Zechariah 8:19

	יְהוָה plugin-autotooltip_default plugin-autotooltip_big אְמֵּר יְהוְה
Hebrew	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוֹהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּאֵשׁיִרִי יָהְנֶאוֹ הַשְּׁבִּיעִׁי וְצִּוֹם הַשְּׁבִיעִׁי וְצִּוֹם הַשְּׁבִּיעִׁי וְצִּוֹם הַשְּׁבִיעִׁי וְצִּוֹם הַשְּׁבִיעִׁי וְצִּוֹם הַשְּׁבִיעִׁי וְצִּוֹם הַשְּׁבִיעִׁי וְצִּוֹם הַשְּׁבִיעִׁי וְצִּוֹם הַשְּׁבִיעִי וְצִּוֹם הַשְּׁבִּיעִי וְצִּוֹם הַשְּׁבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם הַשְּׁבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם בְּעִבְּיִבְּיִי בְּהָבְּיִי וְבְּיִם הַחְבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם הְעָבִּישִׁירִי יְהָבְּיּם הְשִּבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְצִּוֹם הַשְּבִּיעִי וְבְּיִּם בְּעִבְּייִי וְבְּעִּם הְּבְּיעִיי וְבְּיִּם הְּעָבְייִי הְבָּיִם הְּעָבִּייִי הְבָּיְם בְּיִבְּייִי הְבְּיִּם הְּעָבִּייִי הְּבָּיִי בְּיִּבְּיִי בְּיִּבְּיִים הְּבִּייִי בְּיִּבְיִי בְּיִבְּיִי בְּיִיּיִי בְּיִיּים הְּבְּיִיבְּיִים בְּבְּיִיי בְּיִּבְּיִים בְּיִבְּייִי בְּיִבְּיִי בְּיִּיִים בְּבְיבִּייִי בְּיִייִי בְּיִיבְּיִי בְּיִבְּייִי בְּיִייִי בְּיִייִי בְּיִיי בְּיִייִּים בְּבִּייִּי בְּיִייִּי בְּיִייִי בְּיִייִייִי בְּיִייִי בְּיִייִיי בְּיִּייִי בְּיִייִּייִי וְבְּיִים בְּבְּייִייּי וְבְּיִּים בְּיִבְייִיי וְבְּיִים בְּיִייִיי וְבְּייִּים בְּייִיייִי וְבְּייִים בְּיבְּייי בְּייִּייִי בְּיִייִּיי וְבְּייִי בְיּבְייִייי בְּיִייִּייי בְּייִייי בְּיּיִייִייי בְּייִייי בְּיִּי
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְבֵית יְהוּדָּהֹ לְשִּׁמְהֹה וְלָמֹעֲדֶים טוֹבֵים וְהָאֱמֶת
ESV	"Thus says the LORD of hosts: The fast of the fourth month and the fast of the fifth and the fast of the seventh and the fast of the tenth shall be to the house of Judah seasons of joy and gladness and cheerful feasts. Therefore love truth and peace.
NIV	This is what the LORD Almighty says: "The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for Judah. Therefore love truth and peace."
NLT	"This is what the LORD of Heaven's Armies says: The traditional fasts and times of mourning you have kept in early summer, midsummer, autumn, and winter are now ended. They will become festivals of joy and celebration for the people of Judah. So love truth and peace.

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τάδε λέγει κύριος παντοκράτωρ νηστεία ἡplugin-autotooltip_default plugin-autotooltip_bigò
        greek
        The definite article τετρὰς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νηστεία ἡplugin-autotooltip_default plugin-autotooltip_bigò
        The definite article πέμπτη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νηστεία ἡplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article ἑβδόμη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νηστεία ἡplugin-autotooltip_default plugin-autotooltip_bigò
        greek
        The definite article δεκάτη ἔσονταιplugin-autotooltip_default plugin-autotooltip_bigεἰμί
        greek
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example ειμί is the word for am and ἦν is the word for was, e.g. τῷplugin-
        autotooltip_default plugin-autotooltip_bigò
LXX
       The definite article οἴκῳ Ιουδα εἰς χαρὰν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είς εὐφροσύνην καὶplugin-autotooltip__default plugin-
        autotooltip bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς ἐορτὰς ἀγαθὰς καὶplugin-autotooltip_default plugin-
        autotooltip_bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐφρανθήσεσθε καὶplugin-autotooltip__default plugin-
        autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigὁ
        The definite article ἀλήθειαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article εἰρήνην ἀγαπήσατε
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ΚJV

Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Zechariah 8:18 ← Zechariah 8:19 → Zechariah 8:20

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