

Zephaniah 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20

Text

Hebrew

1	הוֹי מְרֹאָה וְנִגְאָלָה הָעִיר הַיְּנֻחָה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
2	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לא קרבה
	קרבה hebrew Meaning
3	* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb Exodus 17:7Psalm 103:1 אֲרִיזֹת שְׂאֲגִים שִׁפְטִיהָ זֹאבֵי עֶרֶב לֹא גִרְמוּ לַבֹּקֶר
4	נְבִיאָהּ פָּחַזִּים אֲנָשִׁי בְּגָדוֹת כְּהֻנָּה חָלְלוּ קֹדֶשׁ חֲמִסוֹ תוֹרָה

5	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּקִרְבָּהּ plugin-autotooltip__default plugin-autotooltip_big קִרְבָּהּ hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קִרְבָּהּ is a noun form built from the verb Exodus 17:7 Psalm 103:1 לֹא יַעֲשֶׂה עוֹלָה בִּבְקָר בִּבְקָר מִשְׁפָּטוֹ יִתֵּן לְאוֹר לֹא נַעֲדָר וְלֹא יוֹדַע עוֹל בִּשְׁתֵּי
6	הַכְרַתִּי גוֹיִם נִשְׁמֹוּ פְּנוֹתָם הִחְרַבְתִּי חוּצוֹתָם מִבְּלִי עוֹבֵר נֶצְדּוּ עֲרֵיהֶם מִבְּלִי אִישׁ מֵאִין יוֹשֵׁב
7	אתָ plugin-autotooltip__default plugin-autotooltip_big אתָ hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 תִּקְחִי מוֹסֵר וְלֹא יִכְרַת מְעוֹנָה כֹּל אֲשֶׁר פָּקַדְתִּי עָלֶיהָ אֲכֹל הַשָּׂבִימוּ הַשְׁחִיתוּ כֹּל עֲלִילוֹתָם

	יהוה־הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְיוֹם קוֹמִי לַעֲדָ כִּי מִשְׁפָּטִי לְאַטֹּף 8 לְיוֹם קוֹמִי לַעֲדָ כִּי מִשְׁפָּטִי לְאַטֹּף plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
	יהוה־הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 9 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לַעֲבֹדוֹ שְׂכָם אֶחָד
10	מַעֲבֹר לְנִהְרֵי כּוֹשׁ עֶתְרִי בֵּת פּוֹצִי יוֹבֵלֹן מִנְחָתִי

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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִשְׁפָּטֶיךָ פָּנָה אֵיבֶךָ מֶלֶךְ יִשְׂרָאֵל יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning 15 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּקִרְבְּךָ plugin-autotooltip__default plugin-autotooltip_big קִרְב hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קִרְב is a noun form built from the verb Exodus 17:7Psalm 103:1 לֹא תִירָאִי רָע עוֹד
16	בַּיּוֹם הַהוּא יֹאמַר לִירוּשָׁלַם אֵל תִּירָאִי צִוּן אֵל יִרְפוּ יְדֶיךָ

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17	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine קרב plugin-autotooltip__default plugin-autotooltip_big קרב hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb Exodus 17:7 Psalm 103:1 גבור יושע ישיש עליך בשמחה יחריש באהבתו יגיל עליך ברחה
18	היה plugin-autotooltip__default plugin-autotooltip_big היה hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 משאת עליה חרפה

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 כָּל מַעֲשֵׂה בְּרֵאשִׁית הָיָא וְהוֹשַׁעְתִּי אתָּ plugin-autotooltip__default plugin-autotooltip_big

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 בְּשָׂתָם

אתָּ [plugin-autotooltip__default plugin-autotooltip_big](#)

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hebrew

Meaning:

20

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hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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ESV

