

Zechariah 9

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

	יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶרֶץ אֶרֶץ hebrew Meaning: 1 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָאָרֶץ הָאָרֶץ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עַיִן אָדָם וְכָל שְׂבָטֵי יִשְׂרָאֵל
2	וְגַם חֲמַת תִּגְבֹּל בָּהּ צָר וְצִידוֹן כִּי חֲכָמָה מְאֹד

3	וּתְבֹנָן צֶרֶם מְצֹר לָהּ וּתְצַבֵּר כְּסֶף כְּעֶפֶר וְחֲרוֹץ כְּטִיט חוֹצוֹת
4	הִנֵּה אֲדֹנָי יִירָשְׁנָהּ וְהִכָּה בָּהֶם חֵילָהּ וְהָיָא בְּאֵשׁ תִּאָּכַל
5	תִּרְאֵה אֲשַׁקְלוֹן וְתִירְאֵה וְעֵזָה וְתַחִיל מֵאֵד וְעַקְרוֹן כִּי הִבִּישׁ מִבְּטָה וְאַבְדּוֹ מִלֶּךָ מַעֲזָה וְאֲשַׁקְלוֹן לֹא תֵשֵׁב
6	וְיָשֵׁב מִמֶּזֶר בְּאַשְׁדּוֹד וְהִכְרַתִּי גֵאוֹן פְּלִשְׁתִּים
7	plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew The word אלהים means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אלהים ביהודה ועקרון כיבוסי
8	וְחִנִּיתִי לְבֵיתִי מִצָּבָה מֵעֵבֶר וּמִשֵּׁב וְלֹא יַעֲבֹר עֲלֵיהֶם עוֹד נֹגֵשׁ כִּי עֲתָה רָאִיתִי בְעֵינַי
9	גִּילִי מֵאֵד בֵּית צִיּוֹן הִרְיַעַל בֵּית יְרוּשָׁלַם הִנֵּה מִלְכָּדָּ יָבוֹא לָךְ צִדִּיק וְנוֹשָׁע הוּא עָלֶיךָ וְרֹכֵב עַל חֲמוֹר וְעַל עֵיז בֶּן אֶתְנֹת
10	וְהִכְרַתִּי רֹכֵב מֵאֲפֻרִים וְסוֹס מִירוּשָׁלַם וְנִכְרַתָּה קִשְׁתְּךָ מִלְחָמָה וְדִבְרֶךָ שָׁלוֹם לְגוֹיִם וּמִשְׁלֹל מִיָּם עַד לָם וּמִנְהָרָה עַד אֲפֻסִּי אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
11	גַּם אֶת בְּדֹם בְּרִיתְךָ שִׁלַּחְתִּי אֲסִירְךָ מִבּוֹר אֵין מִיָּם בּוֹ
12	שׁוּבוּ לְבַצְרוֹן אֲסִירֵי הַתְּקוּהָ גַם הַיּוֹם מִגִּיד מִשְׁנֵה אֲשֵׁיב לָךְ
13	כִּי דִרְכִּיתִי לִי יְהוּדָה קִשְׁתְּךָ מִלְּאֵתִי אֲפֻרִים וְעוֹרֹרְתִי בְּנִידָּ צִיּוֹן עַל בְּנִידָּ יוֹן וְשִׁמְתִּידָּ כְּחֶרֶב גְּבוֹר

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 14 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עליהם יראה ויצא כפרק חצו ואדני יהוה בשופר יתקע והלד בסערות תימן
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 15 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צבאות יגן עליהם ואכלו וכבשו אבני קלע ושתו המו כמו יין ומלאו כמזרק כזויות מזבח
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 16 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine ביום ההוא כצאן עמו כי אבני נזר מתנוססות על אדמתו 17 כי מה טובו ומה יפגו דגל בחורים ותירוש ינובב בתלות

