

Zechariah 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23

Text

Hebrew

	יהי plugin-autotooltip__default plugin-autotooltip_big יהי hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהי 1 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צבאות לאמר
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 2 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צבאות קנאתי לציון קנאה גדולה וחממה גדולה קנאתי לה

3 יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שְׁבַתִּי אֶל צִיּוֹן וְשָׁכַנְתִּי בִּתְנוּךְ יְרוּשָׁלַם יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת הָהוּא	4 יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת עַד יָשְׁבוּ זִקְנִים וְזָקֻנוֹת בְּרַחֲבֹת יְרוּשָׁלַם וְאִישׁ מִשְׁעֲנִיתוֹ בִּידוֹ מֵרֵב יָמִים 5 וּרְחֲבֹת הָעִיר יִמְלְאוּ יְלָדִים וְיִלְדוֹת מִשְׁחָקִים בְּרַחֲבֵתֶיהָ
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6	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת כִּי יִפְּלֵא בְּעֵינַי שְׂאֲרֵית הָעָם יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת
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יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 את מושיע את plugin-autotooltip__default plugin-autotooltip_bigאת

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by עמי מארץ (אלהים) plugin-autotooltip__default plugin-autotooltip_bigארץ

7

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 ארץ ומזרח ומערב plugin-autotooltip__default plugin-autotooltip_bigארץ

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אתְּהִי (וְהָיָה אִתָּם) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (וְשָׁכְנוּ בְּתוֹךְ יְרוּשָׁלַם וְהָיָה) plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְעַם וְאֶנִּי אֶהְיֶה plugin-autotooltip__default plugin-autotooltip_big הָיָה

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בְּאֵמֶת וּבְצִדְקָה

יהוה [plugin-autotooltip__default plugin-autotooltip_big](#)יהוה

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

9 The Hebrew [את](#) word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [בְּרָא אֱלֹהִים \(הַדְּבָרִים הָאֵלֶּה מִפִּי הַנְּבִיאִים אֲשֶׁר](#) [יהוה](#) [plugin-autotooltip__default plugin-autotooltip_big](#)יהוה [בְּיוֹם יֵשֶׁד בֵּית יְהוָה](#)

hebrew

Meaning

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10	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה מִן הַיּוֹם וְעַד הַיּוֹם וְעַד הַיּוֹם וְעַד הַיּוֹם plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The Hebrew הָיָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל הָאָדָם אִישׁ בְּרֵעֵהוּ
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אַרְצָאָרץ plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
אֶת־ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (בְּיוֹלָה וְהַשָּׁמַיִם) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

12 hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יִם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that
Genesis 1:20 Psalm 115:3 אֶת־ plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by (שְׁאֲרֵית הָעָם הַזֶּה אֶת) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by (כָּל־אֵלֶּה) בְּרָא אֱלֹהִים

הָיָה plugin-autotooltip__default plugin-autotooltip_big

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hebrew

The Hebrew אַתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָיָה אֱלֹהִים (וְהָיָה אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big)

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

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	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת פֶּאֶשֶׁר זְמַמְתִּי לְהִרְעֵ לָכֶם plugin-autotooltip__default plugin-autotooltip_bigאת hebrew
14	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אָמַר יְהוָה) plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת וְלֹא נִחַמְתִּי
15	את plugin-autotooltip__default plugin-autotooltip_big שְׁבִתִּי זְמַמְתִּי בַיָּמִים הָאֵלֶּה לְהִיטִיב אֶת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יְרוּשָׁלַם וְאֶת) plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בֵּית יְהוּדָה אֶל תִּירָאוּ) plugin-autotooltip__default plugin-autotooltip_bigברא
16	אלה הדברים אשר תעשו דברו אמת איש את רעהו אמת ומשפט שלום שפטו בשעריכם

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18	יהִיהִplugin-autotooltip__default plugin-autotooltip_big hebrew The word יהִיהִ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהִיהִ דְּבַר יהִיהִ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוהַ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צָבָאוֹת אֱלֹהֵי לֵאמֹר

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19	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צבאות עד אשר יבאו עמים וישבי ערים רבות
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אתָּ (אֶתְּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶתְּ

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by יהוה (אלהים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

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22 אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

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hebrew

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	יהוהִּיהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 23 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת בְּיָמִים הָהֵמָּה אֲשֶׁר יִחְזִיקוּ אֱלֹהִים בְּיָמֵינוּ אֲנִשִּׁים מְכַל לְשָׁנוֹת הַגּוֹיִם וְהַחַיִּיקוּ בְּכִנְיָ אִישׁ יְהוּדִי לְאֹמֶר נִלְכָּה עִמָּכֶם כִּי שָׁמַעְנוּ אֱלֹהִים אֶלְהֵינוּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עִמָּכֶם
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ESV

