the dappled ones go toward the south country."
7	When the strong horses came out, they were impatient to go and patrol the earth. And he said, "Go, patrol the earth." So they patrolled the earth.
8	Then he cried to me, "Behold, those who go toward the north country have set my Spirit at rest in the north country."
9	And the word of the LORD came to me:
10	"Take from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon, and go the same day to the house of Josiah, the son of Zephaniah.
11	Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest.
12	And say to him, 'Thus says the LORD of hosts, "Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the LORD.
13	It is he who shall build the temple of the LORD and shall bear royal honor, and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of peace shall be between them both.'"
14	And the crown shall be in the temple of the LORD as a reminder to Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.
15	"And those who are far off shall come and help to build the temple of the LORD. And you shall know that the LORD of hosts has sent me to you. And this shall come to pass, if you will diligently obey the voice of the LORD your God."

NIV

1	I looked up again-and there before me were four chariots coming out from between two mountains-mountains of bronze!
2	The first chariot had red horses, the second black,
3	the third white, and the fourth dappled-all of them powerful.
4	I asked the angel who was speaking to me, "What are these, my lord?"
5	The angel answered me, "These are the four spirits of heaven, going out from standing in the presence of the Lord of the whole world.
6	The one with the black horses is going toward the north country, the one with the white horses toward the west, and the one with the dappled horses toward the south."
7	When the powerful horses went out, they were straining to go throughout the earth. And he said, "Go throughout the earth!" So they went throughout the earth.
8	Then he called to me, "Look, those going toward the north country have given my Spirit rest in the land of the north."
9	The word of the LORD came to me:
10	"Take silver and gold from the exiles Heldai, Tobijah and Jedaiah, who have arrived from Babylon. Go the same day to the house of Josiah son of Zephaniah.

11	Take the silver and gold and make a crown, and set it on the head of the high priest, Joshua son of Jehozadak.
12	Tell him this is what the LORD Almighty says: 'Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the LORD.
13	It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.'
14	The crown will be given to Heldai, Tobijah, Jedaiah and Hen son of Zephaniah as a memorial in the temple of the LORD.
15	Those who are far away will come and help to build the temple of the LORD, and you will know that the LORD Almighty has sent me to you. This will happen if you diligently obey the LORD your God."

NLT

1	Then I looked up again and saw four chariots coming from between two bronze mountains.
2	The first chariot was pulled by red horses, the second by black horses,
3	the third by white horses, and the fourth by powerful dappled-gray horses.
4	"And what are these, my lord?" I asked the angel who was talking with me.
5	The angel replied, "These are the four spirits of heaven who stand before the Lord of all the earth. They are going out to do his work.
6	The chariot with black horses is going north, the chariot with white horses is going west, and the chariot with dappled-gray horses is going south."
7	The powerful horses were eager to set out to patrol the earth. And the LORD said, "Go and patrol the earth!" So they left at once on their patrol.
8	Then the LORD summoned me and said, "Look, those who went north have vented the anger of my Spirit there in the land of the north."
9	Then I received another message from the LORD:
10	"Heldai, Tobijah, and Jedaiah will bring gifts of silver and gold from the Jews exiled in Babylon. As soon as they arrive, meet them at the home of Josiah son of Zephaniah.
11	Accept their gifts, and make a crown from the silver and gold. Then put the crown on the head of Jeshua son of Jehozadak, the high priest.
12	Tell him, 'This is what the LORD of Heaven's Armies says: Here is the man called the Branch. He will branch out from where he is and build the Temple of the LORD.
13	Yes, he will build the Temple of the LORD. Then he will receive royal honor and will rule as king from his throne. He will also serve as priest from his throne, and there will be perfect harmony between his two roles.'
14	"The crown will be a memorial in the Temple of the LORD to honor those who gave it- Heldai, Tobijah, Jedaiah, and Josiah son of Zephaniah."
15	People will come from distant lands to rebuild the Temple of the LORD. And when this happens, you will know that my messages have been from the LORD of Heaven's Armies. All this will happen if you carefully obey what the LORD your God says.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέστρεψα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦρα τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁφθαλμούς μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ τέσσαρα ἄρματα ἐκπορευόμενα ἐκ μέσου δύο ὁρέων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁρη ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁρη χαλκᾷ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
1	
	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρματι τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρῶτῳ ἵπποι πρῶτοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρματι τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δευτέρῳ ἵπποι μέλανες
2	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄρματι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek
3	The definite article τρίτῳ ἵπποι λευκοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄρματι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τετάρτῳ ἵπποι ποικίλοι ψαροί