ESV

1	The burden of the word of the LORD is against the land of Hadrach and Damascus is its resting place. For the LORD has an eye on mankind and on all the tribes of Israel,
2	and on Hamath also, which borders on it, Tyre and Sidon, though they are very wise.
3	Tyre has built herself a rampart and heaped up silver like dust, and fine gold like the mud of the streets.
4	But behold, the Lord will strip her of her possessions and strike down her power on the sea, and she shall be devoured by fire.
5	Ashkelon shall see it, and be afraid; Gaza too, and shall writhe in anguish; Ekron also, because its hopes are confounded. The king shall perish from Gaza; Ashkelon shall be uninhabited;
6	a mixed people shall dwell in Ashdod, and I will cut off the pride of Philistia.
7	I will take away its blood from its mouth, and its abominations from between its teeth; it too shall be a remnant for our God; it shall be like a clan in Judah, and Ekron shall be like the Jebusites.
8	Then I will encamp at my house as a guard, so that none shall march to and fro; no oppressor shall again march over them, for now I see with my own eyes.
9	Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.
10	I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.
11	As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.
12	Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.
13	For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.
14	Then the LORD will appear over them, and his arrow will go forth like lightning; the Lord GOD will sound the trumpet and will march forth in the whirlwinds of the south.
15	The LORD of hosts will protect them, and they shall devour, and tread down the sling stones, and they shall drink and roar as if drunk with wine, and be full like a bowl, drenched like the corners of the altar.
16	On that day the LORD their God will save them, as the flock of his people; for like the jewels of a crown they shall shine on his land.
17	For how great is his goodness, and how great his beauty! Grain shall make the young men flourish, and new wine the young women.

NIV

1	The word of the LORD is against the land of Hadrach and will rest upon Damascus- for the eyes of men and all the tribes of Israel are on the LORD -
2	and upon Hamath too, which borders on it, and upon Tyre and Sidon, though they are very skillful.
3	Tyre has built herself a stronghold; she has heaped up silver like dust, and gold like the dirt of the streets.
4	But the Lord will take away her possessions and destroy her power on the sea, and she will be consumed by fire.
5	Ashkelon will see it and fear; Gaza will writhe in agony, and Ekron too, for her hope will wither. Gaza will lose her king and Ashkelon will be deserted.
6	Foreigners will occupy Ashdod, and I will cut off the pride of the Philistines.
7	I will take the blood from their mouths, the forbidden food from between their teeth. Those who are left will belong to our God and become leaders in Judah, and Ekron will be like the Jebusites.

8	But I will defend my house against marauding forces. Never again will an oppressor overrun my people, for now I am keeping watch.
9	Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.
10	I will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.
11	As for you, because of the blood of my covenant with you, I will free your prisoners from the waterless pit.
12	Return to your fortress, O prisoners of hope; even now I announce that I will restore twice as much to you.
13	I will bend Judah as I bend my bow and fill it with Ephraim. I will rouse your sons, O Zion, against your sons, O Greece, and make you like a warrior's sword.
14	Then the LORD will appear over them; his arrow will flash like lightning. The Sovereign LORD will sound the trumpet; he will march in the storms of the south,
15	and the LORD Almighty will shield them. They will destroy and overcome with slingstones. They will drink and roar as with wine; they will be full like a bowl used for sprinkling the corners of the altar.
16	The LORD their God will save them on that day as the flock of his people. They will sparkle in his land like jewels in a crown.
17	How attractive and beautiful they will be! Grain will make the young men thrive, and new wine the young women.

NLT

1	This is the message from the LORD against the land of Aram and the city of Damascus, for the eyes of humanity, including all the tribes of Israel, are on the LORD.
2	Doom is certain for Hamath, near Damascus, and for the cities of Tyre and Sidon, though they are so clever.
3	Tyre has built a strong fortress and has made silver and gold as plentiful as dust in the streets!
4	But now the Lord will strip away Tyre's possessions and hurl its fortifications into the sea, and it will be burned to the ground.
5	The city of Ashkelon will see Tyre fall and will be filled with fear. Gaza will shake with terror, as will Ekron, for their hopes will be dashed. Gaza's king will be killed, and Ashkelon will be deserted.
6	Foreigners will occupy the city of Ashdod. I will destroy the pride of the Philistines.
7	I will grab the bloody meat from their mouths and snatch the detestable sacrifices from their teeth. Then the surviving Philistines will worship our God and become like a clan in Judah. The Philistines of Ekron will join my people, as the ancient Jebusites once did.
8	I will guard my Temple and protect it from invading armies. I am watching closely to ensure that no more foreign oppressors overrun my people's land.
9	Rejoice, O people of Zion! Shout in triumph, O people of Jerusalem! Look, your king is coming to you. He is righteous and victorious, yet he is humble, riding on a donkey— riding on a donkey's colt.
10	I will remove the battle chariots from Israel and the warhorses from Jerusalem. I will destroy all the weapons used in battle, and your king will bring peace to the nations. His realm will stretch from sea to sea and from the Euphrates River to the ends of the earth.
11	Because of the covenant I made with you, sealed with blood, I will free your prisoners from death in a waterless dungeon.
12	Come back to the place of safety, all you prisoners who still have hope! I promise this very day that I will repay two blessings for each of your troubles.