1	And the word of the LORD of hosts came, saying,
2	“Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.
3	Thus says the LORD: I have returned to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain.
4	Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of great age.
5	And the streets of the city shall be full of boys and girls playing in its streets.
6	Thus says the LORD of hosts: If it is marvelous in the sight of the remnant of this people in those days, should it also be marvelous in my sight, declares the LORD of hosts?
7	Thus says the LORD of hosts: behold, I will save my people from the east country and from the west country,
8	and I will bring them to dwell in the midst of Jerusalem. And they shall be my people, and I will be their God, in faithfulness and in righteousness.”
9	Thus says the LORD of hosts: “Let your hands be strong, you who in these days have been hearing these words from the mouth of the prophets who were present on the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.
10	For before those days there was no wage for man or any wage for beast, neither was there any safety from the foe for him who went out or came in, for I set every man against his neighbor.
11	But now I will not deal with the remnant of this people as in the former days, declares the LORD of hosts.
12	For there shall be a sowing of peace. The vine shall give its fruit, and the ground shall give its produce, and the heavens shall give their dew. And I will cause the remnant of this people to possess all these things.

13	And as you have been a byword of cursing among the nations, O house of Judah and house of Israel, so will I save you, and you shall be a blessing. Fear not, but let your hands be strong."
14	For thus says the LORD of hosts: "As I purposed to bring disaster to you when your fathers provoked me to wrath, and I did not relent, says the LORD of hosts,
15	so again have I purposed in these days to bring good to Jerusalem and to the house of Judah; fear not.
16	These are the things that you shall do: Speak the truth to one another; render in your gates judgments that are true and make for peace;
17	do not devise evil in your hearts against one another, and love no false oath, for all these things I hate, declares the LORD."
18	And the word of the LORD of hosts came to me, saying,
19	"Thus says the LORD of hosts: The fast of the fourth month and the fast of the fifth and the fast of the seventh and the fast of the tenth shall be to the house of Judah seasons of joy and gladness and cheerful feasts. Therefore love truth and peace.
20	"Thus says the LORD of hosts: Peoples shall yet come, even the inhabitants of many cities.
21	The inhabitants of one city shall go to another, saying, 'Let us go at once to entreat the favor of the LORD and to seek the LORD of hosts; I myself am going.'
22	Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem and to entreat the favor of the LORD.
23	Thus says the LORD of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, 'Let us go with you, for we have heard that God is with you.'"

NIV

1	Again the word of the LORD Almighty came to me.
2	This is what the LORD Almighty says: "I am very jealous for Zion; I am burning with jealousy for her."
3	This is what the LORD says: "I will return to Zion and dwell in Jerusalem. Then Jerusalem will be called the City of Truth, and the mountain of the LORD Almighty will be called the Holy Mountain."
4	This is what the LORD Almighty says: "Once again men and women of ripe old age will sit in the streets of Jerusalem, each with cane in hand because of his age.
5	The city streets will be filled with boys and girls playing there."
6	This is what the LORD Almighty says: "It may seem marvelous to the remnant of this people at that time, but will it seem marvelous to me?" declares the LORD Almighty.
7	This is what the LORD Almighty says: "I will save my people from the countries of the east and the west.
8	I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God."
9	This is what the LORD Almighty says: "You who now hear these words spoken by the prophets who were there when the foundation was laid for the house of the LORD Almighty, let your hands be strong so that the temple may be built.
10	Before that time there were no wages for man or beast. No one could go about his business safely because of his enemy, for I had turned every man against his neighbor.
11	But now I will not deal with the remnant of this people as I did in the past," declares the LORD Almighty.
12	"The seed will grow well, the vine will yield its fruit, the ground will produce its crops, and the heavens will drop their dew. I will give all these things as an inheritance to the remnant of this people.
13	As you have been an object of cursing among the nations, O Judah and Israel, so will I save you, and you will be a blessing. Do not be afraid, but let your hands be strong."