καί plugin-autotooltip__default plugin-autotooltip_big αἰ	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκρίθην καί plugin-autotooltip__default plugin-autotooltip_big αἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπα πρὸς plugin-autotooltip__default plugin-autotooltip_big πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article ἄγγελον plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article λαλοῦντα plugin-autotooltip__default plugin-autotooltip_big ἐν greek Preposition meaning “in”. ἐμοί τί ἐστιν plugin-autotooltip__default plugin-autotooltip_big ἐμὶ greek ἐμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμὶ is the word for am and ἦν is the word for was, e.g. ταῦτα plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κύριε
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καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκρίθη ὁ	
greek	
The definite article ἄγγελος ὁ	
greek	
The definite article λαλῶν ἐν	
greek	
Preposition meaning “in”. ἐμοὶ καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ταῦτά	
autotooltip_bigοὔτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστὶν	
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱ	
5	autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article τέσσαρες ἄνεμοι τοῦ	
greek	
The definite article οὐρανοῦ	
Meaning:	
* The sky * Air * Heaven or heavens	
278 occurrences in the New Testament.	
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐκπορεύονται παραστήναι τῷ	
greek	
The definite article κυρίῳ πάσης	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆς	
autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article γῆς	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὧ ἥσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἵπποι οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μέλανες ἐξεπορεύοντο ἐπὶ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 βoppᾱ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 6 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λευκοὶ ἐξεπορεύοντο κατόπισθεν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποικίλοι ἐξεπορεύοντο ἐπὶ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 νότου
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καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	οἱ
greek	
The definite article	ἡ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐπὶ
greek	
The definite article	τοῦ
greek	
The definite article	τῇ
greek	
The definite article	γῇ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	εἰπὺν
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	περιοδεύσατε
greek	
The definite article	γῇ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	περιώδυσαν
greek	
The definite article	γῇ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεβόησεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάλησεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων ἰδοὺ
8	οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκπορευόμενοι ἐπὶ γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 βoppᾱ ἀνέπαυσαν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυμὸν μου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 βoppᾱ
9	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων

	λαβὲ τὰ plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article ἐκ τῆς plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article αἰχμαλωσίας παρὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article ἀρχόντων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article χρησίων αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
10	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article ἐπεγνωκότων αὐτὴν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσελεύσῃ σὺ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article ἡμέρα ἐκείνη εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article οἶκον Ἰωσίου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article Σοφονίου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article ἦκοντος ἐκ Βαβυλῶνος

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λήψη ἀργύριον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χρυσὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιήσειςplugin-autotooltip__default plugin-autotooltip_bigποιήεις Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form στεφάνους καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιθήσεις ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article κεφαλὴν Ἰησοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσσεδεκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰερέως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγάλου
11	

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεὶς plugin-autotooltip__default plugin-autotooltip_bigπρός
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος παντοκράτωρ ἰδοὺ ἀνὴρ Ἀνατολή ὄνομα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
12 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑποκάτωθεν plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνατελεῖ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἰκοδομήσει τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article οἶκον κυρίου

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτόϛ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λήμψεται ἀρετὴν καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθίεται καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατάρξει ἐνὶ τοῦ
greek
The definite article θρόνου αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
13 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται
greek
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ
greek
The definite article ἱερεὺς ἐκ δεξιῶν αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βουλὴ εἰρηνικὴ ἔσται
greek
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀνὰ μέσον ἀμφοτέρων

	ὅ greek The definite article ὅ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. στέφανος ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῖς greek The definite article ὁπομένουσιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖς greek The definite article χρησμοὺς αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ <td>14</td>	14
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖς greek The definite article ἐπεγνωκόσιν αὐτὴν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς χάριτα υἱοῦ Σοφονίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς ψαλμὸν ἐν greek Preposition meaning “in”. οἶκῳ κυρίου	

καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
οὐ plugin-autotooltip__default plugin-autotooltip_big οὐ
greek
The definite article
μακρὰν ἀπ αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
ῥῆξουσιν καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
οἰκοδομήσουσιν ἐν plugin-autotooltip__default plugin- autotooltip_big ἐν
greek
Preposition meaning “in”.
τῷ plugin-autotooltip__default plugin-autotooltip_big τῷ
greek
The definite article
οἴκῳ κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
15 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
γνώσεσθε διότι κύριος παντοκράτωρ ἀπέσταλκέν με πρὸς plugin-autotooltip__default plugin-autotooltip_big πρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...
ὁμᾶς καὶ plugin- autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
ἔστα plugin-autotooltip__default plugin-autotooltip_big ἐστὶ
greek
ἐστὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστὶ is the word for am and ἦν is the word for was, e.g.
ἐὰν εἰσακούοντες εἰσακούσῃτε τῆς plugin-autotooltip__default plugin-autotooltip_big τῆς
greek
The definite article
φωνῆς κυρίου τοῦ plugin-autotooltip__default plugin-autotooltip_big τοῦ
greek
The definite article
θεοῦ plugin-autotooltip__default plugin-autotooltip_big θεοῦ
greek
Masculine noun meaning:
* A god or goddess * God
ὁμῶν

1	And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.
2	In the first chariot were red horses; and in the second chariot black horses;
3	And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
4	Then I answered and said unto the angel that talked with me, What are these, my lord?
5	And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.
6	The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.
7	And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.
8	Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
9	And the word of the LORD came unto me, saying,
10	Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;
11	Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;
12	And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
13	Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
14	And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.
15	And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.

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