

Zephaniah 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

1	הַתְּקוּשָׁשׁוּ וְקוּשׁוּ הַגּוֹי לֹא נִכְסָף בְּטָרֶם לָדֹת חֶק כְּמֶזֶץ עֵבֶר יוֹם בְּטָרֶם לֹא יָבֹא עֲלֵיכֶם חֲרוֹן אַף יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיהוה? hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
2	בְּטָרֶם לֹא יָבֹא עֲלֵיכֶם יוֹם אַף יְהוָה יהוה?plugin-autotooltip__default plugin-autotooltip_bigיהוה? hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

אתָּ [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by יהוה [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 [עֲנִי הָאָרֶץ](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

3 hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 [אֲשֶׁר מִשְׁפָּטוֹ פָּעַל בְּקִשּׁוֹ צֶדֶק בְּקִשּׁוֹ עֲנָה אוֹלִי תִסְתָּרוּ בְּיוֹם אֵף יְהוָה](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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4	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה עָזָה עֲזָבָה תְּהִיָּה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַאֲשַׁקְלוֹן לְשִׁמְמָה אֲשֶׁדּוּד בְּצִהְרִים יִגְרְשׁוּהָ וְעִקְרוֹן תִּעָקֵר
5	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה יִשְׁבִּי תְּבַל הַיָּם גְּוֵי כְּרִתִּים דְּבַר יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 פְּלִשְׁתִּים וְהָאֲבִדְתִּיד מֵאֵין יוֹשֵׁב
6	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה וְהִיָּתָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 תְּבַל הַיָּם נֹת כְּרִת רָעִים וְגִדְרוֹת צֹאן

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	אֵתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew 8 The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עָמְי וַיַּגְדִּילוּ עַל גְּבוּלָם

	הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת אֱלֹהֵי plugin-autotooltip__default plugin-autotooltip_big
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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֶּיָּהֶם כִּי רָאָה אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 11 For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (כָּל אֱלֹהֵי plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַיִּשְׁתַּחֲוּ לֹא אִישׁ מִמָּקוֹמוֹ כָּל אֲנִי הַגּוֹיִם 12 גַּם אֲתָם כּוֹשִׁים חֲלָלִי חֲרָבִי הָמָּה
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14	וַרְבֵּצוּ בְּתוֹכָהּ עֲדָרִים כָּל חֵיתוֹ גֹּיִם גַּם קֶאֱתָ גַם קֶפֶד בְּכַפְתָּרֶיהָ יִלְיִנוּ קוֹל יִשׁוּרָר בַּחֲלוֹן חֶרֶב בִּסְף כִּי אֲרֻזָּה עָרָה
	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew 15 The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְשִׁמְכָה מְרִבֶּץ לַחֲיָה בָּל עוֹבֵר עָלֶיהָ יִשְׂרָק יִנְיַע יָדוּ

ESV

1	Gather together, yes, gather, O shameless nation,
2	before the decree takes effect- before the day passes away like chaff- before there comes upon you the burning anger of the LORD, before there comes upon you the day of the anger of the LORD.
3	Seek the LORD, all you humble of the land, who do his just commands; seek righteousness; seek humility; perhaps you may be hidden on the day of the anger of the LORD.
4	For Gaza shall be deserted, and Ashkelon shall become a desolation; Ashdod's people shall be driven out at noon, and Ekron shall be uprooted.
5	Woe to you inhabitants of the seacoast, you nation of the Cherethites! The word of the LORD is against you, O Canaan, land of the Philistines; and I will destroy you until no inhabitant is left.
6	And you, O seacoast, shall be pastures, with meadows for shepherds and folds for flocks.
7	The seacoast shall become the possession of the remnant of the house of Judah, on which they shall graze, and in the houses of Ashkelon they shall lie down at evening. For the LORD their God will be mindful of them and restore their fortunes.
8	“I have heard the taunts of Moab and the revilings of the Ammonites, how they have taunted my people and made boasts against their territory.
9	Therefore, as I live,” declares the LORD of hosts, the God of Israel, “Moab shall become like Sodom, and the Ammonites like Gomorrah, a land possessed by nettles and salt pits, and a waste forever. The remnant of my people shall plunder them, and the survivors of my nation shall possess them.”

