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## **Zechariah 7:7**

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּרָר פּרָאָר פּרָא פּרָר אַפּרָים אָשְּׁרְּפְרָא פּרָר אַפּרָא פּרָר אַפּרָים אָשְׁרִי פְרָּא פִּרְר אַפּרָים אָפּרָים אָפּירְים אָפּרָים אָבּים עונים אַפּרָים אָפּרָים אָפּרָים אָפּרָים אָפּרָים אָפּיים אָפּרָים אָינים אָבּים עונים אַבּים אָבּים אָבּים אָבּים אָבּים אַבּים אָבּים בּיים בּיים

Meaning

\* Yahweh - God's personal name

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בֵּילְ הָנְבַעָּיִים הָרְאָשִׁלִים 3:60 pin-autotooltip\_default plugin-autotooltip\_ing-material plugin-autotoo

The word הַּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Salah 2:2 age repair force to repair the property of the English words Genesis 1:3Exodus 3:12Ruth 1:1Salah 2:2 age repair force to repair the property of the English words Genesis 1:3Exodus 3:12Ruth 1:1Salah 2:2 age repair force to repair the property of the English words Genesis 1:3Exodus 3:12Ruth 1:1Salah 2:2 age repair force to repair force

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ὑχ οὖτοιplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
 greek
Meaning
 These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοιρlugin-autotooltip_default plugin-autotooltip_bigλόγος
 A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος aiready had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... είσυρμαjn-autotooltip_default plugin-autotooltip_bigstyú
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example ɛlu( is the word for am and ñy is the word for was, e.g., o0 cplugin-autotooltip default plugin-autotooltip bloöc, ñ, ŏ
Meaning:
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐλάλησεν κύριος ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". χεροίν τῶνρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφητῶν τῶνplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔμπροσθεν ὅτε ἦνρlugin-autotooltip_ default plugin-autotooltip_bigεiμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
it an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. Ιερουσαλημ κατοικουμένη καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εύθηνοῦσα καὶριαμία-autotooltip_default plugin-autotooltip_bigκαί
greek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αίριαφίn-autotooltip default plugin-autotooltip bigó, ή, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεις αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κυκλόθεν κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρεινὴ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πεδινὴ κατωκεῖτο
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KIV Should ve not hear the words which the LORD hath cried by the former prophets, when legislatem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain

Zechariah 7:6 ← Zechariah 7:7 → Zechariah 7:8

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