14	This is what the LORD Almighty says: "Just as I had determined to bring disaster upon you and showed no pity when your fathers angered me," says the LORD Almighty,
15	"so now I have determined to do good again to Jerusalem and Judah. Do not be afraid.
16	These are the things you are to do: Speak the truth to each other, and render true and sound judgment in your courts;
17	do not plot evil against your neighbor, and do not love to swear falsely. I hate all this," declares the LORD.
18	Again the word of the LORD Almighty came to me.
19	This is what the LORD Almighty says: "The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for Judah. Therefore love truth and peace."
20	This is what the LORD Almighty says: "Many peoples and the inhabitants of many cities will yet come,
21	and the inhabitants of one city will go to another and say, 'Let us go at once to entreat the LORD and seek the LORD Almighty. I myself am going.'
22	And many peoples and powerful nations will come to Jerusalem to seek the LORD Almighty and to entreat him."
23	This is what the LORD Almighty says: "In those days ten men from all languages and nations will take firm hold of one Jew by the hem of his robe and say, 'Let us go with you, because we have heard that God is with you.'"

NLT

1	Then another message came to me from the LORD of Heaven's Armies:
2	"This is what the LORD of Heaven's Armies says: My love for Mount Zion is passionate and strong; I am consumed with passion for Jerusalem!
3	"And now the LORD says: I am returning to Mount Zion, and I will live in Jerusalem. Then Jerusalem will be called the Faithful City; the mountain of the LORD of Heaven's Armies will be called the Holy Mountain.
4	"This is what the LORD of Heaven's Armies says: Once again old men and women will walk Jerusalem's streets with their canes and will sit together in the city squares.
5	And the streets of the city will be filled with boys and girls at play.
6	"This is what the LORD of Heaven's Armies says: All this may seem impossible to you now, a small remnant of God's people. But is it impossible for me? says the LORD of Heaven's Armies.
7	"This is what the LORD of Heaven's Armies says: You can be sure that I will rescue my people from the east and from the west.
8	I will bring them home again to live safely in Jerusalem. They will be my people, and I will be faithful and just toward them as their God.
9	"This is what the LORD of Heaven's Armies says: Be strong and finish the task! Ever since the laying of the foundation of the Temple of the LORD of Heaven's Armies, you have heard what the prophets have been saying about completing the building.
10	Before the work on the Temple began, there were no jobs and no money to hire people or animals. No traveler was safe from the enemy, for there were enemies on all sides. I had turned everyone against each other.
11	"But now I will not treat the remnant of my people as I treated them before, says the LORD of Heaven's Armies.
12	For I am planting seeds of peace and prosperity among you. The grapevines will be heavy with fruit. The earth will produce its crops, and the heavens will release the dew. Once more I will cause the remnant in Judah and Israel to inherit these blessings.
13	Among the other nations, Judah and Israel became symbols of a cursed nation. But no longer! Now I will rescue you and make you both a symbol and a source of blessing. So don't be afraid. Be strong, and get on with rebuilding the Temple!

14	“For this is what the LORD of Heaven's Armies says: I was determined to punish you when your ancestors angered me, and I did not change my mind, says the LORD of Heaven's Armies.
15	But now I am determined to bless Jerusalem and the people of Judah. So don't be afraid.
16	But this is what you must do: Tell the truth to each other. Render verdicts in your courts that are just and that lead to peace.
17	Don't scheme against each other. Stop your love of telling lies that you swear are the truth. I hate all these things, says the LORD.”
18	Here is another message that came to me from the LORD of Heaven's Armies.
19	“This is what the LORD of Heaven's Armies says: The traditional fasts and times of mourning you have kept in early summer, midsummer, autumn, and winter are now ended. They will become festivals of joy and celebration for the people of Judah. So love truth and peace.
20	“This is what the LORD of Heaven's Armies says: People from nations and cities around the world will travel to Jerusalem.
21	The people of one city will say to the people of another, 'Come with us to Jerusalem to ask the LORD to bless us. Let's worship the LORD of Heaven's Armies. I'm determined to go.'
22	Many peoples and powerful nations will come to Jerusalem to seek the LORD of Heaven's Armies and to ask for his blessing.
23	“This is what the LORD of Heaven's Armies says: In those days ten men from different nations and languages of the world will clutch at the sleeve of one Jew. And they will say, 'Please let us walk with you, for we have heard that God is with you.'”