1	Woe to her who is rebellious and defiled, the oppressing city!
2	She listens to no voice; she accepts no correction. She does not trust in the LORD; she does not draw near to her God.
3	Her officials within her are roaring lions; her judges are evening wolves that leave nothing till the morning.
4	Her prophets are fickle, treacherous men; her priests profane what is holy; they do violence to the law.
5	The LORD within her is righteous; he does no injustice; every morning he shows forth his justice; each dawn he does not fail; but the unjust knows no shame.
6	"I have cut off nations; their battlements are in ruins; I have laid waste their streets so that no one walks in them; their cities have been made desolate, without a man, without an inhabitant.
7	I said, 'Surely you will fear me; you will accept correction. Then your dwelling would not be cut off according to all that I have appointed against you.' But all the more they were eager to make all their deeds corrupt.
8	"Therefore wait for me," declares the LORD, "for the day when I rise up to seize the prey. For my decision is to gather nations, to assemble kingdoms, to pour out upon them my indignation, all my burning anger; for in the fire of my jealousy all the earth shall be consumed.
9	"For at that time I will change the speech of the peoples to a pure speech, that all of them may call upon the name of the LORD and serve him with one accord.
10	From beyond the rivers of Cush my worshipers, the daughter of my dispersed ones, shall bring my offering.
11	"On that day you shall not be put to shame because of the deeds by which you have rebelled against me; for then I will remove from your midst your proudly exultant ones, and you shall no longer be haughty in my holy mountain.
12	But I will leave in your midst a people humble and lowly. They shall seek refuge in the name of the LORD,
13	those who are left in Israel; they shall do no injustice and speak no lies, nor shall there be found in their mouth a deceitful tongue. For they shall graze and lie down, and none shall make them afraid."
14	Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!
15	The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.
16	On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak.
17	The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.
18	I will gather those of you who mourn for the festival, so that you will no longer suffer reproach.
19	Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.
20	At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the LORD.

NIV

1	Woe to the city of oppressors, rebellious and defiled!
2	She obeys no one, she accepts no correction. She does not trust in the LORD, she does not draw near to her God.
3	Her officials are roaring lions, her rulers are evening wolves, who leave nothing for the morning.

4	Her prophets are arrogant; they are treacherous men. Her priests profane the sanctuary and do violence to the law.
5	The LORD within her is righteous; he does no wrong. Morning by morning he dispenses his justice, and every new day he does not fail, yet the unrighteous know no shame.
6	"I have cut off nations; their strongholds are demolished. I have left their streets deserted, with no one passing through. Their cities are destroyed; no one will be left-no one at all.
7	I said to the city, 'Surely you will fear me and accept correction!' Then her dwelling would not be cut off, nor all my punishments come upon her. But they were still eager to act corruptly in all they did.
8	Therefore wait for me," declares the LORD, "for the day I will stand up to testify. I have decided to assemble the nations, to gather the kingdoms and to pour out my wrath on them- all my fierce anger. The whole world will be consumed by the fire of my jealous anger.
9	"Then will I purify the lips of the peoples, that all of them may call on the name of the LORD and serve him shoulder to shoulder.
10	From beyond the rivers of Cush my worshipers, my scattered people, will bring me offerings.
11	On that day you will not be put to shame for all the wrongs you have done to me, because I will remove from this city those who rejoice in their pride. Never again will you be haughty on my holy hill.
12	But I will leave within you the meek and humble, who trust in the name of the LORD.
13	The remnant of Israel will do no wrong; they will speak no lies, nor will deceit be found in their mouths. They will eat and lie down and no one will make them afraid."
14	Sing, O Daughter of Zion; shout aloud, O Israel! Be glad and rejoice with all your heart, O Daughter of Jerusalem!
15	The LORD has taken away your punishment, he has turned back your enemy. The LORD, the King of Israel, is with you; never again will you fear any harm.
16	On that day they will say to Jerusalem, "Do not fear, O Zion; do not let your hands hang limp.
17	The LORD your God is with you, he is mighty to save. He will take great delight in you, he will quiet you with his love, he will rejoice over you with singing."
18	"The sorrows for the appointed feasts I will remove from you; they are a burden and a reproach to you.
19	At that time I will deal with all who oppressed you; I will rescue the lame and gather those who have been scattered. I will give them praise and honor in every land where they were put to shame.
20	At that time I will gather you; at that time I will bring you home. I will give you honor and praise among all the peoples of the earth when I restore your fortunes before your very eyes," says the LORD.

NLT

1	What sorrow awaits rebellious, polluted Jerusalem, the city of violence and crime!
2	No one can tell it anything; it refuses all correction. It does not trust in the LORD or draw near to its God.
3	Its leaders are like roaring lions hunting for their victims. Its judges are like ravenous wolves at evening time, who by dawn have left no trace of their prey.
4	Its prophets are arrogant liars seeking their own gain. Its priests defile the Temple by disobeying God's instructions.
5	But the LORD is still there in the city, and he does no wrong. Day by day he hands down justice, and he does not fail. But the wicked know no shame.
6	"I have wiped out many nations, devastating their fortress walls and towers. Their streets are now deserted; their cities lie in silent ruin. There are no survivors- none at all.