10	This shall be their lot in return for their pride, because they taunted and boasted against the people of the LORD of hosts.
11	The LORD will be awesome against them; for he will famish all the gods of the earth, and to him shall bow down, each in its place, all the lands of the nations.
12	You also, O Cushites, shall be slain by my sword.
13	And he will stretch out his hand against the north and destroy Assyria, and he will make Nineveh a desolation, a dry waste like the desert.
14	Herds shall lie down in her midst, all kinds of beasts; even the owl and the hedgehog shall lodge in her capitals; a voice shall hoot in the window; devastation will be on the threshold; for her cedar work will be laid bare.
15	This is the exultant city that lived securely, that said in her heart, "I am, and there is no one else." What a desolation she has become, a lair for wild beasts! Everyone who passes by her hisses and shakes his fist.

NIV

1	Gather together, gather together, O shameful nation,
2	before the appointed time arrives and that day sweeps on like chaff, before the fierce anger of the LORD comes upon you, before the day of the LORD's wrath comes upon you.
3	Seek the LORD, all you humble of the land, you who do what he commands. Seek righteousness, seek humility; perhaps you will be sheltered on the day of the LORD's anger.
4	Gaza will be abandoned and Ashkelon left in ruins. At midday Ashdod will be emptied and Ekron uprooted.
5	Woe to you who live by the sea, O Kerethite people; the word of the LORD is against you, O Canaan, land of the Philistines. "I will destroy you, and none will be left."
6	The land by the sea, where the Kerethites dwell, will be a place for shepherds and sheep pens.
7	It will belong to the remnant of the house of Judah; there they will find pasture. In the evening they will lie down in the houses of Ashkelon. The LORD their God will care for them; he will restore their fortunes.
8	"I have heard the insults of Moab and the taunts of the Ammonites, who insulted my people and made threats against their land.
9	Therefore, as surely as I live," declares the LORD Almighty, the God of Israel, "surely Moab will become like Sodom, the Ammonites like Gomorrah- a place of weeds and salt pits, a wasteland forever. The remnant of my people will plunder them; the survivors of my nation will inherit their land."
10	This is what they will get in return for their pride, for insulting and mocking the people of the LORD Almighty.
11	The LORD will be awesome to them when he destroys all the gods of the land. The nations on every shore will worship him, every one in its own land.
12	"You too, O Cushites, will be slain by my sword."
13	He will stretch out his hand against the north and destroy Assyria, leaving Nineveh utterly desolate and dry as the desert.
14	Flocks and herds will lie down there, creatures of every kind. The desert owl and the screech owl will roost on her columns. Their calls will echo through the windows, rubble will be in the doorways, the beams of cedar will be exposed.
15	This is the carefree city that lived in safety. She said to herself, "I am, and there is none besides me." What a ruin she has become, a lair for wild beasts! All who pass by her scoff and shake their fists.

NLT

1	Gather together- yes, gather together, you shameless nation.
2	Gather before judgment begins, before your time to repent is blown away like chaff. Act now, before the fierce fury of the LORD falls and the terrible day of the LORD's anger begins.
3	Seek the LORD, all who are humble, and follow his commands. Seek to do what is right and to live humbly. Perhaps even yet the LORD will protect you- protect you from his anger on that day of destruction.
4	Gaza and Ashkelon will be abandoned, Ashdod and Ekron torn down.
5	And what sorrow awaits you Philistines who live along the coast and in the land of Canaan, for this judgment is against you, too! The LORD will destroy you until not one of you is left.
6	The Philistine coast will become a wilderness pasture, a place of shepherd camps and enclosures for sheep and goats.
7	The remnant of the tribe of Judah will pasture there. They will rest at night in the abandoned houses in Ashkelon. For the LORD their God will visit his people in kindness and restore their prosperity again.
8	"I have heard the taunts of the Moabites and the insults of the Ammonites, mocking my people and invading their borders.
9	Now, as surely as I live," says the LORD of Heaven's Armies, the God of Israel, "Moab and Ammon will be destroyed- destroyed as completely as Sodom and Gomorrah. Their land will become a place of stinging nettles, salt pits, and eternal desolation. The remnant of my people will plunder them and take their land."
10	They will receive the wages of their pride, for they have scoffed at the people of the LORD of Heaven's Armies.
11	The LORD will terrify them as he destroys all the gods in the land. Then nations around the world will worship the LORD, each in their own land.
12	"You Ethiopians will also be slaughtered by my sword," says the LORD.
13	And the LORD will strike the lands of the north with his fist, destroying the land of Assyria. He will make its great capital, Nineveh, a desolate wasteland, parched like a desert.
14	The proud city will become a pasture for flocks and herds, and all sorts of wild animals will settle there. The desert owl and screech owl will roost on its ruined columns, their calls echoing through the gaping windows. Rubble will block all the doorways, and the cedar paneling will be exposed to the weather.
15	This is the boisterous city, once so secure. "I am the greatest!" it boasted. "No other city can compare with me!" But now, look how it has become an utter ruin, a haven for wild animals. Everyone passing by will laugh in derision and shake a defiant fist.

