

Zephaniah 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

1	יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶל צְפִנְיָהּ בֶּן כּוֹשִׁי בֶּן גְּדַלְיָה בֶּן אֲמַרְיָה בֶּן חִזְקִיָּה בִּימֵי יֹאשִׁיָּהוּ בֶּן אֲמֹן מֶלֶךְ יְהוּדָה
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	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶת הָרָשָׁעִים וְהַכֹּרְתִי אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew
3	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הָאֲדָם מֵעַל פְּנֵי הָאֲדָמָה נָאֻם plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
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אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמִּשְׁתַּחֲוִים עַל הַגִּגֹּת לַצִּבְיָהּ) שְׁמִים plugin-autotooltip__default plugin-autotooltip_big

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Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אתָּ plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמִּשְׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה) יהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוָה בְּמִלְכָּם

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יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה מִפְּנֵי אֲדֹנָיִי יְהוָה כִּי קָרוֹב יוֹם יְהוָה

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Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

7

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

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	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה יְבֹרַךְ plugin-autotooltip__default plugin-autotooltip_big
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9	וְקָדְתִּי עַל כָּל הַדּוֹלֵג עַל הַמִּפְתָּן בַּיּוֹם הַהוּא הַמְּלָאִים בֵּית אֲדֹנֵיהֶם חָמֶס וּמְרָמָה
10	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קוֹל צַעֲקָה מִשָּׁעַר הַדְּגִים וַיִּלְלָה מֶן הַמִּשְׁנָה וְשֹׁבֵר גָּדוֹל מִהַגְבָּעוֹת

11	הִלִּילּוֹ יִשְׁבִּי הַמִּכְתָּשׁ כִּי נִדְמָה כָּל עַם כְּזָעַר וְכָרְתוֹ כָּל נְטִילִי כָסֶף הִיָּהplugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת אֶחָפֶז אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
12	For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יְרוּשָׁלַם בְּנִרוֹת וּפְקֻדָּתַי עַל הָאֲנָשִׁים יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְלֹא יֵרָע
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14	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה קול יום ומחר מאד קול יום יהוה יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מר צרח שם גבור
15	יום עברה היום ההוא יום צרה ומצוקה יום שאח ומשואה יום חשד ואפלה יום ענן וערפל
16	יום שופר ותרועה על הערים הבצורות ועל הפנות הגבוהות
17	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 חטאו ושאפו דמם כעפר ולחמם כגללים

	יהוה plugin-autotooltip__default plugin-autotooltip_big גם כספם גם זהבם לא יוכל להצילם ביום עברת יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ובאש קנאתו תאכל כל אָרֶץplugin-autotooltip__default plugin-autotooltip_big הָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country 18 The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 כִּי אֶת אֶתְּכָלָה אֶדְ נְבִלָהָ יַעֲשֶׂה אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by כָּל יְשִׁבֵי הָאָרֶץ אֱלֹהִים בְּרָא אֶת הָאָרֶץplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
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ESV

1	The word of the LORD that came to Zephaniah the son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.
2	“I will utterly sweep away everything from the face of the earth,” declares the LORD.

3	"I will sweep away man and beast; I will sweep away the birds of the heavens and the fish of the sea, and the rubble with the wicked. I will cut off mankind from the face of the earth," declares the LORD.
4	"I will stretch out my hand against Judah and against all the inhabitants of Jerusalem; and I will cut off from this place the remnant of Baal and the name of the idolatrous priests along with the priests,
5	those who bow down on the roofs to the host of the heavens, those who bow down and swear to the LORD and yet swear by Milcom,
6	those who have turned back from following the LORD, who do not seek the LORD or inquire of him."
7	Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests.
8	And on the day of the LORD's sacrifice- "I will punish the officials and the king's sons and all who array themselves in foreign attire.
9	On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud.
10	"On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills.
11	Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off.
12	At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.'
13	Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them."
14	The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there.
15	A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness,
16	a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.
17	I will bring distress on mankind, so that they shall walk like the blind, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like dung.
18	Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the LORD. In the fire of his jealousy, all the earth shall be consumed; for a full and sudden end he will make of all the inhabitants of the earth.

NIV

1	The word of the LORD that came to Zephaniah son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, during the reign of Josiah son of Amon king of Judah:
2	"I will sweep away everything from the face of the earth," declares the LORD.
3	"I will sweep away both men and animals; I will sweep away the birds of the air and the fish of the sea. The wicked will have only heaps of rubble when I cut off man from the face of the earth," declares the LORD.
4	"I will stretch out my hand against Judah and against all who live in Jerusalem. I will cut off from this place every remnant of Baal, the names of the pagan and the idolatrous priests-
5	those who bow down on the roofs to worship the starry host, those who bow down and swear by the LORD and who also swear by Molech,
6	those who turn back from following the LORD and neither seek the LORD nor inquire of him.
7	Be silent before the Sovereign LORD, for the day of the LORD is near. The LORD has prepared a sacrifice; he has consecrated those he has invited.