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος
1	Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου παντοκράτορος λέγων τάδε λέγει κύριος παντοκράτωρ ἐξήλωσα τήνplugin-autotooltip__default plugin-autotooltip_bigὁ
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	τάδε λέγει κύριος και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστρέψω ἐπὶ Σιωη και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατασκηνώσω ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσω Ιερουσαλημ και plugin-autotooltip__default plugin-autotooltip_bigκαί greek 3 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κληθήσεται ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ιερουσαλημ πόλις ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀληθινή και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁρος κυρίου παντοκράτορος ὁρος ἁγίων
	τάδε λέγει κύριος παντοκράτωρ ἔτι καθήσονται πρεσβύτεροι και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρεσβύτεραι ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλατεΐαις Ιερουσαλημ ἕκαστος τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ράβδον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 4 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔχων ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χειρὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ πλήθους ἡμερῶν

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πλατεῖαι τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πόλεως πλησθήσονται παιδαρίων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 5 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κορασίων παιζόντων ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πλατεῖαις αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	οὗτος λέγει κύριος παντοκράτωρ διότι εἰ ἀδυνατήσει ἐνώπιον τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καταλοίων τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article λαοῦ τούτουplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὐτῆ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. 6 οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἡμέραις ἐκείναις μὴ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνώπιον ἐμοῦ ἀδυνατήσει λέγει κύριος παντοκράτωρ
	τάδε λέγει κύριος παντοκράτωρ ἰδοὺ ἐγὼ ἀνασώζω τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article λαόν μου ἀπὸ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀνατολῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί 7 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 δυσμῶν

καὶ plugin-autotooltip__default plugin-autotooltip_big καί	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσάξω αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατασκηνώσω ἐν greek Preposition meaning “in”. μέσῳ Ἱερουσαλὴμ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσονται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι εἶς λαὸν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ ἔσομαι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς θεὸν greek Masculine noun meaning: * A god or goddess * God ἐν greek Preposition meaning “in”. ἀληθεῖς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. δικαιοσύνη
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	τάδε λέγει κύριος παντοκράτωρ κατισχυέτωσαν αἱ greek The definite article χείρες ὑμῶν τῶν greek The definite article ἀκουόντων ἐν greek Preposition meaning "in". ταῖς greek The definite article ἡμέραις ταύταις greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τοῦς greek The definite article λόγους Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son <td>9</td> <td> Μasculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world..... τούτους greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκ στόματος τῶν greek The definite article προφητῶν ἀφ ἧς ἡμέρας τεθεμελίωται ὁ greek The definite article οἶκος κυρίου παντοκράτορος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ greek The definite article ναὸς ἀφ οὗ ὡκοδόμηται </td>	9	Μasculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world..... τούτους greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκ στόματος τῶν greek The definite article προφητῶν ἀφ ἧς ἡμέρας τεθεμελίωται ὁ greek The definite article οἶκος κυρίου παντοκράτορος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ greek The definite article ναὸς ἀφ οὗ ὡκοδόμηται
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ἀλλ ἢ δεῖξω εἰρήνην ἢ greek The definite article ἀμπελος δώσει τὸν greek The definite article καρπὸν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 δώσει τὰ greek The definite article γενήματα αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ greek The definite article οὐρανὸς Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 δώσει τῇ greek The definite article δρόσον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατακληρονομῶ τοῖς greek The definite article καταλόγοις τοῦ greek The definite article λαοῦ μου πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	12
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16	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλησίον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρίμα εἰρηνικὸν κρίνατε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλαις ὡμῶν

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	τάδε λέγει κύριος παντοκράτωρ νηστεία ή greek The definite article τετρας και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νηστεία ή greek The definite article πέμπτη και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νηστεία ή greek The definite article έβδόμη και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νηστεία ή greek The definite article δεκάτη έσονται greek είμι is the first person singular verb for “to be” (είναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. τώ 19greek The definite article οκτω λουδα εις χαρην και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εις εύφροσύνην και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εις έορτάς αγαθάς και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εύφρανθήσεσθε και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τήν greek The definite article αλήθειαν και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τήν greek The definite article ειρήνην αγαπήσατε <tr><td>20</td><td> τάδε λέγει κύριος παντοκράτωρ έτι ηξουσιν λαοί πολλοί και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατοικούντες πόλεις πολλάς </td></tr>	20	τάδε λέγει κύριος παντοκράτωρ έτι ηξουσιν λαοί πολλοί και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατοικούντες πόλεις πολλάς
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KJV

1	Again the word of the LORD of hosts came to me, saying,
2	Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
3	Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
4	Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
5	And the streets of the city shall be full of boys and girls playing in the streets thereof.
6	Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.
7	Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;
8	And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.
9	Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.
10	For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.
11	But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts.
12	For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.
13	And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.
14	For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:
15	So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.
16	These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
17	And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.
18	And the word of the LORD of hosts came unto me, saying,
19	Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
20	Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:
21	And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
22	Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.
23	Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

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