LXX

1	συνάχθητε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνδέθητε greek The definite article ὁ greek The definite article ἡ
2	πρὸ τοῦ greek The definite article γενέσθαι ὡς ἄνθρωπος παραπορευόμενον πρὸ τοῦ greek The definite article ἐπελθεῖν ἐφ ὁμάδας ὀργήν κυρίου πρὸ τοῦ greek The definite article ἐπελθεῖν ἐφ ὁμάδας ἡμέραν θυμοῦ κυρίου

	ζητήσατε τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριον πάντεςplugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταπεινοὶ γῆςplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κρίμα ἐργάζεσθε καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
3	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δικαιοσύνην ζητήσατε καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποκρίνοσθε αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅπως σκεπασθῇτε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἡμέρα ὀργῆς κυρίου δοῦναι Γάλα δηρησμένη ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι
	greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀσκαλὼν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. εἰς ἀφανισμὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰζαακ ἐκρίζωθήσεται
4	οὐαὶ οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατοικοῦντες τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σχολίασμα τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσσης πάροιαι Κρητῶν λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω.
5	λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ἐφ' ὧμας Χαναν γῆplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀλλοφύλων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ ὧμας ἐκ κατοικίας

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	διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigτοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ ἐγὼ λέγει κύριος τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁνάμειν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἰσραήλ διόςτι Μωσῆς ὡς Σόδομα ἔσταplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. καiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱοὶ Ἀμμων ὡς Γομορρα καiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δαμασκός ἐκλελειμμένη ὡς θιμωνιά ἄλωνος καiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῥηθισμένη εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αἰώνα καiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατάλοιποι λαοῦ μου διαρπώνται αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατάλοιποι ἔθνους μου κληρονομήσουσιν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτή / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:1111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 αὐτοῖς
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
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	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντί τῆς
	greek
	The definite article ὅπως αὐτῶν
10	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁῦτι ὡνεῖδσαν και
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμεγαλύνθησαν ἐνὶ τῶν
	greek
	The definite article κύριον τὸν
	greek
	The definite article παντακράτορα

	ἐμφανίσεται κύριος ἐν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξακεθρεύσει πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦςplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article τοῦςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνῶν τῆςplugin-autotooltip__default plugin-autotooltip_bigῆ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
11	Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκυνήσουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕκαστος ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τόνου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡσῶνplugin-autotooltip__default plugin-autotooltip_bigῶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article νήσων τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνῶν
12	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅμως Αἰθίοπες τραυματῖαι ῥομφαίας μου ἔσπεplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκτείνεῖ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ὁ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν βορρᾶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολαί τόνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἁσούριον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσει τήνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article Νυνευ εἰς ἀφανισμὸν ἀνυδρον ὡς ἐρημον	

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νεμήσονται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσῃ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποίμνα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek The definite article θρία τῆςplugin-autotooltip__default plugin-autotooltip_bigθρία τῆς greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χαμαιλέοντες καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 14 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐχῖνοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigταῖς greek The definite article φωτῶμασιν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κοιτασθήσονται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θρία φωνῆσαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigταῖς greek The definite article διορύγμασιν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κόρακες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigταῖς greek The definite article πυλῶνιν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δύοτι κέδος τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article ἀνάστημα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

αὐτή plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 η̅ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νόλις η̅ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φουλίστρια η̅ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατοικοῦσα ἐπ ἐλπίδι η̅ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λέγουσα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. καρδίᾳ αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγώ εἰμι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 15 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετ ἐμὲ τί πῶς ἐγενήθη εἰς ἀφανισμόν νομῆ θηρίων πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διαπορευόμενος δι plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it’s a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐπεί καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κινῆσει τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χείρας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV

1	Gather yourselves together, yea, gather together, O nation not desired;
2	Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.
3	Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
4	For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

5	Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.
6	And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.
7	And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
8	I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.
9	Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
10	This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts.
11	The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.
12	Ye Ethiopians also, ye shall be slain by my sword.
13	And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.
14	And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work.
15	This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

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