8	On the day of the LORD's sacrifice I will punish the princes and the king's sons and all those clad in foreign clothes.
9	On that day I will punish all who avoid stepping on the threshold, who fill the temple of their gods with violence and deceit.
10	"On that day," declares the LORD, "a cry will go up from the Fish Gate, wailing from the New Quarter, and a loud crash from the hills.
11	Wail, you who live in the market district; all your merchants will be wiped out, all who trade with silver will be ruined.
12	At that time I will search Jerusalem with lamps and punish those who are complacent, who are like wine left on its dregs, who think, 'The LORD will do nothing, either good or bad.'
13	Their wealth will be plundered, their houses demolished. They will build houses but not live in them; they will plant vineyards but not drink the wine.
14	"The great day of the LORD is near- near and coming quickly. Listen! The cry on the day of the LORD will be bitter, the shouting of the warrior there.
15	That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness,
16	a day of trumpet and battle cry against the fortified cities and against the corner towers.
17	I will bring distress on the people and they will walk like blind men, because they have sinned against the LORD. Their blood will be poured out like dust and their entrails like filth.
18	Neither their silver nor their gold will be able to save them on the day of the LORD's wrath. In the fire of his jealousy the whole world will be consumed, for he will make a sudden end of all who live in the earth."

NLT

1	The LORD gave this message to Zephaniah when Josiah son of Amon was king of Judah. Zephaniah was the son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah.
2	"I will sweep away everything from the face of the earth," says the LORD.
3	"I will sweep away people and animals alike. I will sweep away the birds of the sky and the fish in the sea. I will reduce the wicked to heaps of rubble, and I will wipe humanity from the face of the earth," says the LORD.
4	"I will crush Judah and Jerusalem with my fist and destroy every last trace of their Baal worship. I will put an end to all the idolatrous priests, so that even the memory of them will disappear.
5	For they go up to their roofs and bow down to the sun, moon, and stars. They claim to follow the LORD, but then they worship Molech, too.
6	And I will destroy those who used to worship me but now no longer do. They no longer ask for the LORD's guidance or seek my blessings."
7	Stand in silence in the presence of the Sovereign LORD, for the awesome day of the LORD's judgment is near. The LORD has prepared his people for a great slaughter and has chosen their executioners.
8	"On that day of judgment," says the LORD, "I will punish the leaders and princes of Judah and all those following pagan customs.
9	Yes, I will punish those who participate in pagan worship ceremonies, and those who fill their masters' houses with violence and deceit.
10	"On that day," says the LORD, "a cry of alarm will come from the Fish Gate and echo throughout the New Quarter of the city. And a great crash will sound from the hills.
11	Wail in sorrow, all you who live in the market area, for all the merchants and traders will be destroyed.
12	"I will search with lanterns in Jerusalem's darkest corners to punish those who sit complacent in their sins. They think the LORD will do nothing to them, either good or bad.

13	So their property will be plundered, their homes will be ransacked. They will build new homes but never live in them. They will plant vineyards but never drink wine from them.
14	“That terrible day of the LORD is near. Swiftly it comes– a day of bitter tears, a day when even strong men will cry out.
15	It will be a day when the LORD's anger is poured out– a day of terrible distress and anguish, a day of ruin and desolation, a day of darkness and gloom, a day of clouds and blackness,
16	a day of trumpet calls and battle cries. Down go the walled cities and the strongest battlements!
17	“Because you have sinned against the LORD, I will make you grope around like the blind. Your blood will be poured into the dust, and your bodies will lie rotting on the ground.”
18	Your silver and gold will not save you on that day of the LORD's anger. For the whole land will be devoured by the fire of his jealousy. He will make a terrifying end of all the people on earth.

LXX

	λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ὅς ἐγενήθη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament.
1	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σοφοναν τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article τοῖςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article Χουσι υἱὸν Γοδιολιου τοῖςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article Αμαριου τοῖςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article Εζεκιου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἡμέρας ἡσυχου οὐοῦ Ἀμιων βασιλέως Ιουδα
2	ἐκλείπει ἐκλείετω πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἀπὸ προσώπου τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς greek The definite article τῆςplugin-autotooltip__default plugin-autotooltip_bigῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 λέγει κύριος