13	Judah is my bow, and Israel is my arrow. Jerusalem is my sword, and like a warrior, I will brandish it against the Greeks.
14	The LORD will appear above his people; his arrows will fly like lightning! The Sovereign LORD will sound the ram's horn and attack like a whirlwind from the southern desert.
15	The LORD of Heaven's Armies will protect his people, and they will defeat their enemies by hurling great stones. They will shout in battle as though drunk with wine. They will be filled with blood like a bowl, drenched with blood like the corners of the altar.
16	On that day the LORD their God will rescue his people, just as a shepherd rescues his sheep. They will sparkle in his land like jewels in a crown.
17	How wonderful and beautiful they will be! The young men will thrive on abundant grain, and the young women will flourish on new wine.

LXX

	λῆμμα λόγουplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἰεδραχ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Δαμασκού θυσία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
1	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι κύριος ἐφορᾷ ἀνθρώπους καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάσαςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 φυλᾶς τοῦplugin-autotooltip__default plugin-autotooltip_bigοἰ greek The definite article ἡplugin-autotooltip__default plugin-autotooltip_bigἡ

2	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Εμφθ ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τοίςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article όρίους αύτήςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Τύρος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σιδών διότι έφρόνησαν σφοδρά	
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	διὰ plugin-autotooltip__default plugin-autotooltip_big greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κύριος κληρονομῆσαι αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πατάξει εἰς θάλασσαν δύναμιν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὕτη greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐν greek Preposition meaning "in". πρὶ καταναλωθήσεται
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	ὄφεται Ἀσκαλὼν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φοβηθήσεται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Γόζα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀδυνηθήσεται σφόδρα καὶ greek Meaning * And * Also * Both * Even * Too * So 5 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀκκαρων δτι ἡσχύνθη ἐπὶ τῷ greek The definite article παραπτώματι αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολεῖται βασιλεὺς ἐκ Γάζης καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀσκαλὼν οὐ μὴ κατοικηθῇ καὶ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατοικήσουσιν ἄλλογενεῖς ἐν 6 greek Preposition meaning "in". Ἀζώτῳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καθελῶ ὕβριν ἁλοφύλων

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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑποστίθωμαι τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ

καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξολεθρεύσει ἄρματα ἐξ Εφραιμ καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵππων ἐξ Ἰερουσαλὴμ καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξολεθρευθήσεται τόξον πολεμικόν καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So 10 Is a conjunction that connects single words or terms or sentences. 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Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <tr><td> καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning 11 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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	κύριος παντοκράτωρ ὑπερασπιεῖ αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταναλώσουσιν αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταχώσουσιν αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
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	καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σώσει αυτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ἐν greek Preposition meaning "in". τῇ greek The definite article ἡμέρα ἐκείνη ὡς πρόβατα λαὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δύοτι λίθοι ἄγιοι κυλινται ἐπὶ τῇς greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι εἰ τι ἀγαθὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰ τι καλὸν παρ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἶτος νεανίσκος καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁλνος εὐωδιάζων εἰς παρθένους
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1	The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD.
2	And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.
3	And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.
4	Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.
5	Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6	And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.
7	And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.
8	And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.
9	Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
10	And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.
11	As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.
12	Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;
13	When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.
14	And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
15	The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.
16	And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.
17	For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.

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