7	I thought, 'Surely they will have reverence for me now! Surely they will listen to my warnings. Then I won't need to strike again, destroying their homes.' But no, they get up early to continue their evil deeds.
8	Therefore, be patient," says the LORD. "Soon I will stand and accuse these evil nations. For I have decided to gather the kingdoms of the earth and pour out my fiercest anger and fury on them. All the earth will be devoured by the fire of my jealousy.
9	"Then I will purify the speech of all people, so that everyone can worship the LORD together.
10	My scattered people who live beyond the rivers of Ethiopia will come to present their offerings.
11	On that day you will no longer need to be ashamed, for you will no longer be rebels against me. I will remove all proud and arrogant people from among you. There will be no more haughtiness on my holy mountain.
12	Those who are left will be the lowly and humble, for it is they who trust in the name of the LORD.
13	The remnant of Israel will do no wrong; they will never tell lies or deceive one another. They will eat and sleep in safety, and no one will make them afraid."
14	Sing, O daughter of Zion; shout aloud, O Israel! Be glad and rejoice with all your heart, O daughter of Jerusalem!
15	For the LORD will remove his hand of judgment and will disperse the armies of your enemy. And the LORD himself, the King of Israel, will live among you! At last your troubles will be over, and you will never again fear disaster.
16	On that day the announcement to Jerusalem will be, "Cheer up, Zion! Don't be afraid!
17	For the LORD your God is living among you. He is a mighty savior. He will take delight in you with gladness. With his love, he will calm all your fears. He will rejoice over you with joyful songs."
18	"I will gather you who mourn for the appointed festivals; you will be disgraced no more.
19	And I will deal severely with all who have oppressed you. I will save the weak and helpless ones; I will bring together those who were chased away. I will give glory and fame to my former exiles, wherever they have been mocked and shamed.
20	On that day I will gather you together and bring you home again. I will give you a good name, a name of distinction, among all the nations of the earth, as I restore your fortunes before their very eyes. I, the LORD, have spoken!"

LXX

ὁ ἡ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominativeὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιφανής καιplugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολελυτρωμένη ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
1 greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominativeὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλις ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominativeὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ περισσότερά	

οὐκ εἰσῆκουσεν φωνῆς οὐκ ἑδέξατο παιδείαν ἐν τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίῳ οὐκ ἐνεποιεῖται greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. 2 πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῶν greek Masculine noun meaning: * A god or goddess * God αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἠγγικεν οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρχόντες αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning "in". αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς λέοντες ὑπνόμενοι οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κρίται αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς λύκοι τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπαθίας οὐχ ὑπελπίοντο εἰς τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρωί
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ο	plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ προφήται αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πνευματοφόροι ἄνδρες καταφρονηταί οἱ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
4	Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ἱερεῖς αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βεβηλοῦσιν τὰ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ἄλλα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀσβεβοῦσιν νόμον	

	δ plugin-autotooltip__default plugin-autotooltip_bigδ, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δ plugin-autotooltip__default plugin-autotooltip_bigδ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος δίκαιος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". μέσω αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μή ποιῇplugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning:
5	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ἄδικον πρῶι πρῶι δώσει κρίμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς φῶς καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀπεκρῆν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔγνω ἄδικίαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". ἀπαίτησθαι καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἰς νεῖκος ἀδικίαν

ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". διαφθορᾶ κατέπασα ὑπερῆφάνους ἠφανίσθησαν γυνῆαι αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξηγησάμην	τὰς
greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	δοῦς αὐτῶν
greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
6 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παράπαν τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	μή δοδεύειν ἐξέλπιον αἱ
greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	πόλεις αὐτῶν
greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ τὸ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	μηδένα ὑπάρχειν μηδέ κατοικεῖν

είνα πλὴν φοβεῖσθέ με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέξασθε παιδείαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ἐξολεθρευθῇτε ἐξ ὀφθαλμῶν αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντα plugin-autotooltip__default plugin-autotooltip_bigνάς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δσα ἐξεδίκησα ἐπ αὐτήν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
7 Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐτοιμάζου ὁρῶσαν διέφθαρται πάσα plugin-autotooltip__default plugin-autotooltip_bigνάς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιφυλλίς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὑπόμεινόν με λέγει κύριος εἰς ἡμέραν ἀναστάσεώς μου εἰς μαρτύριον διότι τοῦτοplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κρίμα μου εἰς συναγωγὰς ἐθνῶν τοῦτοplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ εἰσοδεῖσθαι βασιλεῖς τοῦτοplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκχέαι ἐπ' αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός 8greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πᾶσινplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁργὴν θυμοῦ μου διότι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πῦρ ζήλους μου καταναλωθήσεται πᾶσινplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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ὅτι τότε μεταστρέψω ἐπὶ λαοὺς γλώσσαν εἰς γενεὴν αὐτῆς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τοῦ
greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπικαλεῖσθαι πάντας	plugin-autotooltip__default plugin-autotooltip_bigπάντες
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	τῶ
greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄνομα κυρίου τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δουλεύειν αὐτῷ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ὑπὸ ζυγὸν ἔνα
gree	
Meaning:	
* One * First * One thing * Alone * Individual * One ma * Someone	
εἰς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.	Matthew 8:19John 10:30
10	ἔκ περάτων ποταμῶν Αἰθιοπίας σῶσουσιν θυσίας μοι

ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ κατασχυνθῆς ἐκ πάντωνplugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιτηδεύματων σου ὧνplugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡσέβησας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σου τὰplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The 11 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φαυλίσματα τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑβρεώς σου καὶplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκέτι μὴ προσθῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μεγαλαυχῆσαι ἐπὶ τὸplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄρος τόplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄγιόν μου

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ο plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ κατάλοιποι τουplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ Ισραηλ καιplugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ ποιήσουσινplugin-autotooltip__default plugin-autotooltip_bigποιεύω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form ἀδικῶν καιplugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ λαλήσουσιν μάταια καιplugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μη εὐρεθῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
* The	
13The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ στόματι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γλώσσα δοκία διότι αὐτοίplugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νεμίσουνται καιplugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κοιτασθήσονται καιplugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ἐκφοβῶν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καίϛε σφδδρα θύγατερ Σίων κήρυσσε θύγατερ Ιερουσαλημ εύφραίνου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατατέρπου έξ δλης τήςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
14	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη καρδίας σου θύγατερ Ιερουσαλημ
	περιείλεν κύριος τάplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The
15	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη άδικήματά σου λελύτρωταί σε έκ χειρός έχθρών σου βασιλεύς Ισραηλ κύριος ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". μέσω σου ούκ δγη κακά ούκέτι
	ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τώplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη καιρώ εκείνω έρεϊ κύριος τηplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek
16	Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη Ιερουσαλημ θάρσει Σίων μή παρείσθωσαν αιplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τώ τη χείρες σου

	κύριος plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός
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greek

Masculine noun meaning:

* A god or goddess * God σου

ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". σοί

δυνατός

 αὐαει

σε

ἐπάξει

ἐν

αὲ

εὐφροσύνην

καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

καὶ

αὲ

ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in".

τῇ

plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

ἰδοὺ ἐγὼ ποιῶ plugin-autotooltip__default plugin-autotooltip_bigμοιῶ
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form ἐν
greek
Preposition meaning "in". σοὶ ἔνεκεν σοὺ ἐν
greek
Preposition meaning "in". τῷ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σώσω τὴν
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκπεπεσμένῃ καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴν
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνωσμένην εἰσδεξομαι καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσονται αὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀνομαστοῖς ἐν
greek
Preposition meaning "in". πᾶσι
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῇ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταισχυνθήσονται	plugin-autotooltip__default plugin-autotooltip_bigέν
greek	
Preposition meaning "in". τῷ	plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καί ἔκείνῳ ὅταν καλῶς ὕμιν ποιήσω	plugin-autotooltip__default plugin-autotooltip_bigνοιέω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν	plugin-autotooltip__default plugin-autotooltip_bigέν
greek	
Preposition meaning "in". τῷ	plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καί ὅταν εἰσδέξωμαι ὕμᾱς διότι δώσω ὕμᾱς ὀνομαστοῦς καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς καὶ ἔχρημα ἐν	plugin-autotooltip__default plugin-autotooltip_bigέν
greek	
Preposition meaning "in". πᾶσιν	plugin-autotooltip__default plugin-autotooltip_bigᾱς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαοῖς τῆς	plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆς	plugin-autotooltip__default plugin-autotooltip_bigῆς
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐν	plugin-autotooltip__default plugin-autotooltip_bigέν
greek	
Preposition meaning "in". τῷ	plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιστρέφειν με τῇ	plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνταποδίδωμι ὑμῶν ζωή ἡμῶν ὑμῶν λέγει κύριος	

KJV

1	Woe to her that is filthy and polluted, to the oppressing city!
2	She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.
3	Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.
4	Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.
5	The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
6	I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
7	I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.
8	Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
9	For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.
10	From beyond the rivers of Ethiopia my suplicants, even the daughter of my dispersed, shall bring mine offering.
11	In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.
12	I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.
13	The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.
14	Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.
15	The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.
16	In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.
17	The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.
18	I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.
19	Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.
20	At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

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