	ἐκλήπτεω ἄνθρωπος καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κτήνη ἐκλήπτεω τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πετεινᾶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡθῦες τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θαλάσσης καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαρῶ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπους ἀπὸ προσώπου τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 λέγει κύριος καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκτενῶ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρά μου ἐν ἰουδαῖ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν πάνταςplugin-autotooltip__default plugin-autotooltip_bigμὰς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατοικοῦντας ἱερουσαλημ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαρῶ ἐκ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπου τοῦτουplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνόματα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βααλ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνόματα τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερῶν
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7	εὐλαβεῖσθε ἀπὸ προσώπου κυρίου τοῦ greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God θεός ἡ greek The definite article ἡμέρα τοῦ greek The definite article κυρίου ὅτι ἠτοίμασεν κύριος τὴν greek The definite article θυσίαν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἠγίασεν τοὺς greek The definite article κλητοὺς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔν greek Preposition meaning "in". ἡμέρα θυσίας κυρίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκδύκῃσιν ἐπὶ τοὺς greek The definite article ἀρχοντας καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τὸν greek The definite article οἶκον τοῦ greek The definite article βασιλέως καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοὺς greek The definite article ἐνδεδωμένους ἐνδύματα ἀλλότρια
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	θρηγῶσατε οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατοικοῦντες τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατακεκομμένην ὅτι ὠμοιώθη πᾶς plugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 11With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸς Χαναν ἐξωλεθρεύθησαν πάντες plugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπηρμένοι ὄρνυρι ω καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσται plugin-autotooltip__default plugin-autotooltip_bigεῖμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἐκείνη τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρᾳ ἐξερευνήσω τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱεροσολημ μετὰ λόχου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκδικήσω ἐπὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνδρας τοῦς plugin-autotooltip__default plugin-autotooltip_bigὸ 12greek The definite article καταφρονούντας ἐπὶ τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυλάγματα αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λέγοντες ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ ἀγαθοποίησιν κύριος οὐδὲ οὐ μὴ κακώσῃ
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσταιplugin-autotooltip__default plugin-autotooltip_bigἐστί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦplugin-autotooltip__default plugin-autotooltip_bigὦ greek The definite article δύναμις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς διαπαγὴν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article οἱ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀφανισμόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 13 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκοδομήσουσιν οἰκίας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ κατοικήσουσιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐταῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταφευτεύουσιν ἀμπελώνας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ πῶσιν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article ὄνον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐγγὺς ἦplugin-autotooltip__default plugin-autotooltip_bigὸς
	greek The definite article ἡμέρα κυρίου ἦplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article μεγάλη ἐγγὺς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 14 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταχεία σφόδρα φωνή ἡμέρας κυρίου νικρά καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλήλῃ τέρταται δυνατῇ

ἡμέρα ὀργῆς ἡplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἡμέρα ἐκείνη ἡμέρα θλίψεως καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάγκης ἡμέρα ἀωρίας καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning 15 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄφανισμοῦ ἡμέρα σκότους καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώφου ἡμέρα νεφέλης καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀμίχλης ἡμέρα σάπτιγγος καὶplugin-autotooltip__default plugin-autotooltip_big	ἡμέρα σάπτιγγος καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κραυγῆς ἐνὶ τὰς plugin-autotooltip__default plugin-autotooltip_big greek The definite article νόλεις τὰς plugin-autotooltip__default plugin-autotooltip_big greek 16 The definite article ὀχυρὰς καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τὰς plugin-autotooltip__default plugin-autotooltip_big greek The definite article γυνῆς τὰς plugin-autotooltip__default plugin-autotooltip_big greek The definite article ὠρηλῶς καὶplugin-autotooltip__default plugin-autotooltip_big	καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκθλίψω τοὺς plugin-autotooltip__default plugin-autotooltip_big greek The definite article ἀνθρώπους καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύονται ὡς τυφλοί ὅτι τῷ plugin-autotooltip__default plugin-autotooltip_big greek The definite article κυρίῳ ἐξήμαρτον καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκχεῖ τὸ plugin-autotooltip__default plugin-autotooltip_big 17 greek The definite article αἷμα αὐτῶν plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς χοῦν καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰς plugin-autotooltip__default plugin-autotooltip_big greek The definite article σάρκας αὐτῶν plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς βόλβιτα
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18	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταναλωθήσεται māsaplugin-autotooltip__default plugin-autotooltip_bigmās greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 hīplugin-autotooltip__default plugin-autotooltip_bigō greek The definite article ἡplugin-autotooltip__default plugin-autotooltip_bigῃ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 δὲ οὗ τῆς γῆς καὶ τοῦ οὐρανοῦ καὶ τοῦ ὕδατος καὶ τοῦ πνεύματος τοῦ ἁγίου καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου καὶ θεοῦ τοῦ πατρὸς τοῦ ἐκ πάντων αἰώνων ἀμὴν καὶ τοῦ κύριου
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1	The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.
2	I will utterly consume all things from off the land, saith the LORD.
3	I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.
4	I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;
5	And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;
6	And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him.
7	Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.
8	And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.
9	In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.
10	And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.
11	Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.
12	And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.
13	Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.
14	The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.
15	That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,
16	A day of the trumpet and alarm against the fenced cities, and against the high towers.
17	And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
18	Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

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